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Pilgrims, On!

Pilgrims, on! the day is dawning. Strike your tents and homeward haste: Sleep not while the blush of morning Calls you on the desert waste. Though the way be dark and dreary, Life's sharp anguish must be borne: Courage then, ye faint and weary, Linger not to weep and mourn.

Pilgrims, on! the storm is beating, Beating wildly on your way; Tarry not, the time is fleeting, Shall the storm your footsteps stay Hasten on through joy and sorrow, Let whatever may betide, Weit not for the calm, to-morrow, Faithful at the work abide.

Pilgrims, on! though darkness cover All earth's pathway to the tomb; Angels o'er that pathway hover 'Mid the deep surrounding' gloom Light effulgent gleams above you From the throne of glory, where Bright seraphic ones who love you, Witness all your grief and care

Pilgrims, on! what though in dangers Life's eventful course pursue, Labor on, ye triendless strangers, Grace will guide you safely through. What if trials must befall you! What if fierce temptations rise! Shall earth's bitter strife appal you While contending for the prize?

Pitgrims, on! the day is ending-Life's probation day of woe; Twilight shades e'en now are blending With the sunbeams' faintest glow. Soon the night of Death impereling, Shall your toilsome journey end; Hope, like starlight smiles descending, Cheers while o'er the grave you bend.

Pilgrims, on! there's rest in heaven, Rest from every anxious care, Rest in Jesus' smiles, forgiven, Peaceful and eternal there. O! 'twere sweet' to toil in sadness.

ten thousand of nature's songsters, in the less effective on the worshippers, and cergir and in the groves. It fills all lands, tainly lowered in the Divine estimation. vibrates on the sea, and is common to all tribes, nations, classes and conditions of in his earliest attempts to preserve the

should be happy; with a view to which, they are so constituted, that all their faculties are so constituted, that all their faculties are so constituted. and powers may contribute to their own useful arts was preserved. Rhyme and British Islands, and in extending it even to in the remote wilderness of the West, for authorised it. Noah, as a preacher of righteand powers may contribute to their own song were soon found important helps to the West Indies and America. Great Bri- nished the commentary. There fell sudden- oursess, could not have preached under any tional religions in France. The government then, still shines here, however it may have pleasure and enjoyment. Blan's senses are memory; and thus the muses became the tain and Ireland were divided into one hun- ly, as it were, a faint flash of light. I felt other canopy save that of heaven; so, too, actually supports four religious orders—the flickered through several doubtful ages. so many channels through which external early instructors of mankind. Nor was it dred and eight circuits, each being supplied my heart leap in my bosom. The enigma Moses, and Elijah on Mount Carmel, and Mohammedan (in Algiers,) the Jews, the Popery, with all its pomp and pretension pain to the mind. Music, being sound, is long, we may conjecture, before singing was with one, two, or more ministers; whilst of the universe was opened. Swift as his successor Elisha was an itinerant preachpain to the mind. Music, being sound, is perceived through the organ of hearing, and generally practised, and contributed greatly eleven mission stations had been established thought, I calculated on the chances against er, because, though the people possessed a die-, viz.: The Protestant Reformed, or old battle of the Reformation on the soil of exciting and perpetuating cheerfulness and circles and public assemblies. exciting and perpetuating cheerfulness and circles and public assemblies.

Contentment, which conduce greatly to the conduce greatly to the conduction of th health and vigour of both soul and body, ence over the mind, and controlling the pas- hundred and twenty thousand. at any time, by the use of sounds.

Music is now cultivated as a science but its first principles are upalterably fixed in sounds; the second, melody, relates to the pitch et sounds, and the third, dynamics. elegance and effect; it gives a power to his harmony is complete, and can be appre-

every Lord's day, which far exceeds the ers on instruments in the Union, in richness, variety and effect. God has endowed that shall melt on the ear, until we approach

date. The first records of music are to be remain in the connection; and his views of bolding forth an efficient proclamation of sav-

attention was paid to music by the Egypthans. As the Hebrews resided a long time In Germany every child is taught to use without producing a moral revolution in ment.

infuses new lite and spirit into the soul, for the pleasure and instruction of private in the West Indies, Nova Scotia, and New- the production of those three fives in one temple in which to worship, extraordinary

There is nothing that arrests the attention, sions, as well as exciting the sympathies of Among the remarkable circumstances two flowers, by squaring the sum last menor impresses our feelings more readily than our nature, to an extent that cannot be which we find in connection with this extrasound; whether it be the tone of sorrow, or reached by any other merely human re- ordinary revival of scriptural religion, there sum of fifteen thousand six hundred and labours and travels. During the persecuthe note of joy. A sense of terror, plea-sure, or pain may be awakened in the mind stated build-sure, or pain may be awakened in the stated build-sure, or pain may be awakened in the mind stated build-sure, or pain may be awakened in the stated build-sure, or pain may be awakened in the stated build-sure, or pain may be awakened in the stated build-sure, or pain may be awakened in the stated build-sure, or pain may be awakened in the stated build-sure, or pain may be awakened in the stated build-sure, or pain may be awakened in the stated build-sure, or pain may be awakened in the stated build-sure, or pain may be awakened in An Irish songstress once visited London, the proclamation of Divine truth. Neither bees were humming and butterflies sipping medanism in the same way. The Mendi-Liverpool, and other parts of England, sing- the history nor the literature of our land has honey dew. ing the wrongs of Ireland She posessed rendered common justice to the race of Me- I will not attempt to describe my feelings. great service to the Church of Rome; and reserved it for separate consideration;) and, mature. As fight is composed of seven primary colours, so there are seven primary colours, so the colours are consideration to the colours are consideration to the colours are consideration to the colours are colours. sounds in music; and as each ray of light is composed of three prismatic colors, so every sound of nature is a combination of three tones. From observing this, the student of sound was enabled to form his musical sound was sound was enabled to form his musical scale, which may be regarded as the prism of the science, by means of which all combinations of sounds may be divided into the science, their constituent, parts.

Musical characters to be among the working classes, both English and Irish, effect on the religious condition of the people relic, bedewed them both with tears of gratestown more humble company. We sley and Whitstat the government had to interfere, and silence the voice of the singer, to prevent an insurrection. This agency, so powerful the birds that were singing on the boughs, the liberality of the Church, wise have heard it. While reverencing the working classes, both English and Irish, effect on the religious condition of the people relic, bedewed them both with tears of gratestic to whom they ministered, as has not often full joy. In my enthusiasm I called out to the birds that were singing on the boughs, the liberality of the Church, wise have heard it. While reverencing the liberality of the Church itself, and you have, thrilling their chants of praise for the detailed in the religious condition of the people relic, bedewed them both with tears of gratestic to whom they ministered, as has not often full joy. In my enthusiasm I called out to the birds that were singing on the boughs, brought many under the sidence the voice of the singer, to previous to the birds that were singing on the boughs, the liberality of the Church, their constituent parts.

We must expect to be among that the working classes, both English and Irish, that the government had to interfere, and sharp of the church is the working classes, both English and Irish, that the government had to interfere, and sharp of the church relic, bedewed them both with tears of gratestic to whom the state budget; and an extra number who are not on the field, doubtless, brought the working classes, both English and Irish, that the government had to interfere, and the working classes, both English and Irish, that the government had to interfere, and the w their constituent parts. Musical charac-ters are said to have been invented by Ter-pander, a poet, who flourished 670 years pander, a poet, who thourished 670 years er's kingdom; but it is accompanied, and With them religion was not merely a science children of God."—Dem. Review. before Christ. Musical sounds differ from one another in these respects; they may be God. Who that has witnessed much of the tion. They had discerned in the light of cessity of three different departments in the revival of God's work, has not been aston the Divine word, and by the illumination of ished at the effect produced by the singing the Holy Spirit, their state of guilt, condemelementary principles of music. The first, which is rhythm, relates f to the length of sinners awakened and convicted, penitents dividually realized, by faith in the atonement relates to the strength of sounds. A knowledge of these departments in the science, enables the performer to do his part with "How amiable are thy tabernacles, O Lord quities, and a measure of sanctifying grace. music, which takes hold of the affections have a striking proof of the influence of useful of these, that Mr. Wesley obtained the all-wise God created and sustains the How much time is spent in preparing to Let me say, en passant, that though, forty and home of the bravest among undagented and controls the feelings of his auditors.—

Science has introduced a number of parts poetry and singing, in the history of Metho-his ministers. And these men were not various creatures which we see around us, live! How little in preparing to die! Science has introduced a number of parts in musical performance, which give variety, and produce agreeable sensation, where the and produce agreeable sensation are produced as a body, men remarkable though we may be sure there is some good only truly pious, and eminently zealous, they were there is some good only truly pious, and eminently zealous, they were there is some good only truly pious, and eminently zealous, they were but five or six evangelical men among and last resting-place of the ashes of most though we may be sure there is some good only truly pious, and eminently zealous, they were but five or six evangelical men among and last resting-place of the ashes of most though we may be sure there is some good though we may be sure there is some good and last resting-place of the ashes of most though we may be sure there is some good though we may be sure there is some good and last resting-place of the ashes of most though we may be sure there is some good though we may be sure there is some good and last resting-place of the ashes of most though we may be sure there is some good to prove the plast place of the ashes of most though we may be sure there is som is probably coeval with our race. Heathen all classes, grades and professions; but not-

nations employed it in their temples, at withstanding all of these facts, the unifor-scholars, divines, and orators. their feasts, and in their wars. It was mitty of faith, or agreement in regard to Christoff by the papels of Cod before the control of the co practised by the people of God before the tian doctrine, which obtains among the Me- seemed at that period, to be covered with obliged to hide himself from his enemies; law was given from the mount, and also thodists in all parts of the world, is without moral darkness, and to lie in the shadow of and wandering about in a wood, he laid under the ceremonial law. It is particular parallel in the whole history of Christian-death—as burning and shining lights. It is down beneath a tree, and fell asleep. A a parallel in the whole history of Christian death—as burning lights. It is larly enjoined under the new dispensation; ity. Where secessions and divisions among true that they might have met with such a and the praises of God were sung in the Methodists have occurred, they have in- reception as might be expected from the unearliest days of Christianity. This is the variably resulted from a difference of opin- sanctified character of human nature. They only kind of music permitted in the Greek ion, in regard to church polity, or the stand were ridiculed and lampooned by learned churches; no other is allowed in the church which the church should take in relation to menand wits, treated with haughty opposition of Scotland; and but few of the dissenting some great evil existing; or else the divicongregations in England employ any oth- sion has been occasioned by some ambitions religionists, and persecuted with brutal ferocr. In sweetness of tone and effect, vocal aspirant for office and distinction among his city by the violent and vulgar of all classes. music excels all other. It is said that the brethren, but no interruption of the oneness Yet, submitting to all this injustice with singing of the imperial choristers in St. Pe- of Methodist theology has taken place. Christian meekness and constancy, they purtersburgh, incomparably surpasses, in sweet- How is this to be accounted for? How is sued their way with unconquerable firmness, ness and effect, the music produced by the it that all come to agree in doctrine, soon and with great success. combined use of the most exquisite instru- after being associated together, no matter preached the word of life, sinners were ments. There is music produced by numan what the difference of their religious opin- brought to the acknowledgment of the truth, voices in many churches in New England, what the difference of their religious opinvoices in many churches in New England, what the difference of their religious opinions may have been previously? It has not and to the experience of salvation. Nor did
concealed in this cave.' 'No,' replied the
ions may have been previously? It has not and to the experience of salvation. most successful efforts of the best performmost successful efforts of the best performmost successful efforts of the best performthe would have brushed down death without being prepared for its dread
thus converted to God. An organization,
the spiral way of is required to subscribe to any test in order purely religious in its character, was introhis creature with a voice which enables him both to communicate his thoughts to his admission into the societies, has been the beginning for the purpose of life by means of a fly, and now again by a life by means of a fly and now again by a life by means of a fly and now again by a life by means of a fly and now again by a life by means of a fly and now again by a life by means of a fly and now again by a life by means of a fly and now again by a life by means of a fly and now again by a life by means of a fly and now again by a life by means of a fly and now again by a life by means of a fly and now again by a life by means of a fly and now again by a life by means of a fly and now again by a life by means of a fly and now again by a life by means of a fly and now again by a life by means of a fly and now again by a life by means of a fly and now again by a life by means fellow man, and to produce sounds the most profession "of a desire to flee from the brought into operation, for the purpose of melodious, the most soul-inspiring, of any protession of a desire to flee from the brought into operation, for the purpose of spider, and acknowledged that the ways and and so had Luther and Latimer; and so all that shell make on the come, and to be saved from their preserving those who had been thus brought spider, and acknowledged that the ways and and so had Luther and Latimer; and so all

Instrumental music is of very ancient godly lite and conversation, he is entitled to them up in holiness, and, at the same time,

handreds of singing men and singing wo- system of divinity; treating upon all the house. Robert, therefore, with his brothers the Saviour. I see them come from the ly on the map, from the High Alps, through tent to slock there the strongest bolds of men, whose voices were accompanied by principal doctrines of the gospel, the subject various instruments. God had signally of Christian experience, and the various during the subject with these preachers, and in constant attentions in the splendid party, the ball-room roome, even to the Basses Pyrenees. Fol- French Protestant tyre but similar moral owned this people, and prospered their nation; and they were wont to employ instruments and song in his praise. Moses introduced the use of instruments of music among the Hebrews; but they were much sing these hymns, that he will soon commit should become pious, and be a Methodist the desires of the immortal mind, they come but at its mouth they again dot the map and The other Protestant body under govern improved, and in more general use in the many of them to memory, and have treasur- preacher. So early as the age of twelve back to their Maker, and find permanent extend into Charente. Vienne, Deux-Sevres, ment patronage is the Lutheran. It sub-Egypt has been called the cradle of the cal truth. And as all sing the same truths, which he carefully preserved.—London A recently deceased poet has beautifully ex- French Protestant history, is midway on the field is chiefly in the southeast of France; it arts and sciences. The lyre and flute were learn the same truths, and are blessed while Quarterly Review. invented there, showing that considerable they sing and learn, they all come to believe

among the Egyptians, it is no improbable its voice, while young. In their schools all conjecture that they were indebted to them join in singing as a regular branch of study ment, in my own mind, originated in the nefor their music. They attributed to it the and exercise; and in the churches of that cessity of my nature. Some years ago I most wonderful effects. Polibius asserts country singing is not confined to a few vol- had the misfortune to meet with the failneies that the people of Cynthia, who neglected unteers or hirelings; but there is a vast tide of Hume, on the subject of causation. His the cultivation of music, surpassed all the of incense going forth to God from the whole specious sophistries shook the faith of my Greeks in the ferocity of their disposition; congregation. So it should be everywhere; and that its powerful influence was necessal and the first powerful influence sary to soften the manners of the Arcadians. who stood at the head of medical science in heart to a negation so monstrous; and con-Plato was so impressed with the influence our country, insists that vocal music should sequently, I felt that infinite restless crowing of music upon the virtue and morals of the never be neglected in the education of a for some point of fixed repose, which arises people, that he affirmed, that no important change could be made in its cultivation, as well as being an important accomplish-

taught that it inspired the heart with subject which its importance demands.— favourite Plato. I was seated on the grass haudable ambition, and influenced to acts of Many have such natural musical powers, interwoven with golden blooms, immediately Instrumental music was not practised by the primitive Christians. The organ was first introduced into the church service near that they can sing with studying the science, on the bank of the crystal Calorado of Texas. the close of the thirteenth century, by Ma not given to the peacock the voice of the

J. H. LEONARD.

Wherever they

was during the reigns of David and Solo- These have been the principal cause of the It was through these pious and devoted crowned heads, laying the diadem at the National Reformed Church. A giance at it though these pious and devoted crowned heads, laying the mon; and music, at this time, seems to have unequalled uniformity of belief in the Me- men that Robert Newton was made ac- fact of the Redeemer, and exchanging their reveals the strongest or the weakest points in two or three of our states -- in other words. been at its highest point among the people. thodist societies. Charles Wesley was the David was himself a performer of rare talbest evangelical poet God ever gave to his ent. His inspired numbers were sung by people. His hymns contain a complete riodically visited and preached in his father's and seeking for happiness in the religion of the South. Its churches appear quite dense-should consider it mighty indeed—competition. ed up in his mind a sound body of theologi- years, he composed the outline of a sermon, bliss in the Christian hope of immortality, and even Vendee. Rochelle, so famous in scribes to the Augsburgh Contession. Its

The Existence of God.

The construction of the following argu-

the very elements of society. Philosophers There is not that attention paid to this ing by the light of the setting sun, in my

foundland; the aggregate number of mem- flower, and I found that there were one efforts were still needed. Our Lord, too, supposition. I extended the calculation to sea shore, the corn field, and the street .-

her songs set forth the abuses inflicted upon exception, from the ordinary avocations of I took up my Plato from the grass where I the preaching of Latimer and others, at

The Fly and the Spider.

The children once went with their grandmother to see a spider's web; they thought comforted, and all constrained to exclaim, of Jesus Christ, the forgiveness of their iniabout it, though they could not see the use than a thousand. I had rather be a door- thodists of that day, lived in the habitual ex. | Creatures as spiders at all. | I have now, you would see as I do, been unturied among them, and that they nown!—Scotland on whose soil were foughtful that the whole business of life is preparing are rallying to it in a manner that promises some of the mightiest battles for civil and dwell in the tents of wickedness." We from the most devoted, earnest, zealous, and not tell you just now all the reasons why for death." hundred different languages, who, before for intellectual ability, strong sense, and ty story, which may at least help us to think "I have all my days been getting ready to they became Methodists, held all manner of great power of expression. Some of them, upon the subject. A young prince used live, and now I must die." views on the subject of religion. They indeed, notwithstanding their incessant la- often to wonder for what purpose God had have been gathered into the societies, from bours in what may appear to us very ungehe had the power, he would kill them all. sword to kill the prince, when all of a sudden, a fly stung his lip and woke him.— at an early day. Seeing his danger, he sprang to his feet, and n the same wood, and during the night a which shall prepare us for the closing day spider wove her web across the entrance. of life. In the same way should all our wo soldiers belonging to the army which coming days be spent. had defeated him, and who were looking for Such a course would not render life a the prince, passed the cave in the morning, dreary waste. Far from it. That man and the prince heard their conversation: best enjoys life who is best prepared to leave 'Look,' cried one of them, 'he is surely it. been produced by any confession of faith or they neglect the spiritual culture of the souls other, 'that is impossible; for if he had bability, some reader of these lines will meet the spider's web at the entrance.' When realities. to get admittance into the Methodist church. duced, by which "classes" were raised, so-

The World's Testimony.

proach the cross:

People of the living God, I have sought the world around, Paths of sin and sorrow trod, Peace and comfort nowhere found Now to you my spirit turns, Turns, a fugitive unblest Brethren where your altars burn,

O receive me into rest.

Lonely I no longer roam, Like the cloud, the wind, the wave : Where you dwell shall be my home, Where you die shall be my grave Mine the God whom you adore; Your Redeemer shall be mine; Earth can fill my heart no more, Every idol I resign.

Thoughts on Open-air Preaching. The followig passage occurs in the Charge Visitation at Chesterfield:-

After observing that rather more than cant order and preaching Friars were of parochial charge assigned to us, and within Such a body of men, mostly educated, and following is the concluding portion:—

day preceding her death-wrote as follows:

for death." Thousands of death-beds-

death-beds of rejoicing and death-beds of In view of this truth, this very day should

French Protestanism.

instruments of music in their religious ser ettempted to do by tests and creeds, and way and obscure villages, where no suitable away from the broken cisterns, and have net officer connected with the imperial go- Methodism in the United States.

pressed the feelings of them all, as they ap- western boundary of this region. Then is in almost every respect German, and has quite into the heart of France to beyond Or- | sion parishes.

> the surface of all the regions which lie be- dred thousand, thus giving two millions or tween the Moselle and the Rhine, and in- more to the two national Protestant bodies. clude the important city of Strasbourg as You perceive, then, that. France is far from their headquarters.

the first of these points and the central regi- hopes for those countries.

delivered by Archdeacon Hill, at his late it really gives two of the divisions of Protestors. The two bodies together have about Of twere sweed to toil in sadiess,
Of twere well the cross to bear,
If at last, in joy and gladness,
We may rest forever there.

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We may rest forever there.

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If at last, in joy and gladness,
We may rest forever there.

If at last, in joy and gla tant bodies, and I think the aggregate Protes- hundred and sixty-two pastors. five, parted with rays, expanding like those can these ordinances be brought to bear her noblest men on St. Bartholemew's and sand two hundred dollars. of the Texan star. This combination of upon the masses? It had been principally exiled her best industrial skill and popular In combination with other religious bodies, five three times in the same blossom, ap- confined to consecrated buildings;—should intelligence, by the Revocation of the Edict they sustain missionary societies, (foreign in his earliest attempts to preserve the memory of transactions and events. Before John Wesley and His Apostles. The last practised? Some were, doubtless, opposed of judicial blindness upon her for these and, in tine, the usual enterprises of evansentence I had just read in a page of the pu- to the scheme, still the candour hitherto crimes, but has kept safely the good seed gelical Churches, together with a somewhat It is the pleasure of the great Author of life and being that his intelligent creatures of the great Author of life and being that his intelligent creatures and the kind feeling displayed, planted amid so many storms; it is still ger
At this time, (1790.) John Wesley had pil of Socrates was ringing in my ears—

manifested and the kind feeling displayed, planted amid so many storms; it is still ger
active religious press, there being about

Besides these, there are several Protestant the opposite forces are yet in the field, and sects which receive no government aid, and are yet formidable on both sides. There is would not receive it, such as the Methodists to be some hard evangelical fighting again and the Evangelical Union-the latter be- in France-the signs of the times show it. mostly, seceded from the National Reform the country with slaughtered Protestants. tion, and I care not who makes the laws." founder of Methodism as his coadjutors in with those golden blooms, where countless lings; Peter the Hermit stemmed Mahom. first, the two national Protestant bodies; the Valley of Jehoshaphat—a mighty army. secondly, the dissenting or independent It is now breathing upon them. Churches, (except the Methodist, as I have

> our own precincts there was quite enough under government sanction, ought to make "And now, this my home work being for Europe. And they will. God is prepar- peculiar kind appear to call me back again THE WHOLE BUSINESS OF LIFE.—The ing them for it! If circumstances (which I to the Indian field, I cheerfully obey the shall hereafter describe) connected with their summons; and despite its manifold ties and amiable and gifted Jane Taylor, the last theological opinions and their organization attractions, I now feel as if, in fulness of time she took up her pen—it was on the have heretofore multiplied greatly their mo-heart, I can say, Farewell to Scotland,—to "O, my dear friends, if you knew what that the true evangelic banner has at last and associations of undying glory and re-Would men but spend as much time in of the Reformation? With such a fact be- perament, I am prepared to say, Farewell live, the physical agonies of death would I ought also to add, en passant, for the ing breezes, where the soul has at times not so frequently be heightened by the ago- encouragement of our American missionary risen to the elevation of the Rock of Ages, "The whole business of life is to prepare salutary change is attributed to the influence come. Farewell, ye rivers and murmuring

sounding the alarm," and gathering in tude the sweetest society

orthodox movement.

but its zeal has overspread these narrow Protestant cause in Paris, and this was besides twelve thousand dollars raised among

I's title mentions only the "Reformed Churches," but

Correspondence of the Christian Advocate and Journal, them for the relief of the poor. These are

significant facts—underiably.*

It is difficult to ascertain the number of found in the Bible, in which the invention doctrine never come before the councils of musical instruments is ascribed to Tubal. the church, unless he is found disseminating land. And in the prosecution of these be
Many hundreds of thousand on earth and in heaven now constitute the entire Church.

An interesting map now lies under my members of the National Reformed Church, He was the sixth descendent from Cain; and unscriptural notions; or becomes a candi- nevolent perposes, these laborious heralds of which has been redeemed, and all come with eye. It has been issued by the French Mi- but they are estimated variously from one is mentioned as the father of such as handle date for the office of the ministry, or a the Cross took frequent, long, and wearist the same language as the power of the world nister of "Public Instruction and Worship." million to a million and a half—they are the harp and organ. The Hebrews used teacher in the church. What others have some journeys; often preaching in the high—to furnish enjoyment. They have turned for you must know that there is such a cabivices, and at all their festivals. The most failed to accomplish, the Methodists have opportunities offered for the dissemination of come back to the fountain of living waters, vernment. It is, in fact, a map of France, ratio to the general population is, however, splendid period in the history of the Jews, effected by their hymns and spiritual songs. truth.

> comes a large section of the north-west of become a part of the French ecclesiastical France, where they almost disappear; but system only by the fact that the French took on the north they again thicken in the possession of the countries in which it exist-Seine, (Inferieure,) Somme, the Pas de Ca-ed—Alsace and Montbeliard. It has, howlais, Nord, Aisne, &c. Striking inland from ever, within a few years intrenched itself this region of the Nord, you follow a long firmly in Paris, where it has two parishes, range of them to Paris, and from Paris and has also organized a couple of city mis-

> A German authority states the French On the east of the country they again dot | Lutherans at between six and seven hunbeing the thoroughly Roman Catholic coun-Thus French Protestantism has establish- try which we foreigners have usually suped its main strength on limited sections of posed it to be. Such a proportion of Prothe north, south, east, and west, with a some- testantism in Spain, Italy, or the South Amewhat strong line of communication between rican states, would change very much our

> on of the country.
>
> So represents the map. But this map places of worship belonging to this body in There are about two hundred and fifty represents nominally but one, though I think | France, and two hundred and forty-nine pastantism. There are several distinct Protes- eight hundred places of worship, and seven

You are aware that there are several na-Huegonotic, and the Protestant Lutheran. France was suspended, it is not yet over;

Dr. Duff's Farewell.

Yours, &c.,

This eminent labourer in the mission field

an impression, not only on France, but upon the present finished, while exigencies of a ral power, I shall be able to show, I think, Scotland! honoured by ancient memories a general resuscitation of their Churches. religious liberty!—Scotland, thou country years ago, as a French pastor tells me, there Reformers - Scotland, thou chosen abode ber are now in the evangelical ranks, and Scotland! Farewell to all that is in thee! labouring for a restoration of the doctrines Farewell,-from peculiarity of natural temaid to this country, that very much of this and looked to the hills whence alone aid can of Wesleyan Methodism, whose few faithful brooks, along whose shady banks it has been labourers have gone up and down the land often my lot to roam, enjoying in your solitheir little rocky and rugged strands, where I have so classes of the earnest-minded and the pious. often stood and gazed at the foaming billows, This evangelical reaction in the National as they surged everlastingly at your feet!-Church has become so strong, that here in Farewell, ye churches and halls throughout night the prince again hid himself in a cave attention should this day be given to things Paris, where the Rationalistic party has this land, where it has been so often my almost indefinitely had sway, the evangelical privilege to plead the cause of a perishing party at the last election of representatives world; and when, in so doing, I have had to the synod had the majority, and have such precious gimposs of the King in his sent into that body a representative of the orthodox movement. In Paris the Reformed Church has three Farewell, ye abodes of the righteous, whechurches and five pastors, paid by the state; ther manses or ordinary dwellings, in which this weary pilgrimed body has often found limits, and it now supports, without government aid, five more pastors, and at least two Farewell, too, ye homes of earliest youth, more places of worship. More than ten thousand dollars were raised last year in these five Churches for the support of the and forewell we graves of my fathers never and forewell we graves of my fathers never and farewell ye graves of my fathers, never likely to receive my mortal remains! And welcome, India! Welcome, India! with thy benighted, perishing millions; because, wrath to come, and to be saved from their preserving those who had been thus brought to evidence his desire for salvation," by a sins; and so long as a member continues to evidence his desire for salvation, by a solution because, the best poets had—Chaucer, Shakespeare, the best poets had best poets