

Tupe loved the house of God; but at length he was too ill to go there. He was visited by the Missionary. "Ah!" he said, "it is the will of God my seat in his house should be empty. Here I sit, and hear the people sing; and, oh! I wish to be there I give myself to prayer. God is with me: he will not forsake me."

At another time he said, "Two portions of the word of God afford me much delight: that in Isaiah, 'Thine eyes shall see the King in his beauty; they shall behold the land that is very far off;' and the words of the apostle Paul, 'Having a desire to depart, and to be with Christ, which is far better.' I have no dread of death. Christ is my refuge." Then, in a little time, he added, "Salvation is all of grace, through the blood of Christ." "In our Father's house we shall meet again," said his teacher. "Yes, we shall meet in glory,—no more to part. No, to be forever with Christ. I long to be with him. I have done with the world, what remains is, to set in order, and think of the cause of Christ."

Again the Missionary went to see him. "How is it with your soul?" "All is well." "Do you find your Saviour your support in death?" "He is." "Is the path-way clear?" "No obstruction; the way is clear." "Have you any fear?" "None; Christ is mine. I desire to see him, and be with him. I go: you remain. I am going to God. I have done with the world: we have been long companions, now we part. It is painful; but the Lord's will be done." Some water was given him to drink, when he said, "I shall soon drink of the water of life."—He said much more to encourage his teacher, and to instruct his family, and then he died.

Had it not been for Missions, Tupe would have lived without God, and died without hope. Let the account of his life and happy death lead us to love the Gospel more, and increase our zeal in sending it to the heathen.—*Missionary T. acts.*

## WESLEYAN MISSIONS IN WESTERN AFRICA.

"In Sierra Leone the state of things is generally encouraging. The state of the important missions at the River Gambia is as prosperous as could be reasonably anticipated, when the small number of the missionaries is taken into account. The state of the mission in Cape-Coast circuit affords ample proof that the society's agents have not laboured in vain. The mission in Ashanti is rising in importance, and presents advancing claims upon the watchful care and attention of the committee, while it appeals with increasing earnestness to the prayerful sympathies of the friends of the society. The last yam-custom was celebrated in the capital with the usual barbaric splendour and riotous excess; but it was distinguished by two remarkable circumstances