

THE JUDGMENT DAY.

THE heavens and the earth are, by the word of God, kept in store, reserved unto fire against the *day of judgment* and perdition of ungodly men, *2 Pet. 3, 7, 8*. The former things come to pass again in a new six days creation, as St Peter states, of a thousand years each, therefore in the end of six days from Adam's transgression the first heaven and the first earth are passed away, and there will be no more sea. Behold, for all things will be made new, *Rev. 21, 1-5*, and he that overcometh shall inherit all things, and I will be his God and he shall be my son. But the fearful and unbelieving, and the abominable, and murderers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone. Therefore in the end of the six thousand years of this new creation, the former six thousand years are judged and every transaction of every child of Adam, and its bearing upon others for good or evil will pass in review. The righteous will be rewarded in full, they will be seen to have been the children of God. The wicked will also receive their reward and will be seen to have been the children of darkness, the children of the Devil, each class being judged and rewarded according to their works, *Rev. 22, 12*.

If Adam had not transgressed there would have been no such judgment day, he would have been able to govern his posterity in accordance with those innate laws that will hereafter prevail to prevent evil, transgression and crime; there would have been no sin, no death, no grave, no resurrection.

At the end of the six days of the first creation, Adam was ordained head over the whole human race, in the end of the six days of the new creation, "The Shepherd, the Stone of Israel will have confirmed upon him the *dominion* unto the utmost bounds of the everlasting hills." And in the strength of the mighty God of Jacob will make known the infallible nature of God's laws, and enforce them to the ends of the earth. As a new Adam he could not be raised up and established, until in the end of the six thousand years, without a violation of innate law, any more than a tree that is cut down can bear fruit until its seed is fully developed into a fruit bearing tree.

As the Creator, the Son of God, has, during the interval, from time to time

raised up individuals and nations to control the destinies of the human race in various portions of the earth; whereas, under a perfect system of government, under perfect laws, he will only require to guide the one head over all nations, and thus cease, as Chief Ruler, to reign over all nations, individually, as he has hitherto done. If they had fully obeyed his laws, perfect happiness would have attended them; but as from time to time they corrupted themselves he cut them off and raised up others to fill their places, until now in the end of time he has gathered his elect Israel into their new inheritance, for unto him shall the gathering be, and raises up one from among them to fill his place in controlling all of them, and in doing so and confirming him in the dominion, the Lord Jesus Christ establishes forever his ability to put down all rule, and all authority and all power, that resists his will, that he can put all enemies of human happiness under his feet, even death, hell and the grave. THEN COMETH THE END. (*1 Cor. 15, 24*,); the wicked are cut off as "cumberers" of the ground, for the world is for the righteous and the blessings thereof for the pure in heart.

TIME SHALL BE NO LONGER.

St John was shown (*Rev. 10, 4 to 7*,) that after the "seven thunders," that is seven numbers of this Review, had uttered their voices, that the truths therein should remain sealed until the "Mighty Angel" with one foot on the land and one on the sea, announces that "TIME SHALL BE NO LONGER." Therefore with his right hand lifted unto heaven before all the world to write this declaration for them, he proclaims in the name of the Lord God Almighty who liveth forever and ever, in whose hand is every living thing, that: "TIME SHALL BE NO LONGER;" that the judgment is set, that the great day (that is year) of his wrath has come.

"The throne is set," for the dominion has been given to the King upon whose "shoulder" is laid the "key of the house of David," who revealeth the "mysteries of God," and before those true and immutable laws, as explained in this Review, all nations and tongues shall stand "speechless."

When the ignorance and wickedness of the rulers in church and state, and a-