

door, through which the children can go to school, and the elders to hear the preaching. Well, we want three doors and six windows, each costing about fifteen dollars. We mention this because people keep asking what we want.

Several men of influence have decided to come and settle near us. Among them is a brother of Sauambelo. He says he wants to go where he can learn the truth. To hear it only once in a long time troubles his heart, so he is coming to build, by the side of his brother, where they have prayers morning and evening.

The chief of Ciyuka has sent for us to go and help him solve some troubles among his young people. He says he cannot do it alone. So we start in the morning, and trust the Lord will help us speak the right word and do the right deed.

If the Lord wills, our good wife will be on her way here before this reaches you. Many of the old women look forward to her coming with keen interest. The young people often come to count the weeks that must elapse before she sails. Her welcome will be a very genuine one. Her organ has already been put in order. The three roomed house will soon be whitewashed. We are putting up a couple of hooks for her shawl and bonnet. A new set of shelves is being made for the dishes she plans to bring; as a large part of those she left has been broken. The moths have eaten one of her dresses and the white ants have devoured some of her other garments, so it is to be hoped she will bring some new ones. We are all well and have no reason to feel encouraged.

Yours sincerely,

W. F. CURRIE

Concerning the Ecumenical Conference.

The Ecumenical Conference of Foreign Missions, held in New York, from April 21st to May 1st, will pass into history as the most wonderful gathering of its kind ever convened. Whether we think of its magnitude, of the subjects considered, of the missionaries who came together from any part of the world, of the home workers who study missions as a science, and of the home in its problems—or whether we consider what may result, we are filled with gratitude that such a convention has been possible, and that so many of those interested have been privileged to attend this great gathering.

A few statistics of the convention will give some idea of its magnitude. There were represented 150 Boards or Societies coming from 60 countries or colonies, representing 40 Protestant denominations, and continuing nine days in session, not