

PUBLIC WORSHIP.

It is also a very great (though I fear ill-appreciated) office of this Church in these times to plead aloud for more reality and propriety in the prosecution of public worship. She must be the preacher of regularity, order, reverence, teachableness; reality, heartiness in God's house and service. I know of no better way of enforcing our public vindications of the honor due to God in His holy temple, than to illustrate it in the sacred services under our charge as Ministers of this Church. Let us see to it that the worship be more united, audible, responsive, glowing, inspiring, reverential; ourselves not wearying of the "precept" until our people do kneel and stand, and sing, and utter their "amen" as if it were irrepresible; not fearing to call in the aid of music, if it be only that sort which repudiates exhibitions and enkindles real worship; not forgetting that every minister is an example to the flock, and may not so "behave himself in the house of God" as to mar reverence and suggest unreality.—BISHOP PADDOCK. —*Trinnial Charge*, 1876.

WE have received from the Rev. Dr. Leffingwell, Rector of St. Mary's School, Knoxville, Ill., a handsomely printed copy of the *11th Annual Register and First Decennial Record* of this excellent school. We note with pleasure the abundant evidences of successful management, and congratulate our Sister Church in the West on the possession of St. Mary's, Knoxville.

LAST month we chronicled the return of one "Reformed Episcopal"

minister to the Methodists, and the secession of another to the Unitarians. Now another has taken a fancy to Congregationalism. We learn that a large portion of the "Reformed" congregation in St. Thomas, Ont., *with their Pastor*, have seceded and formed a Society on "Congregational" principles. No comment is necessary.

RARELY has St. Paul's Cathedral witnessed so large a gathering of Churchmen, or one which could be considered of so representative a character, as that which assembled on Monday morning (St. John the Baptist's Day) to witness the consecration of Dr. Maclagan as the successor of Bishop Selwyn in the see of Lichfield, of Dr. Cramer Roberts as successor of Bishop Addington Venables in the see of Nassau, and of Dr. Stanton to the new diocese of North Queensland. The procession included nearly twenty prelates.

UNITARIANS IN ENGLAND.—The *Christian Life*, a Unitarian journal, of June 8th, says in a leading article: "In the Unitarian Almanack we have a list of 370 churches. Of these we unhesitatingly say 100 are in much peril. The one-third of this 100 is virtually closed. We may hear that this is the fate of another one-third before many months; and the remaining one-third appears to be rapidly decreasing in numbers and influence.

MEANS OF GRACE.—Prayer, (public and private), fasting, watching, reading and learning God's word, meditation, self-examination, Confirmation and the Sacraments of Baptism, and the Lord's Supper. See Acts ii. 41. 42; viii. 15. 17.