THE HERALD OF TRUTH.

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THE END OF TIME

And the angel which I saw stand upon the sea and upon the earth, lift up his hand to heaven and secar by him that live the forever and ever, who clotted heaven and the large that the rein are, and the cart is no the things that the rein are, and the say and the things that are therein are, and the say and the things that are therein, that there should be time no longer Rev x 5, 0. What to agree can speak, what pence, paint, or what pen portray the giory and subminity of the second coming of the Son of man structure and into salvation. As far as the glories of the upper words exceed the poor pagants of earth, so far and that must and of each care of an interest the contract of the words at the soleton hope of midnight, when half the world, at least, is sunk into the arms of forgetfulness, and imagination on wide spread see far and that most and of seek. exect of an that we can magine of grandeur and subhouty—
fershas at the soleton hour of modroght, when half the world, at least, as sunk into the arms of forgetfulners, and imagination on wide spread wing a slying through boundlers space, the seven thunders that speak the end of time and the dissolving of there things that are made my utter that vice. The soun and daughters of van to then, as on the days of Noah, will be marrying and given in marriage. The vince of mirth and includy a libe sounding through the hallow them are all and including a libe sounding through the hallow the rich and great. Many will be asyling, to-merrow shall be as this day, and much more anomative. The more anomative, the content of the practic, recure and oncours, one of the might general that a guild short of take place all the great nachatery of nature will be morning of the great nachatery of nature will be morning on with its accustoned tarmony and the scoffer will be asking, where is the sign of miscoming; the time end of the season, where is the sign of miscoming; the time end of the season of the more discounties and inspired the season, where is the sign of miscoming; the time end of the season of the miscoming of the season of miscoming; the sound of mirth and merimion in time; case, will be are understood of the season of the season of the season of the season of the more days of case and pleasure, or sitting pale and solving of the season of their land of the season of the season

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How little will it avail in thet awful hour, that

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How little will st avail in the awful hour, that we have been knoned of all men, that we have rolled in lutury and wealth, and feasted and fampered our bodies, while our souls have been suffered to person for want of that bread wifer alone, can cherish and sustain them: How hath will it avail whether we have slept beneath poul monuments, which handed down our names to after times, or whether our dust has been reposing in some unknown corner of the earth, where to human foot but ours ever tool. Here sill be the end of human grandeur, the closing some of the drama of hite. The poor man will the reached the end of his wearsome journes, and the pilgrim will throw saude his staff, to ref in the besoin of his family forever, the highle Christian, who has long welded the aword eithe Spirit, and been girded with the armor of God, will hear the sound which says to him, thy warfare is ended, thy battles are all fough, thy is are all conquered, similing peace buds the clay saide thine arms, and enter into the land of eternal rest.

Dan vis in "But the saints of the most high small take the kingdom, and possess the kingdom FOR EVER, EVEN FOR EVER AND EVER

Psalms n., 9. "Ask of me, and I shall give thee the heathen for time inheritance, and the uttermost parts of the earth for thy possession. Thou shalt break them with a rod of iron, thou shalt DASH THEM IN PIECES like a potter's yeard!" potter's reasel

Matt xm 30, 24, 40 "Let both grow tege-ther until the harvest. The field is the world, the good seed are the children of the kingdom, but the tares are the children of the wicked one. The harvest is the end or the world.

John, xv. 33 "These things I have spoken unto you, that in me je might have peace. In the world ye shall have tributation but be of good cheer. Have overcome the world "2 Tim. iii 12." Yes, and all that will live godly in Christ Jesus shall suffer persecution."

2 These is 8 "And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming

Matt vi 10 "THY KINGDOM COME Thy will be done in earth, as it is in heaven"

Dan vir 13, 14 "And I saw in the night vinons, and, befield, one like the Son of man came with the CLOUDS OF HEAVEN, and came to with the CLOUDS OF HEAVEN, and came to the Ancient of days, and they brought im near before him. And THERE was given him domi-nion, and glory, and a KINGBOM, that all peo-ple, nations, and languages should serve him his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed."

Rev in 3, last clause "If, therefore, thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon the: upon thee.

1 Thess v 4 "But ye, brethren, ARE NOT IN DARKNESS, that that day should overtake von as a thief

Amos in 7. "Surely the Lord God will do nothing, but he REVEALETH HIS SECRET unto his servants the prophets."

Psalms zzv 14 "The SECRET of the Lord is with them that fear him, and he will show them his covenant."

2 Peter in 13, "Novertheless we, according life look for a temporal Milleniam. to his promise, look for new heavens and aness earth, wherein dwelleth righteoasness.
(To be continued.)

The exints will possess it 1000 years, and then the ford will come and destroy it.

When Christ shall have the heathen for his inheritance, they will all be converted, NOT DASHED IN PIECES like a potter's vessel

All will be converted 1000 years before the end of the world

For the space of 1000 years, there will be no tribulation or persecution in this world

The Man of Sin will be destroyed by the mo-ral power of the Gospel.

The kingdom has come

He received his kingdom when he came, and died to redeem the world

If you do watch, you will not know any thing about it until after HE has come

God has left us altogether in the Dank about that day, and it is all foily to my to know anything about it.

He will BURN THE WORLD, and not let us know anything about it.

If you fear the Lord, or not, you will never know the acret of the covenant; that is, the time of the consummation of the covenant of re-demption, and the deliverance of the saints from the grave