

# The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, FEB. 13, 1907

Vol. XXXVI, No. 7

## Herring!

We have just received a quantity of very fine, large Herring, which we are offering in half barrels, pails and by the dozen.

Price, \$1.00 per Pail. \$3.40 per Half Barrel.

To enable parties at a distance who desire to purchase, we will, on receipt of price, deliver two half bbls. to any station on the P. E. Island Railway, but the two must be sent to the one address.

Two neighbors may join and remit the amount in the one letter. We guarantee the quality to be good, otherwise they may be returned at our expense.

**Eureka Tea.**  
If you have never tried our Eureka Tea it will pay you to do so. It is blended especially for our trade, and our sales on it show a continued increase. Price 25 cents per lb.

**Preserves.**—We manufacture all our own Preserves, and can guarantee them strictly pure. Sold wholesale and retail.

**R. F. Maddigan & Co.**  
Eureka Grocery,  
QUEEN STREET, CHARLOTTETOWN, P. E. I.

## HARDWARE!

Largest Assortment,  
Lowest Prices.  
WHOLESALE and RETAIL

Fennel and Chandler

## OAK BRAND TEA.

In order to introduce our Oak Brand Tea we will ship and prepay freight to any station or shipping point on P. E. Island an 18 lb. caddie, and if you are not satisfied in every way return at our expense, and we will refund your money. Cut this out and enclose \$4.00 and mail to us.

**McKenna's Grocery,**

Box 576, Ch'town, P. E. I.

Enclosed find \$4.00 for which you will send us a caddie of tea as advertised in this paper.

(Sign full name) .....

(And Address) .....

## Students, Attention!

### Rare Chance to Secure a College Education.

We have made arrangements that enable us to place within the reach of a limited number of deserving students, opportunities for securing, on easy terms, a classical or commercial education. A little work during the vacation season will secure this for the one worthily striving for such a boon, but who may not be in possession of sufficient money to realize his heart's desire. The facilities at our disposal enable us to offer a year's board and tuition at

### St. Dunstan's College

to any three young men who will fulfill the necessary, easy conditions required. These may be beginners, or former students of the College who have not been able to complete their course. In addition to this we have at our disposal four scholarships at

### Union Commercial College

of Charlottetown. A full course in this excellent Commercial College may be won by any four young men or women, in town or country, who will fulfill the easy conditions we require. Whenever anyone satisfies the requirements in either of the cases enumerated he or she will be given a certificate entitling the holder to the educational advantages offered. A rare opportunity is here placed within reach of those desirous of acquiring a good education, and no time should be lost in taking advantage thereof. Only a little work is required in order to secure the coveted boon, and all can easily be accomplished during this summer's vacation, so that the winners may enter either college at the opening of the next academic year.

For particulars apply in person or by letter to the editor of the HERALD, P. O. Box 1288, Charlottetown, P. E. I.  
June 20, 1906—f

**ROBERT PALMER & CO.,**  
Charlottetown Sash and Door Factory,  
Manufacturers of Doors & Frames, Sashes & Frames,  
Interior and Exterior finish etc., etc.

### Our Specialties

Gothic windows, stairs, stair rails, Balusters, Newels, Posts, Cypress Gutter and Conductors, Kiln dried Spruce and Hardwood Flooring, Kiln dried clear spruce, sheathing, and clapboards, Encourage home Industry.

**ROBERT PALMER & CO.,**  
PEAKE'S No. 3 WHARF,  
CHARLOTTETOWN.

## From Now Till Spring

Your Overcoat will be the part of your dress by which the world will estimate what kind of a man you are. No man ever knows real comfort and satisfaction until he has an overcoat

## Made to Measure.

Many who have their suits made to order have an idea that they can get what they want in a Ready-made Overcoat. But they are quite as objectionable as ready-made suits and show at a glance the lack of style and fit. We incorporate the very latest style ideas in our tailoring, and by only the best materials, which is a guarantee in itself. Before you buy a new overcoat give us a chance to show our new overcoats and talk things over with you.

**JOHN McLEOD & CO.,**  
THE NOBBY TAILORS.

## An Open Letter to Our Friends, the Editors of the English-Speaking World:

The following appeared in the newspaper "Roma," published in Rome, by "Vox Urbis," in its issue of January 16th:

"Gentlemen.—Will you kindly read these few lines from your newest colleague, M. B. of you have reaped wisdom from experience, while he is but a timid novice in the Editorial Chair. But, if you are worth your salt, you are eager to find new points of view which may be the right ones, and perhaps you may find one of them here.

"You are the makers of public opinion to-day in the countries where public opinion counts for most. What you let down this evening on a piece of paper becomes tomorrow an idea working in fifty million minds, and you influence more or less directly at least three times that number of persons. Your power for good or evil is so immense that were you to suite for any attainable object you would inevitably attain it.

"But I surely you have been almost united in an enterprise which is both heartless and unwise, and which does you no credit. Please turn over your files for half an hour and review what you have printed about the great question of the day. You do not require to be told that this is the religious situation in France. What have you made of it? Go back a few months and see how many of your facts have proved to be fictitious, how many of your prophecies have been still-born, how much of your comment has been mischievous. Let us look the position over calmly for a few moments. What you have said your readers throughout the English-speaking world is this: The Holy See has been unwise, reactionary, traitorous, impolitic, unscrupulous, in its dealings with France; the French Government has merely asserted the rights of every civil state against the encroachments of the Church; it has been moderate and just—nay, generous in its dealings with the religion of the French people. That, in general terms, is how you have put it, is it not? Now look the actual facts squarely in the face.

"Until five years ago there were hundreds and hundreds of religious communities in France; they had grown up during a whole century under the eyes of the Government; they had acquired the property necessary for their existence by just and lawful means; thousands of their members were engaged in charitable works, in teaching the young, in nursing the sick, in proselyting to the people. The French Government in 1901 passed a law which not only abolished all these organizations, but confiscated their property. Great numbers of the Frenchmen and Frenchwomen who belonged to them have been obliged to seek for refuge and a living among strangers, and many have found both in Protestant England. They are the victims of violence and injustice, and in their position there is much pathetic—yet you, gentlemen, have made common cause with their oppressors. You have seen men expelled by the police from the hospitals where they tended the sick with loving care, you have looked on while the religious were being driven from the schools founded and supported by good people for the intellectual and moral training of the young, and you found it all excellent! Pray, what became of your intelligence and your sense of fair-play?

"One-tenth of what happened then might have sufficed to destroy all hope of justice from the French Republic when Catholic interests were at stake—yet it did not destroy the good-will of Leo XIII. He saw the catastrophe approaching, and he strove to avert it by kindness and concessions—only death saved him from witnessing it. You ought to know the true history of the rupture of diplomatic relations between the Holy See and France, for all the documents relating to it have been published in the now famous White Book. But you evidently have never read that remarkable book (although you have written many leads on it), for if you did you would see that every step towards the breach was made by the French Government while the Holy See never gave the slightest reasonable ground for offence. You know, in a general way, what has happened since, the Government has passed one law, to classify framed that it has been pronounced unworthy by the Government that made it; it has supplemented this by a circular, manifestly illegal that it would not be enforced; and it has forged a new law, which strikes at the very heart of the Church as an internal

institution. Look up from M. Briand's speeches and your own unhappy comments, and contemplate the havoc that has been wrought. But yesterday the Church of France was one of the noblest institutions in the world—it was bearing the light of the Gospel and of civilization through heathen lands, it was fighting a great battle against vice, it was ministering to every human need and infirmity. Look at it now—it has been plundered of all its means of subsistence, all its bishops have been ejected violently from their homes, its priests are rendered destitute, its churches have become Government buildings under the control of irreligious mayors and prefects. M. Briand says that he has given liberty to the Church, and the liberty that he has given is death. He tells you he has produced religious peace. Yes, he has told you that he has been protecting the State—only that, but what malignant deafness struck you that you did not hear his colleague Viviani proclaim to the whole world from the French Chamber of Deputies: "We have torn faith in another world from the hearts of the people." \* \* \* With a great wave of our hands we have put out the torch of Heaven, which shall never again be kindled." That shriek of triumph was certainly echoed in hell—but not in your respectable columns.

"What has come over you? Why have you allowed yourselves to become the catspaws of the devil and M. Briand? Just look at the realities of the situation. Among your immense public there are more than twenty millions of us Catholics. We belong to all walks of life and to all classes of society, we differ in different countries in a thousand ways, but we are at one in our love and loyalty to our Mother the Catholic Church, and we resent every wrong done to her. What interest have you in taking sides against her and us? Do you think our non-Catholic brethren wish to hear evil things of the Holy See? If you do, it is a sign for you to wake up, for you are dreaming of old days of bigotry and narrow-mindedness. These times are past, gentlemen. We are good friends with our neighbors, and they with us. What they and we want from you is the truth—the whole truth if you can give it, and nothing but the truth in any case. We insist that you make your correspondents supply you with facts, and not with inventions, and that you put the facts before us in their true light.

"After all, this is the highest aim of true journalism: To tell the truth. Try it, gentlemen, when you write about the Catholic Church and the Holy See, whether in France or elsewhere, and you will find that your fifty millions of readers will be grateful to you."

## Catholics Were Fortunate in Jamaica Earthquake.

From the Catholic News, New York.

Although all the property of the Jesuits, which was really Propaganda property, was destroyed, not one of the priests was injured. The quake happened at a time when few of the many buildings were occupied. There were four persons in the cathedral when the edifice collapsed, and of these three were killed, the fourth, a woman, saved herself by jumping into a confessional, from which she was rescued later. A mission for men was going on in the cathedral, but on account of the unfitness of the weather it was decided to omit the afternoon service. This service usually commenced at 3 o'clock. As the earthquake occurred at 3:30 it was most providential that the service was omitted on this occasion. Had the building collapsed during the mission service, nothing would have saved the lives of the fourteen hundred men who were making the mission.

The Very Rev. Father Collins, the administrator of the island, had ordered an inspection of the children of the orphan asylum for 3 o'clock on Monday afternoon, and this fact undoubtedly was the means of saving many young lives. The inspection was taking place in the large yard when the earthquake came, and one child who had remained in the building was killed.

At St. George's College the boys had been gathered by Father Dinand in a study hall on a verandah. The entire building fell in, but the iron verandah remained standing and not one boy was injured.

Immediately after the quake Father Collins collected all the priests about him and, after appointing the districts of the stricken city among them, he sent them out into the streets and alleys and among the debris to do whatever work their strength could stand. The heroism of these priests will never be fully known. Some of them worked continually for two days and a night without rest or food. Hundreds of people were seen kneeling in rows in the streets, awaiting their turn to make their confession to the priest who moved among them administering the sacrament of penance, and hundreds of others were seen imploring the priests to baptize them that they might obtain the consolation which their Catholic neighbors were given—of dying in the true fold of Christ.

## What the French Bishops Voted For.

The Paris correspondent of the London Times, who is a Jew, and who has displayed throughout the French crisis not only bias, but also great and evident unfairness, has received a very severe, though polite, check from the Rome correspondent of the same journal. The following very important communication from its Rome correspondent appeared in the Times of January 7:

"The letter of 'Fair Play' in the Times of January 2 and the answer made by your Paris correspondent raise a point of much importance. 'Fair Play' asserts that the Bishops were absolutely unanimous in rejecting the proposal to form a congregation of Catholics; that the Pope merely advised their decision; and that the statement by M. Briand was unfounded when he declared that the French episcopate were at first in favour of accepting the proposal, but were prevented from so doing by the Holy See. Your correspondent refers him in answer to the report given by the Sicile of the meeting of Bishops on May 31 and of their vote upon the proposal of the Archbishop of Besancon:

"Without entering into the question of the authenticity of the report published by the Sicile, I can at least give some information as to the facts of the Besancon proposal which may explain the apparent inconsistency of the Bishops' action as described by the Paris Journal. The Archbishop of Besancon, with the idea of suggesting a *modus vivendi*, had prepared a law of public worship such as he conceived might be accepted by both the Church and the Government. This document, which took the form of a law of great length and elaborate detail, was, owing to circumstances, sprung upon the assembly at the last moment. At first the Bishops pleaded manifestly illegal that it would not be enforced; and it has been forged a new law, which strikes at the very heart of the Church as an internal

consented to hear it read. The assembly then demurred to being asked after a single reading to give any opinion on a scheme which obviously needed the most careful scrutiny and examination. Time pressed, and a proposal was made to forward the scheme to Rome with a suggestion that the Holy See should examine and give judgment upon it. After a further assurance from its authors that the document contained no clause that was not canonical, the motion to refer it to Rome for judgment was accepted by a majority of twenty-two votes. There was no question of approval of the document by the assembly. In Rome the suggestion was condemned after several deliberations. The Holy See pointed out to the Bishops that the substance of the law was neither canonical nor legal, or, rather, that it was only canonical, when strictly interpreted, by evasions of the law which the French Government would certainly not admit. The document was, therefore, withdrawn by the Bishops without protest or a single dissenting voice. If it is upon this that M. Briand has based his statement, one can only deplore, in the interests of the truth, that the Vatican has hitherto not been able to publish the full facts of its opposition to the Law of Separation."

## Items of Interest.

In a letter read in all the churches of the Archdiocese of Westminster Archbishop Benauna announces that £10,000 are required at once, in order to improve or to replace existing Catholic schools in such a way as to meet all the requirements of the local authorities.

Two more deaths of Irish pastors—Rev. John O'Kane, P. P. Ouladuff, Lisahowan, and P. Bilger, Caragh.

Irish exchanges chronicle the serious illness of Bishop O'D. J. D. of Derry.

There is to be a national German pilgrimage in connection with the German Catholic Congress at Wurzberg in 1907.

Minard's Liniment Cures Distemper.

## "IT'S ONLY A GOLD, A TRIFLING"

Thousands have said this when they sought gold. Thousands have neglected to cure the cold. Thousands have filled a Commemorative grave through neglect. Never neglect a cough or cold. It can have but one result. It leaves the throat or lungs, or both, affected.

## Dr. Wood's Norway Pine Syrup

It is the medicine you need. It strikes at the very foundation of all throat or lung troubles, whether of a cold, cough, croup, whooping cough, influenza, pneumonia, bronchitis, asthma, hay fever, sore throat, and pertussis (whooping cough). It has stood the test for many years, and is now more generally used than ever. It contains all the lung healing virtues of the pine tree combined with Wild Cherry Bark and other powerful remedies. It stimulates the weakened bronchial organs, allays irritation and subsides inflammation, soothes and heals the irritated parts, loosens the phlegm and mucous, and aids nature to easily discharge the morbid accumulations. Don't be hurried into accepting an imitation of Dr. Wood's Norway Pine Syrup. It is put up in a yellow wrapper, three pine trees the trade mark, and price 25 cts.

Mr. Julian J. Leano, Belle Cote, N.S. writes: "I was troubled with a bad cold and severe cough, which assumed such an attitude as to keep me confined to my house. I tried several remedies advertised but they were of no avail. As a last resort I tried Dr. Wood's Norway Pine Syrup and one bottle cured me completely."

## MISCELLANEOUS.

A Motorist, who was touring in Ireland, one day met a native on the road who was driving a donkey and cart. Thinking he would have a little fun at his expense, he began:

"What is the difference, Pat, between your turn-out and mine?"

The native looked at the questioner a minute, and then replied:—

"Not a great deal. The donkey's in the shafts in one and on the seat in the other."

The motorist asked no more conundrums.

## Beware Of Worms.

Don't let worms grow at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

"More trouble," sighed McNulty putting on his coat. "If it ain't one thing it's another!"

"What's the matter now?" queried his good wife.

"More labor troubles," answered McNulty.

"Not another lock-out, I hope?" said the partner of his sorrows.

"No; it's worse than that," answered the alleged head of the house. "The boss has yielded, and I've got to go to work again!"

Milburn's Sterling Headache Powders give women prompt relief from monthly pains and leave no bad after effects whatever. Be sure you get Milburn's. Price 20 and 25 cents, all dealers.

"Just fancy, Reginald; I've forgotten my card-case."

"Nevah mind, dear boy; I'll lend you some of mine."

"But—ah—the name would be different, you know."

"Bah! Jove, to it would! What a head you have, Algy!"

There is nothing harsh about Laxa-Liver Pills. They cure Constipation, Dyspepsia, Sick Headache, and Bilious Spells without griping, purging or sickening. Price 25c.

A wag who thought to have a joke at the expense of an Irish provision dealer said, "Oan you supply me with a yard of pork?"

"Jab!" said the dealer to his assistant, "give this gentleman three pig's feet."

Minard's Liniment cures Dandruff.

## LIVER COMPLAINT.

The liver is the largest gland in the body; its function is to take from the blood the properties which form bile. When the liver is torpid and clogged it causes various bile to the bowels, causing them to become hard and constipated. The symptoms are a feeling of fulness or weight in the right side, and shooting pains in the same region; pains between the shoulders; yellowing of the skin and eyes; bowels irregular, constipated; bad taste in the morning, etc.

## MILBURN'S LAXA-LIVER PILLS

are pleasant and easy to take, do not grip, weaken or sicken, never fail in their effects, and are by far the safest and most reliable remedy for all diseases of obstruction of the liver.

Price 25 cents, or 5 bottles for £1.00, all dealers or mailed direct on receipt of price by The F. Milburn Co., Limited, Toronto, Ont.

Minard's Liniment Cures Distemper.