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Meritorier Cruzon. — Rev. F. J. Armitage, Pastor. Services on the Sabath at 1 a. m. and 7 p. m. Sebbath shool at 10 o'clock, a. m. Prayer Mastago n. Wednesday evening at 7.45. All he seets are free and strangers welcomed fall the services. As Greenwick, preaching at 3 p. m. on the Sabbath,

OHUROH OF ENGLAND, DEN'S PARIER CRUEGE, OF HORTON, vices: Holy Communion every 7, 8 a. m. ; first, and third Sundays , m. Matins every Sunday

age's Lodgs, A. F. & A. M., teir Hall on the third Monday th at 7.30 o'clock, A. K. Barss, Scoretary.

DFELLOWS

H. M. WATSON, Se

a Division S. of T. meets ay evening in their Hall at

WOLFVILLE, KINGS COUNTY, N. S., FRIDAY, DECEMBER 10, 1915.

"The Two Ideals."

I Am the Newspaper.

graph expertises of the Circle of The position of the Control The position of Canada is noted ifferent from that of the control has been designed to the Circle of The American Frances of the Circle of The Secretary has been designed to the Circle of The Secretary has been designed to the Circle of The Secretary has been designed to the Circle of Secretary and the Secretary has been designed to the Circle of Secretary and the Secretary has been designed to the Circle of Secretary and the Secretary has been designed to the Circle of Secretary and the Secret Factory and Warerooms, - BRIDGETOWN, N. S. KARAKULE SHEEP ARE MONEY MAKERS FOR THE INVESTOR.

Gueer Facts.

The Porridge Habit.

Now that loodstuffs are so dear, Scotamen, or rather, those that have neglected it, are coming back to porridge. Porridge is a food that or numberla has ribe, but no trunk, a diole has bands, but no arms. These has a frunk, but no ribe.

A clock has bands, but no arms. The see has arms, but no hands, a food of which you never tire. You will tire of ham and eggs, fish, cheese or any other food if taken daily, but you can take porridge for 365 days in the year, and go on doing it indefinately. It is true that there are some misgraided individuals who do with sut porridge on Suaday morning and take what we ealt in Sootiand 'a long lie and a tea breakfast' that is, fast without porridge. This is toolish as one loses 5x chances of taking porrikge but there is a slight compessation; you come back to your porridge on Monday with greater zest that ever. To be successful the porridge habit must be begue carly.

Minard's L'niment Curse Garget in Coss. HUTCHINSON'S

The System of Credit.

(From the Busy East.)

One of the greatest problems, peraps, with which the retail merchant as to contend is the system of giving redit to the consumer. This problem some especially large here in the taritime Provinces, where many insustries and mercantile houses are abdutely crippled by this most initious practice. In every communities, and percentage of the people to can be rated as 'no good.' Debts as contracted by them which they infinity and never histories to pure the people of the

This means an increased burden on the 'good' customer who, by reason of the additional price asked by the merchant, must pay for the delinquent

I Am the Newspaper,
PORTIC SUMMARY OF WHAT THE NEWSPAPER REPERSENTS.

Groseph Fins in Chicago Tribuse.)

Born of the deep, daily need of the Nation—I am the Voice of Now—incarnate plirit of the Times—Monarch of things that are—my "cold type" burns with the fire—blood of Buman action. I am feb by attries of with that girdle the earth. I drink from the cup of every living joy and sorrow, I sleep not—rest not. I know not neight nor day, nor season. I know not neight nor day, nor season. I know not death, yet I am born again with every mors—with every noon—with every no the right arm of the needy—the champion of the oppressed—the conscience of the criminal. I am the epitome of the world's Comedy and Tragedy. My responsibility is Irishite. I speak, and the world atopatic. I speak, and the world atopatic listen. I say the word, and battis flames the horizon. I council peace and the war lords obey, I am more powerful than any group. I am dy-comedity is the sends to the store and buys on tick and the war lords obey, I am more powerful than any group. I am dy-comedity is the sends to the store and buys on tick and the war lords obey, I am more powerful than any group. I am dy-comedity is the sends to the store and buys on tick and the war lords obey. I am more powerful than any group. I am dy-comedity is the sends to the store and buys on tick and the war lords of the price for the article, and does not realize that by paying the sends to the credit system am an is apt, and in many, many cases, actually does, live far beyond his income. He sends to the credit system am an is apt, and in many, many cases, actually does, live far beyond its are the paying the sends to the credit system am an is apt, and in many, many cases, actually does, live far beyond the credit system am an is apt, and in many, many cases, actually does, live far beyond the credit system am an is apt, and in many, many cases, actually does, live far beyond the credit system am an is apt, and in many, many cases, actually does, live far beyond the s

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years ago, offering to refund the whole of the purchase money for any package of KING COLE returned, there was a very good reason for this radical departure from usual sales methods. We greatly desired a very general trial of KING COLE TEA. Our faith in its quality was unbounded, for we knew the constant care given to its preparation, but we realized the possible doubt the public might have of a TEA then comparatively new, and so we decided to assume the risk of every trial, and pay back the full purchase price of every package of KING COLE that failed to please. No stronger surety of our good faith could be offered, and we felt confident because of the quality of KING COLE TEA that practically every trial would bring us a permanent customer. would bring us a permanent customer.

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