

Haszard's



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Haszard's Gazette.

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Advertisements without imitation, will be continued
until forbid.

CARD.

STEWART & MACLEAN,

SHIP BROKERS & COMMISSION MERCHANTS,
For the Sale and Purchase of American & Pro-
vincial Produce, and Dealers in Provisions,
Fish, Oil, &c.
FERRY LANDING, Water-Street, St. JOHN, N. B.
REFERENCE
Charlottetown, P. E. I., JAS. PURDIE, Esq.,
St. John, N. B., Messrs. R. RANKIN & Co.
April 13, 1855.

J. S. DEALEY,

SHIP BROKER AND COMMISSION
AND
SHIPPING AGENT,
No 7, Coentie's Slip, New York.

Particular attention given to Freight and
Vessels for the British Provinces and West India.
Also, the sale of Coal, Fish, Lumber, and other
Colonial Produce.

S. L. TILLEY,

Wholesale and Retail Druggist
15, KING STREET, SAINT JOHN, N. B.
DEALER IN
BRITISH AND FOREIGN DRUGS,
CHEMICALS,
Patent Medicines, Perfumery, Soaps, Spices, Paints,
Oils, Glass, Putty, Varnish, &c., Confections
in great variety. 6m

MR. HOWE'S OFFICE

IN MR. BOYER'S BUILDINGS,
WATER STREET.
Charlottetown, April 20, 1855.

MONEY TO LEND

ON FREEHOLD ESTATE.
T. HEATH HAVILAND,
Barrister at Law,
Queen Square, Charlottetown.
November 11th, 1854.

O. & J. BELL,

MERCHANT TAILORS, and Manufac-
turers of Ready Made Clothing, Queen Square,
opposite the Market, Charlottetown.
IMPORTERS OF
Cloths, Whineys, Doeskins, Tweeds, Vestings and
Tailors' Trimmings, and keep in their employ-
ment the largest number of the best Journey-
men Tailors on the Island.
All Orders attended to with punctuality and des-
patch. Jan. 11.

WILLIAM O. HOBBS,

Brass Founder and Machinist.
Shop—Corner of Great George and King Street,
Charlottetown.

KEEPS constantly Manufacturing all kinds of
Brass and Composition Castings, such as, Ships'
Rudder Braces, Spikes, Bolts, Hinges, ornamental
Fastenings for Ships' Wheels and Capstons and
Bells. Composition Mill Bushes and Threshing Machine
Brasses, &c. &c. All of which are warranted of
the best material.
P. S. The highest price will be given for old Cop-
per, Brass and Composition.

Hat and Clothes Cleaning Establishment.

JOHN HOBBS, grateful to his friends for the lib-
eral support received, informs them and the pub-
lic, that he continues to execute all orders in the above
business satisfactorily, or receive no pay.
Agent.—Mr. J. WILLIAMS, Market Square,
Charlottetown, P. E. I.
May 1st, 1855.

WILLIAM STRAIGHT, Hatter and Dyer.

GENTLEMEN'S Clothes cleaned, Spots and
Stains extracted, and restored to their original
colour. Beaver and Silk Hats cleaned and stiffened.
Also, Kossuth and Felt Hats of all descriptions.
Orders taken at the Queen's Arms, 3 Mile-
Run, and at JAMES REID'S, Queen Street, Char-
lottetown.

PHILIP J. COZANS,

PUBLISHER & WHOLESALE DEALER in
Books, Stationery, Paper, Blank Books, Blank
and Playing Cards, Pocket Books and Fancy Goods.
107 Nassau St., Cor. Ann St. NEW YORK. 6m

JUNIPER POSTS and RAILS, HARD and SOFT CORDWOOD.

Also,
50,000 SHINGLES.
For sale by
BENJAMIN CHAPPELL.

NOTICE.

THE Subscriber hereby notifies all persons in-
debted to him, either by Note or Book Account,
that unless they make immediate payment, their
Accounts will be placed in the hands of an Attorney
for collection.
C. CROSS.
March 15.

Shipyard.

FOR SALE, or to be let for 1 or 5 years, and pos-
session given in May next, a desirable Shipyard,
situate in Charlottetown.
J. P. BEETE.
March 13, 1855.

NAVY AND ARMY LISTS for April, received by Mail for sale at Haszard and Owen's Book- store.

For Sale.

THAT beautiful Estate of "WARRINGTON"
in one or more Lots, to suit purchasers. For
particulars, as to terms and title please apply at the
office of the Hon. CHARLES YOUNG,
at his residence,
F. N. GIBBORNE,
Charlottetown, P. E. I., April 2.

ALL Persons having any legal demands against
the Estate of W. SCHURMAN, Esquire, late
of Saint Eleanor's, deceased, are requested to furnish
their accounts, duly attested, for settlement; and all
persons indebted to the said Estate are hereby re-
quired to pay the same within twelve calendar
months, from this date.
JAMES CAMPBELL, } Executors.
DANIEL GREEN, }
CALEB SCHURMAN. }
St. Eleanor's, 18th April 1855.

ALL persons having any legal demands against
the Estate of DANIEL GREEN, the Elder,
late of Summerside, deceased, are hereby requested
to furnish their accounts, duly attested, within six
calendar months; and all persons indebted to the
said Estate, are required to settle the same forth-
with.
JAMES CAMPBELL, } Executors.
WM. SUTTON WILLIAMS, }
St. Eleanor's, 18th April, 1855.

Lighter!

WANTED to purchase, a strong substantial
LIGHTER, built of the best material. For
specification, &c., &c., apply to
J. P. BEETE.
March 5.

WANTED, by the Prince Edward Island Auxili-
ary Bible Society, a COLPORTEUR. Appli-
cation to be made in writing, stating terms, &c., and
accompanied with certificate of character from a
Minister of the Gospel residing near the applicant.
W. CUNDALL, Secretary.
Jan. 27th, 1855.

Canvas, Twine and Bolt Rope.

ON SALE, by Consignment, 200 BOLTS CAN-
VAS, in assorted numbers, TWINE and BOLT
ROPE, which will be sold as low as it can be impor-
ted, by
H. HASZARD.
Great George Street, March 9.

SPEED THE PLOW.

BY CARLOS D. STEWART.

Speed the plow and turn the furrow,
Scatter wide the yellow grain;
Soon it will, with golden harvests,
Bring an hundred fold again.
Who so happy as the plowman?
Up and singing with the sun—
Happy, trudging in the furrow,
Happy, when the day is done.

Speed the plow, and turn the furrow,
Sow the seed, and reap the land;
Envy not the king his sceptre,
Better fills the plowman's hand.
None so happy as the plowman,
None on earth so true a lord;
Reaper of the golden harvests,
Planter of the golden sword!

THE LAW OF LIBERTY.

To many the law of God is an unwelcome
restraint. It puts an interdiction on their selfish
desires and worldly pursuits. To others the
law is an object of love. They see that it is
holy, and wise, and they desire no other rule
of life. True, it reaches to the intents and
purposes of the heart; still, it is not regarded
as a restraint. The law of sin in their members
may oppose it, but the man approves of it, and
desires to render a perfect obedience.

How can a law that would regulate every
thought and feeling and action, be called a law
of liberty? This question will be asked by
those only who do not understand the relation
between liberty and law—who think that liberty
is the consequence of the absence and not of the
presence of law. A being has liberty, when he
is free to do what he was made to do. Man
was made to do right, to glorify God by obedi-
ence to his will. If the law requires only that
which is right, it leaves him free to act as he
was made to act. It does not infringe on his
liberty. The liberty of a man is not infringed
upon, when he is forbidden to make himself a
brute. His liberty is not infringed upon, when
he is forbidden to do wrong. He has not and
never had a right to do wrong. The law of
God therefore does not interfere with liberty.
As it is a law which allows perfect liberty, it
may properly be called the law of liberty. Let
us see from what it frees a man.

The law of God, when obeyed, frees men
from slavery to sin and Satan. He that commit-
ted sin is the slave of sin. There is no sub-
jection more degrading than subjection to Satan.
A man may be in subjection to his fellow men,
and at the same time his soul may be free; but
he that is a slave to Satan has his soul enslaved.
Obedience to this law delivers us from slav-
ery to our appetites and passions. It delivers
us from conformity to the world and the slavery
it induces. It delivers us from sin. The
reader will not understand us as ascribing to
the law a sanctifying power, or as placing the
law in the place of the gospel. Reference is
made to the effects of obedience to the law. That
obedience must of course spring from a renewed
heart, and is the offspring of grace.

The law not only delivers us from the power
of Satan and of sin in all its forms, but it
makes us freemen of the better land. It gives
us citizenship in the holy city. It may well be
called the perfect law of liberty, since if per-
fectly obeyed, it would render us perfectly
freemen of the Lord here and hereafter.

It may be called a directory of love. Had
the problem been, to give a series of rules by
which the highest happiness of man would be
secured, that problem would be solved by
giving the law of God. It is a series of rules,
conformity to which would render a man as
happy as the constitution of his nature will
allow. Surely then we ought to delight in the
perfect law of liberty.

BEAUTIFUL COMPARISON.—In an imaginary con-
versation between Petrarch and Boccaccio,
from the pen of Walter Savage Landor, there
is the following passage:—

"The damps of autumn sink into the leaves,
and prepare them for the necessity of the fall;
and thus insensibly are we, as years close round
us, detached from our tenacity to life by the
gentle pressure of recorded sorrows."

WAR AND LITERATURE.—This, indeed, is one
striking way in which the war operates on
literature—that it sends out the national
thought in new and unexplored geographical
directions; consecrates names and spots never
heard of before; makes new ground rich with
great acts and associations. A week or two
ago there was a stream in the Crimea, flowing
on, night and day, quiet and unregarded; and
at one place, where a road crossed this stream,
high steeps rose above it, over which day and
night passed too, disturbing nothing, save,
mayhap, a loose stone, that would roll down
into the gullies; and now that spot belongs to
the imagination of Great Britain for evermore,
and a perpetual allusion in literature will be
made to the battle of the Alma. Does it not
seem as if place and name had been alike
predestined? Who would not wish to see a
photograph of those Crimean steeps, that have
waited six thousand years, and, at last, are
famous. *London Leader.*

The sunny side of the street should be cho-
sen as a residence, for its superior healthful-
ness. In some barracks in Russia, it was found
that in a wing where no sun penetrated, there
occurred three cases of sickness for every single
case which occurred on that side of the build-
ing exposed to the sun's rays. All other cir-
cumstances were equal—such as ventilation,
size of apartments, &c., so that no other cause
for this disproportion seemed to exist. In the
Italian cities this practical hint is well known.
Malaria seldom attacks the set of apartments
or houses which are freely open to the sun;
while on the opposite side the street, the sum-
mer and autumn are very unhealthy and even
dangerous.

ANOTHER PLANET.—An astronomer named M.
Chacornac discovered on the night of the 6th
instant, at 55 minutes after 10, a new planet,
13 deg. 40 min. right ascension, and 7 deg. 20
min. southern declination.

The sudden death of Mr. George de Bocco
Attwood, the respected secretary of the Bank of
British North America was on Tuesday a
subject of conversation and regret in the
monied and commercial circles of the City. It
appears that Mr. Attwood fell down dead, while
reading over to the board of directors some
minutes connected with the affairs of the
establishment.—*London Morning Post.*

DISCIPLINE vs. RUM.—The crew of the United
States storeship "Supply," under Lieutenant D.
D. Porter, are to be shipped with the distinct
agreement, that no grog is to be served during the
cruise. They will commute their liquid into
metal at the rate of sixpence a day. Lieutenant
Porter feels confident, from long experience, that
the absence of rum is promotive of discipline on
board.

GOOD, EVEN FOR A YANKEE.—Some man,
from a considerable way down East, has invented
what he calls the "Patent Never Failing Garden
Preserver or Hen Walker." The invention con-
sists of a small instrument, something like a spur,
only considerably longer, which is attached to the
hind part of the hen's leg pointing at an angle of
45 degrees toward the ground. When the hen,
with this instrument on her legs, enters the gar-
den in the spring after the seeds and puts her foot
forward to scratch, the "Walker" catches in the
ground and forces her forward; and thus she is
walked, in her efforts to scratch entirely out of
the garden. That will do!—*N. Y. Com. Adc.*

LOVE THINKETH NO EVIL.—This divine virtue
delights to speak well and think well of others:
she talks well of their good actions, and says
little or nothing, except when necessity compels
her, of their bad ones. She does not look around
for evidence to prove an evil design, but hopes
that what is doubtful, will, by further light ap-
pear to be correct. She imputes no evil, as long
as good is probable; she leans on the side of can-
dor, rather than that of severity; she makes every
allowance that truth will permit; she looks to all
the circumstances which can be pleaded in miti-
gation; she suffers not her opinion to be formed, till
she has had opportunity to escape from the midst
of passion, and to cool from the wrath of conten-
tion. Love desires the happiness of others, and
how can she be in haste to think evil of them.