

formula to the Argonauts; therefore, we should be prepared to meet the issue fairly. The motto of "nil admirari" has never yet contained less pessimism than in our age, as we stand eager to accept and ready to deal even-handedly with everything that falls from the plenty-horn of Progress. And yet this query, and the further one—whether "soul" should properly belong to the fourth and "spirit" to the fifth, or to some higher—are matters that the present state of psychical non-science almost tempts one to leave to the ingenuity of a subsequent generation. But this would indeed be unfortunate. Let us be up and doing. There are no more material worlds to conquer; but Psychosophy will yet transcend those conventional limits that physicists have found it expedient to establish. We are a republic in psychology as well as in letters, and never more deservedly so than during the closing years of the most progressive century man has ever known. You, reader, may not believe in Hyper-space, but you will agree with us, that science demands some pioneer that will indicate its proof or offer an equivalent.

The Organ of the Mind.

It is out of undue deference to psychological tradition that the brain is exclusively dwelt upon as the organ of the mind. In fact, it is an abuse of the term "mind" to restrict its meaning to the sense of intellect, or, more strictly, to that of the understanding and reasoning faculty. Such a restriction is in obvious contradiction to the plainest facts of every-day observation; for it is literally and logically incontrovertible that there is not one organ in the body that is not an organ of mind.

The vagueness of the term is evidently due to the fact that it is made to stand for a number of words in other languages. In old English the mind is simply memory, thought, understanding; and its Greek equivalent, *manos*, denotes disposition, inclination, eager desire. The term *phren* is of very similar purport, as are also *thumos* and *epithumia*, which Plato employs to define the mortal part of the soul. Even the Sanskrit *manas*,