

1881.

EA!

ABET."

ale,
nail.
re,
le, bear.

fox,
goose,
moose,

o,
bat,
rat,
r, mouse
grouse,
k,
awk,
moth,
sloth,
rm, dog,

3, fawn
ark,
ark,
mark

st
reshed,
say,
pray.

l,

tin"

lb. net.

"
"
"
"
"
"

lumes,
re give
OUNTRY
ample,
part of

30c.

oldest

RETAIL
SUGAR,
in fact
id pos-
o none

rect,
iADA.

Dominion Churchman.

THE ORGAN OF THE CHURCH OF ENGLAND IN CANADA.

The DOMINION CHURCHMAN is Two Dollars a Year. If paid strictly, that is promptly in advance, the price will be one dollar; and in no instance will this rule be departed from. Subscribers can easily see when their subscriptions fall due by looking at the address label on their paper.

Frank Wootten, Editor, Proprietor, & Publisher. Address: P. O. Box 449. Office, No. 11 York Chambers, Toronto St., Toronto.

Alex. S. Macrae, M.S.A. (of London, England), BUSINESS MANAGER.

LESSONS for SUNDAYS and HOLY-DAYS.

- 19. FIRST SUNDAY AFTER TRINITY: Morning Joshua 3 v. 1 to 4, 14. Acts 3. Evening Joshua 5 v. 13 to 6, 21. or 21. 1 St.
- 20. THE QUEEN'S ACCESSION: Morning Joshua 1 to v. 19. R. mans 13. Proper Psalms: 29, 21, 101.
- 21. SAINT JOHN BAPTIST'S DAY: Morning Malachi 3 to v. 7. St. Matthew 3. Athanasian Creed to be used. Evening Malachi 4. St. Matthew 11 to v. 14.
- 22. SECOND SUNDAY AFTER TRINITY: Morning Judges 4. Acts 7 v. 33 to 8, 5. Evening Judges 5. or 6 v. 11. 1 John 2 to v. 15.
- 23. SAINT PETER, APOSTLE AND MARTYR: Morning Ezekiel 3, 1 to 15. St. John 21, 15 to 21. Evening Zechariah 3. Acts 1, v. 8 to 23.

THURSDAY, JUNE 16, 1881.

A CONFERENCE of Editors of Diocesan Calendars is to be held in London during the present month.

The Rev. Richard Whittington, rector of St. Peter's, Cornhill, has been appointed by the Bishop of London to the prebendall stall of Tottenhall, in recognition of the valuable services which he has rendered for twenty years as Principal of the City of London College.

St. Margaret's, Durham, one of the most ancient and interesting churches of the city, has been admirably restored by Mr. C. Hodgson Fowler, architect to the Dean and Chapter, and has been reopened by Bishop Lightfoot, who preached from Haggai ii. 7. During the incumbency of Canon Cundill, who has been nearly forty years rector of the parish, a rectory, large schools, and a school-master's house, have been built; there have been two partial restorations of the church; and the new parish of St. Cuthbert's has been formed. The expense of the present restoration amounts to about £3,000.

In the year 1857, Mr. Gladstone wrote the following to the Bishop of Oxford:—"The present position of the Church of England is gradually approximating to the Erastian theory that the business of an Establishment is to teach all sorts of doctrines and to provide Christian ordinances by way of comfort to all sorts of people, to be used at their own option. It must become, if uncorrected, a thoroughly immoral position. Her case seems as if it were like that of Cranmer—to be disgraced first and then burned. This "gradual approximation" has some considerable foothold in Canada, and is the cause of a good deal of the Latitudinarianism, the Anythingism which annoy us—the being hand-in-glove with all sorts of teaching under the idea that the Church of Christ has no definite truth to impart."

A carved oak lectern stand, with brass railings has been recently placed in Worcester cathedral, in memory of the late Dean.

The Earl of Dudley has offered to provide a site for a new church at West Coseley, near Sedgley, and to subscribe £1,000 towards the expense of building it.

On Saturday, the 14th ult., the Archbishop of Canterbury consecrated a new church at the Brents, Preston-next-Faversham, a district where a large working class population has sprung up during the last few years.

The Dean of Westminster preached on Ascension day in the Abbey for the Clergy Orphan Schools. There was a special festival service, and Sir Sterndale Bennett's sacred cantata "The Woman of Samaria," was selected for the anthem.

On the 20th ult., the Old Testament company finished their sixty-ninth session at the Chapter Library, Westminster. The following members attended: The Bishop of Bath and Wells, the Deans of Canterbury and Peterborough, Mr. Bensley, Professor Birrell, Dr. Chause, Mr. Cheney, Mr. Cheyne, Dr. A. B. Davidson, Dr. Douglas, Mr. Driver, Dr. Ginsburg, Dr. Gotch, Archdeacon Harris, Dr. Kay, Professor Leathes, Professor Lumley, Professor Robertson Smith, and Mr. Abdis Wright (Secretary). The Company have completed the first revision of the Old Testament. The second revision of the historical books and of the Psalms has also been finished.

The anniversary services and meeting of the Capetown Association was held in London on the 10th ultimo. The Archdeacon of Grahamstown in his sermon drew a lively picture of the many troubles and difficulties through which the Church has passed, notwithstanding which they were, though "troubled on every side, yet not distressed; perplexed, but not in despair." At the meeting Earl Nelson presided, showed the need of enlarged efforts, and suggested the formation of a special committee, and the opening of a fund to defray the costs of the necessary appeal now in progress, against the judgment of the local court in South Africa, which disputes the title of the successors of the Letters Patent Bishops to the Church property, holding them not to be their "legal" successors as bishops of the "Church of England," in that the Crown, notwithstanding the repeated declarations of ministers to the contrary, might at any time resume the right of appointment! Sir Bartle Frere said, he had recently returned from the Cape; and no one who had not been in South Africa could possibly appreciate the magnitude of the work which Bishop Gray had accomplished by his noble labours, and which his worthy successor, Bishop Jones, was carrying on. The Dean of Capetown gave particulars of the success of the Rev. Dr. Arnold in converting a number of the Malays, and also the grand work of Canon Lightfoot among the mixed coloured races in Capetown, who have from their scanty means raised £1,000 towards building "their own church."

The memorial to the Prince Imperial, which was to have been placed in Westminster Abbey, has been sent to Windsor, where it will be erected in the Brave chapel at St. George's.

Lady Allan, wife of Sir Hugh Allan, died very suddenly at Montreal on the 11th inst. She was highly esteemed by a large circle of acquaintance, and particularly so by the poor. Sir Hugh Allan is in England.

The Queen marked her entrance on her sixty-second year by creating Prince Leopold Duke of Albany. Our English contemporaries wish him much more happiness in bearing the title than has attended on several of its former wearers.

At the recent Methodist Conferences of Toronto and London, three of the ministers formally resigned their connection with that body for the purpose of entering the Church. They are Messrs. William Jameson, M.A., Thomas W. Gilbert, of British Columbia, and John Ridley. They received credentials of standing. Mr. Ridley was granted honourable mention as to high standing. These are evidently not their "third-rate men."

The greatest fire that has taken place in Quebec since 1815, occurred there on the 8th and 9th inst. Nearly seven hundred houses have been destroyed, seven lives lost, half of St. John's suburb burned to the ground; St. John's church entirely destroyed, as also the Friars' school. St. John's church was at least worth \$100,000, with only \$10,000 insurance. Nothing was saved but the sacred vessels and some of the most valuable of the plate and vessels of the sanctuary. The fire is said to have originated in the stable of a carter, and the entire loss is estimated at about two and a half million dollars.

From a debate which recently took place in the Convocation of Canterbury, it appears that the New Testament Revisers had no authority to introduce into their Committee men like Dr. Vance Smith and other members of schismatical bodies. In May, 1870, both Houses of Convocation accepted the principle that the Revisers should be at liberty to derive information from any persons eminent for scholarship, to whatever religious body they belonged. But that is a very different thing from receiving such "persons" as members of their committee. The consequence of their unauthorized proceeding has been, as might have been expected, something of a *medley*—a production of very unequal merits.

The forty-sixth anniversary of the Church Pastoral Aid Society was held a few days ago; the Earl of Shaftesbury in the chair. The receipts for the past year had been £49,519, an increase of £2,681, chiefly from legacies. It was stated that the sum of thirty-six million pounds sterling has been spent in the erection or extension of churches in England during the present century. In the course of the Bishop of Liverpool's remarks he referred to what Macaulay had said on his return from India, after he had seen people there bowing