Provincial ACESIEDAM.

Published under the direction of the Wesleyan Methodist Conference of Eastern British America

Volume XXIV.

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HALIFAX, N. S., WEDNESDAY, APRIL 3, 1872.

Number 14

GOD'S GUARDIANSHIP. A SERMON, BY REV. A. W. NICOLSON, OF WINDSOR.

" Are not two sparrows sold for a farthing?

send you forth as sheep in the midst of wolves." They were to encounter natures the opposite of their own, to mingle with devouring enemies. To fortify them against these evils he took them apart—" called unto him his twelve disciples," and sought to imbue them with his own filial love and eenfidence. "Danger, disease, death, under many forms and in every land ye shall endure." was his warning. "But fear not, endure." But fear not, endure. They are for the very hairs of your head are all number the very hairs of your head are all number dure and fruit of the tropics; upon the clouds as they shot their lightnings to the vince in shot the very lair specific and they walked in a shadow Your lamp would burn higher, I know.

IV. The providence of God is faithful—

"Ye are of more value"—"Fear ye not therefore."

The text is simply a syllogism. The conclusion must follow. God cares for the sparrows. You are of more value than once, the preliminary work. If we attempt such an effort it should be on a somewhat large such an effort it should be on a somewhat large such an effort it should be on a somewhat large such an effort it s

We can scarcely over-estimate the value of a good impression made upon a mind about to meet duty or danger. The regiment that marches to meet the enemy with colours trailing in the dust and its band playing some funeral dirge, is already half conquered. The man who cherishes a dread apprehension that he will fall amid the agonies of an approaching ordeal, will very probably go down under the pressure of his own fears.

On the other hand, a mind inspired with unwavering confidence of sufficiency, of suin fate,-that the bullet was never moulded which could touch him. Who shall say how far that blind confidence sustained the man amid the thunders of battle and changed thus the destinies of the world? There are old cities which proudly wear the in-

honours and rewards of the certain victory.

Any pure inspiration is a help in trouble. The days of charms, of cabalistic nonsense, are passing away. Their slavish, superstitious confidence was never beneficial. Mankind sought them as Saul the Witch of Endor, under the gloom of God's absence. things exist for him. The grove is his tains be carried into the midst of the sea."

apart and consecrated them: if she have overnowered them with a sense of her love. they may go forth, but they will never forget. Oceans may divide, mountains and deserts may separate, but the child's heart

been on flowers and spices. History has God and keep your powder dry."

is to be a critical mission—"behold I send you forth as sheep in the midst of wolves."

They were to encounter natures

and wonder upon Providence as revealed in physical changes. He sees our coming contingencies only to provide for them. "But the mountains, their heads hoary with eternal snows, their feet clothed with vertical with large of the mountains, their feet clothed with vertical mission—"behold I the mountains, their heads hoary with tingencies only to provide for them. "But the very hairs of your head are all number—with him to his circuit, and to manifest through."

Who follow wherever you go;

There are many and many around you with him to his circuit, and to manifest through.

The very hairs of your head are all number—with him to his circuit, and to manifest through.

y governed by fixed and wise laws. more strikingly displayed than in the adap- been constantly revolving—to drift heedlesstation of the bird to its native element. In ly on the rocks? Neither can we doubt fact the champions of scepticism and athe- while observing God's care over the lower ism are met most triumphantly on this very creatures that he for whom these creatures ground by such writers as Argyle in his were made will be especially shielded and treatise on "The Reign of Law." Birds sustained. If you are a Christian, open was in a high and rare sense a sensational unwavering confidence of sufficiency, of superiority, of super agonies, God sees and cares for them.

distinguishes between the bird and the

A purer, holier faith is taking possession aviary, the birds were made to be his sol of the world. And the force of that faith, - ace and delight. For him flowers bloom, a faith in what is true and noble and divine, is one of the lessons we as a Christian babe, the earth his cradle. The creatures

words, the more generous and elevated her theology ever reduced the power and love efits which follow, and which can be clearly ity was his own thorough, hearty conviction of never talked with me about my soul. You ing, and the sleety rain fell. It was getting twenty-five to thirty cents a day for males. In sentiments, the firmer will be her hold upof a Deity to such adaptation to man's perceived by those who are acquainted with the truth which he preached. He told that sentiments, the firmer will be her hold upon his better nature. When he loses the
inspiration of her will, her watchfulness,
her confidence, he suffers that which may
lead to degradation hitherto avoided though
her influence spread over his life.

Let mothers look to it. They are the

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They are the

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They are the

The lose the firmer will be her hold upon his better nature. When he loses the
inspiration of her will, her watchfulness,
her confidence, he suffers that which may
lead to degradation hitherto avoided though
her influence spread over his life.

Let mothers look to it.

They are the

The told that
the truth which he preached. He told Sovereigns of our race. God has entrust- and prepares. When my forgetful feet are fruitful of good, and which it needed no tricks of ora- rative appeals,—parents professing godliness knocking. And as I looked at him I saw that

religious Man.

111. The Providence of Gcd is tenderaffected by the death of a sparrow, the fall-

ing of a hair.
Our conceptions of the Deity are usually will turn to the mother as faithfully as the drawn from the analogies of human character. We group together what is most

invented names expressive of the highest is no finer touch in even any of Christ's and vehicles of worship, and strength and joy. bravery for the bravery for ing Puritans; but their energy sprang than this. It reaches the remotest points proved tone is manifest for moaths to come in ity. They sat in Moses's seat, robed with the dle business. Noel Bleecker (whom I knew in passion, slow to anger, not willing that any 769 4 4, or say, \$13,946. Of this amount mainly from the faith so quaintly but vigorin the regions of sympathy. The feeling is

The f so delicate that men are incapable of exso delicate that men are incapable of exminister's are benefitted. A Camp-Meeting the sanctions of Sinai. They held in their keepfrom his morning devotions to business; at pentance.' And again he knocked as he ansthe Island Government, £1,024 by school fees, Minister's are benefitted. A Camp-Meeting should be well manned with a goodly number of ashamed of being detected in its exercise.

You may have seen in some bright, pleas
Minister's are benefitted. A Camp-Meeting should be well manned with a goodly number of strong-lunged ministers. This is absolutely indispensable. The exercises peculiar to such a You may have seen in some bright, pleas
Minister's are benefitted. A Camp-Meeting should be well manned with a goodly number of strong-lunged ministers. This is absolutely indispensable. The exercises peculiar to such a You may have seen in some bright, pleas
Minister's are benefitted. A Camp-Meeting should be well manned with a goodly number of ing the written revelation of God's will. But himself to be disturbed until he had spent fifting the inn, and I made haste to get indispensable. The exercises peculiar to such a should be well manned with a goodly number of ing the written revelation of God's will. But himself to be disturbed until he had spent fifting the inn, and I made haste to get indispensable. The exercises peculiar to such a should be well manned with a goodly number of ing the written revelation of God's will. But himself to be disturbed until he had spent fifting the inn, and I made haste to get indispensable. The exercises peculiar to such a should be well manned with a goodly number of ing the written revelation of God's will. But himself to be disturbed until he had spent fifting the inn, and I made haste to get in the sanctions of Sinai. They held in their keep-loom in such a should be well manned with a goodly number of ing the written revelation of God's will. But himself to be disturbed until he had spent fifting the inn, and I made haste to get in the sanctions of Sinai. They held in their keep-loom in the sanctions of Sinai. They held in their keep-loom in the sanctions of Sinai. They held in their keep-loom in the sanctions of Sinai. They held in their keep-loom in the sanctions of Sinai. They held in their keep-loom in the sanctions ashamed of being detected in its exercise tions relating to the Providence which watches over God's people, are beautifully expressed.

ashamed of being detected in its exercise. You may have seen in some bright, pleasant home, (for such homes are sure to partake much of God's presence as they reflect.

This is absolutely their word was not with power, because it was not with power, because it was not the offering of soul-deep conviction. Their preaching had no root in their lives. There are similarly was closed, may have seen in some bright, pleasant home, (for such homes are sure to partake much of God's presence as they reflect.

The exercises peculiar to such most with power, because it was not with power, because it was not the offering of soul-deep conviction. Their preaching had no root in their lives. There are similarly was closed, may have seen in some bright, pleasant home, (for such homes are sure to partake much of God's presence as they reflect.

Strong-lunged ministers. This is absolutely their word was not with power, because it was not the offering of soul-deep conviction. Their preaching had no root in their lives. There are shutting the inn, and I made haste to get preaching had no root in their lives. There are shutting the inn, and I made haste to get preaching had no root in their lives. There are shutting the inn, and I made haste to get preaching had no root in their lives. There are shutting the inn, and I made haste to get preaching had no root in their lives. There are shutting the inn, and I made haste to get preaching had no root in their lives. There are shutting the inn, and I made haste to get preaching had no root in their lives. There are shutting the inn, and I made haste to get preaching had no root in their lives. There are shutting the inn, and I made haste to get preaching had no root in their lives. There are shutting the inn, and I made haste to get preaching had no root in their lives. There are shutting the inn, and I made haste to get preaching had no root in their li I. The Providence of God is Minute—

takes in little objects and little contingentakes in little objects and little contingen
takes much of God is presence as they reflect wisdom, zeal and liberality of the man. In the concealed among the precious relics of the landlord the household. That wing has its story. A a number of days, but the work that brings spised their captiousness. The multitude, con-Christ's discourses abound with allusions pretty songster, which had warbled and them together is, to a large extent, financial, founded by superior wisdom, kept in their will find them holding the prayer meeting Har- I went back to the patient stranger and said, to what we regard as trifles in the economy fluttered in its own familiar place, till par- and legislative, and scarcely possesses that hearts a silent protest against it. For the pos- lan Page established there. If you want to do 'Sir, come away; he is not worth all this trouof creation. The grain of mustard-seed, of ents and children came to look on it as a combination of elements which is so essential itive assertions of the Scribes were the offwhich ten thousand might be concealed un- member of the family, suddenly fell dead, to the increase of spiritual power, and the pro- spring of intellectual pride, and the commonest before your mind constantly that, whether you has robbed the fatherless, he has defamed his der the feathers of a bird's wing. A cup of cold water, offered perhaps by a child, itcold water, offered perhaps by a child, itself but one of a hundred thousand citizens, self but one of a hundred thousand citizens. This man is not worth but one of a hundred thousand citizens are a camp-meeting than during all the breakers.

(For the Provincial Wesleyan.)

CAMP-MEETINGS AGAIN.

fragments and particles of the universe. A Standing beside the chair of a venerable ces of sinners. The surroundings are almost telescope covers the multitude though they man is a sweet, sympathising daughter, always favourable. Here are sometimes thoumay number millions, yet it will concentrate the observer's powers of vision on any one of the crowd, observing the lineaments of his face and the movements of his person. Its vision was telescopic.

And its vision is an illustration of the "Are not two sparrows sold for a farthing? and one of them shall not fall to the ground without your Father. But the very hairs of your head are all numbered. Fear ye not, therefore, we are of more value than many sparrows."—Matt. x. 29-31.

Christ is sending out his disciples. Theirs

of his face and the movements of his person. Its vision was telescopic.

And its vision is an illustration of the Father's in Providence. We have only begun to learn the relation of little things to God. Science had long looked with awe

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And its vision is an illustration of the Father's in Providence. We have only begun to learn the relation of little things to God. Science had long looked with awe

Straight, straight is the road, but I falte vision receive out of my sight this belowed form. Trouble is approaching. Alas, my father!" But God is not ashamed to speak of the omens which proclaim our duickened zeal, experienced amid such holy

The coming change, when the veiled world will open and receive out of my sight this belowed form. Trouble is approaching. Alas, my father!" But God is not ashamed to speak of the omens which proclaim our duickened zeal, experienced amid such holy

The coming change, when the veiled world will open and receive out of my sight this belowed form. Trouble is approaching. Alas, my father!" But God is not ashamed to speak of the omens which proclaim our duickened zeal, experienced amid such holy

The coming change, when the veiled world will open and receive out of my sight this belowed form. Trouble is approaching. Alas, my father!" But God is not ashamed to speak of the omens which proclaim our duickened zeal, experienced amid such holy

> to the knowledge of man. But it was reserved for modern times to see a world in every drop of water,—a world more densely populated than the earth and as positive-lands are out on the tide gathering the lands are out on the pithin say.
>
> We behold them anear and afar; there must be pains-taking study, some hard work, and a little money. Shine steadily on like a star, blocks and wedges and storing them safely work, and a little money. Shall we bring our Instead of the sparrow as known to us, on land. Can any spectator suspect for a tithes into the storehouse, and prove the Lord Christ spoke of little birds in all their varie- moment that he whose care is thus so vigi- therewith, and see if he will open the windows ty of species. The word is so used in the Bible. The Providence of God is nowhere around which his genius and wealth have verting and soul-sanctifying blessings? D. D. C.

> > NOT AS THE SCRIBES.

We hold it not irreverent to say that Christ everywhere about us. Little birds that flit gracious words; that the learned Jews mar-II. God's Providence is discriminative across our sky, never seen before, never to velled at his knowledge, and the common peobe noticed again. A wrench to somebody's ple heard him gladly. For he taught them as

business, throwing the whole machinery out one having authority, and not as the Scribes. of gear, but never telt by the world which The method in use by these ancient doctors There is marked delicacy in God's care moves on gaily as ever. A little waif of of divinity was not such as to carry conviction for the tender objects of his creation. humanity, adrift on the ocean of life, floatscription—"Invincible"—over the great gates leading through their strong environs; attues which can endure ages of exposure body's child for whom the white blinds go fine lines of casuistry. To determine the gates leading through their strong environs; statues which can endure ages of exposure body's child for whom the white blinds go nine lines of casuistry. To determine the down and the cold earth in the graveyard specific gravity of various forms of protanity, and the traveller may read there the secret of the cities' immunity from the sacking of the cities' immunity from the sacking of the conqueror.

There is a principle therefore, involved in this treatment of the disciples by their of the sun and the tempest; but we nave paintings whose rich colourings must be guarded from rude contact, and gems of in the streets, in the counting-house. That is the destiny of things. And the stoic says their stood as one who had knocked long; and as he wondered: and as I came no signt of the ministerial torce in Jamaica. The stood as one who had knocked long; and as he wondered: and as I came near, I saw that he is the destiny of things. And the stoic says their favorite achievements. They gloried in spared no pains to give her all the worldly ad
Wall we must endure it. And the infidel.

And the infidel. dust. There are such distinctions among —it is all chance. But we, with our hands ual weakness. They had skill to confuse the the works of God. His providence extends clasped in the great Hand of God, and our intellect, but no power to warm the heart. Her father was an irreligious man, and her money, or eating and drinking. Knock loud-most of which has been bestowed in the West tenderly towards creatures of delicate contenderly towards creatures of delicate conbeating hearts soothed by his loving voice, They were cunning logicians, but clumsy in mother, though a member of an evangelical er, sir, and he will hear you. But,' said I you Indies. He has lately been stricken down with struction. The bird and the flower are are willing to exclaim—" Even so, Father, in persuading men. Their adroit arguments, church, would not have been known as a Chrishave great patience, sir, for you have been paralysis. His work is doubtless done. The framed with exquisite skill and guarded for so it seemeth good in thy sight." their specious inferences, their crafty questions tan by anything that appeared in her daily life. knocking a long time. If I were you I would labors of the preachers have been arduous, per-"Therefore will not we fear though the could not be answered by the uneducated, but It is not strange, therefore, that Miss L-- leave him to night and come back to morrow, sistent and successful. In nearly all depart-

Let Employers look to it. Their servants should be educated to feel that they vants should be educated to feel that they vants should be reducated to feel that they vants should be greater than his. They have and happiness and happiness and happiness.

In suggesting, as we have done in a former was should be greater than his. They have was good, and her friends hoped for her a long and happy life. But suddenly she was stricken follow him so closely that they shall not fall down by disease and brought to the doors of follow him so closely that they shall not fall down by disease and brought to the doors of follow him so closely that they shall not fall down by disease and brought to the doors of follow him so closely that they shall not fall down by disease and brought to the doors of follow him so closely that they shall not fall down by disease and brought to the doors of follow him so closely that they shall not fall down by disease and brought to the doors of follow him so closely that they shall not fall down by disease and brought to the doors of follow him so closely that they shall not fall down by disease and brought to the doors of follow him so closely that they shall not fall down by disease and brought to the doors of follow him so closely that their regarded as a model of good taste. Her near the with his preachers always, and that their regarded as a model of good taste. Her near the with his preachers always, and that their regarded as a model of good taste. Her near the with his preachers always, and that their regarded as a model of good taste. Her near the with his preachers always, and that their regarded as a model of good taste. Her near the with his preachers always, and that their regarded as a model of good taste. Her near the w are trusted. When fierce temptation comes let your young clerk or cash keeper feel the power of your smiles and confidence. His soul will go out toward yours saying "He confides in me—I shall not fail him," With the first dread of your suspicion will the first dread of your suspicion will whose Father is in Heaven, but the search of the youth's main whose Father is in Heaven, but they shall not fail him, whose father is in Heaven, but they shall not fail him, whose father is in Heaven, but they shall not fail him, whose father is in Heaven, but they shall not fail him, whose father is in Heaven, but they shall not fail him, whose father is in Heaven, but they shall not fail him, whose father is in Heaven, but they shall not fail him, whose father is in Heaven, but they shall not fail him, whose father is in Heaven, but they shall not fail him, whose father is in Heaven, but they shall not fail him, the care and conduct of the dors of dom, whose flag's ample folds are protection in every land. He is a child of God's that they shall not fail him, so closely that they shall not fail him so closely that they shall not fail him, so closely that they shall not fail him shall not fail him so closely that they shall not fail him shall not fail him so closely that t With the first dread of your suspicion will come a weakening of the youth's mainspring of integrity.

Let every affianced woman look to Each such has at least one life very much removed the modern her moulding influence. The purer and holier her character, the truer her words, the more generous and elevated her words a weakening of the youth's main, and "positive theology," it is well that she became fully aware of her condition, whose Father is in Heaven, but have subsequently "travelled" those Circuits whose Providence is everywhere. Over thim the unsleeping Eye ever watches, the time theology, it is well to ask, What kind of authority had Christ which the Scribes had not? and, What was all one life very much alarm and displeasure.

The he knocked again and I went on which the Scribes which a class are nearly all poor laboring peothers in the methods of the Scribes which a class are scanty, being about twenty cents a day for females, and from no one had been allowed to speak to her of the unthankful and the evil."

Then he knocked again and I went on which the Scribes had not? and, What was there in the methods of the Scribes which a class are live, we think, for all the expenditure. There are 15,519 members and 935 promotion of no one had been allowed to speak to her of the unthankful and the evil."

Then he knocked again and I went on which the Scribes which as the goodness and particles of the curtain proper in the mother of the unthankful and the evil."

Then he knocked again and I went on which the Scribes which as the goodness and particles of the winth whose limits they were held. We have the winth the scrib and the evil."

Then he knocked again and I went on the whocked against the goodness and particles of the unthankful and the evil.

Then he knocked again and I went on the whocked again and I

ed them with powers which it is awful to contemplate. Mesmeric Agents boast of me back. Glorious God! Most Blessed to un face and bleeding, and giving their whole attention to the tempor on the verge of forbidden paths He calls in our reach.

Camp-Meetings are a benefit to our Societion to confess a weakness by multiplying buttress- and bleeding, and his visage as one marred with sorrow. tory to emphasize. He did not strive or cry, did and giving their whole attention to the tempor. his hands and feet were bare and bleeding, their influence over their subjects—that once thoroughly subdued, they can arrest them anywhere and compel them to obey. The mart of commerce, the professional office, and the mart of commerce, the professional office, and the mark of commerce of the professional office, and the mark of commerce of the professional office, and the mark of commerce of the profes 2nd. Over man. 3rd and specially over the perplexities behind, and they unite in sol- that he was every inch a true man. "He red him to the undoubted anxiety of his pious many children, and she works for her daily trust money is about £450, or \$2,250. The emn acts of worship. The hours of the long speaks what he knows," was their silent versummer days are devoted to praise, and prayer, dict, and their belief on this was a recognition heard my mother pray, and she never spoke "'I know her,' he said. 'I am with her \$2,050. and exhortation, and preaching. The secular of his authority. He had miraculous credenwith me on the subject." But that young man continually; her door is ever open to me, for These figures are grand; but a showing of business of the world, and its strifes and dis tials, he had divine power, he had the resour- knew his duty, and his mother's unfaithfulness the Lord is the Husband of the widow, and the the condition and value of the chapels, the cords are, as far as possible, forgotten. Aged ces of intellect at his command, but he did not could not save him any more than it could save Father of the fatherless.—She is in bed with school-houses and parsonages is grander, as it Christians meet, old friendships are renewed. rely upon these to enforce conviction. "Be- Miss L- "Except a man be born again he her children." Christians meet, old friendships are renewed. rely upon these to enforce conviction. "Be- Miss L "Except a man be born again he rechildren."

Weary-footed pilgrims compare notes. Breth- lieve me."—that was his prime authority, to cannot see the kingdom of God.—Watchman "Then go," I replied "to the blacksmith's But the most effectual solace in trouble and true in the qualities of living or and shield in conflict is that which our Lord dead men, and apply them to God. But gave to his disciples. An abiding trust in such conceptions are ever very meagre. many a day rejoice together. The choicest Another secret of his positive power was God, an intelligent confidence in His pow- Widest extremes meet in the qualities or gems of sacred song are brought into promier, His Providence, His enduring love and attributes which distinguish the God of the nence. Grand old tunes are sung with power. mere forms. He was not indifferent to forms. guardianship, has been in every age a mighty stimulus and defence among the followers of Jesus. Before his incarnation lowers of Jesus. Before his incarnation lowers of Jesus. Before his incarnation lowers of Jesus and lowers of Jesus are stinguish the God of the lowers of Jesus. But he made the clothes to fit the body, rather than deform the body in order to fit term came from the priesthood of the Romish

IS YOUR LAMP BURNING? Say, is your lamp burning, my brother?

Shine steadily on like a star.

I think, were they trimmed night and morning They would never burn down or go out Though from the four quarters of heaven The winds were all blowing about.

If once all the lamps that are lighted Should steadily blaze in a line, Wide over the land and the ocean,

To hail the millennial day!

Say, is your lamp burning, my brother? I pray you look quickly and see, For if it were burning, then surely Some beams would fall brightly on me. -Friends' Review.

RELIGION IN DAILY LIFE.

lowers of Jesus. Before his incarnation ings of the skies, the wildest encounters of baptism of fire comes. Some are awakened. the clothes. The fine raiment of religion Church; men set apart to the sacred professimilar words had been breathed by Him the battlefield, the heaviest rockings of the Souls are converted. Believers are built up. was nothing to him in comparison with its ssion could hardly touch the earth on which into the souls of Kings and pries's and proearthquake. His majesty, His laws, His

The flame is newly lighted on altars where the inner life. The maxims, usages, symbols and they lived, while the common people devoted phets. What they endured, and how they brightness of the burning had become dim. Scriptural interpretations which the Church themselves to secular pursuits. Every pursuits. E overcame, let the records of Old Testament seems, and circumstances which appal and brightness of the burning had become dim. Scriptural interpretations which the Church the seems and circumstances which appal and Brethren are stimulated and encouraged to perhad accepted as essential, he put aside. They adventure testify. These very Apostles which sets of a dark angry sky and a fu
who went forth with their Master's breath which sets on a dark angry sky and a fu
seenes and circumstances which appar and overpower the tribes of earth. The sun were not religion, for religion was love, and which sets on a dark angry sky and a fu
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seenes and circumstances which appar and overpower the tribes of earth. The sun overpower the tribes of earth. The sun overpower the tribes of earth. The provisions, however, exist for liquidating the function of indignation to think that a Welchman should be a sacred pursuit. John overpower the tribes of earth. The sun which sets on a dark angry sky and a furious tempest, on gaping waves and sinking ships, on cries of anguish and deeds of diately to convince and confound the world.
Since their day, many, inspired with a similar blood, rises next morning as serenely as if blood are in the patient stranger laid his hand other commission; it would be honor enough turn. But the patient stranger laid his hand of the church there assemturn. But the patient stranger laid his hand of the morning as serenely as if half a million dollars.

The Wesleyans of Jamaica have seventywrought miracles and died in the flame or on the rack as joyously as if their beds had on the rack as joyously as if their beds had all the world had been sleeping in the in- locence of its first creation. So God reigns on the rack as joyously as if their beds had and rules and lives on for ever and ever. of Zion are repeated in scores or hundreds of the property of the property of Zion are repeated in scores or hundreds of the property of zion are repeated in scores or hundreds of the property of zion are repeated in scores or hundreds of the property of zion are repeated in scores or hundreds or zion are repeated in s But God is infinitely tender, too. There families, there to become household treasures the Scribes was altogether external. They do everything for the Lord Jesus Christ. Norpeasant could perceive this earthly flavor. go out or come in, eat or drink you are to do friend, he has built his house in inquity. Come binet officers, on the first day of January, to self but one of a hundred thousand citizens, some beggar unnoticed by the world. The little flowers, blooming often by the morning, withering at night. And so on through all Christ's teachings. It just below we have sold we are and written the self but one of a hundred thousand citizens, self but one of a hundred thousand citizens, by the warm freside. This man is not world by the warm freside. This man is not world by the warm freside. This man is not world by the warm freside. This man is not world by the warm freside. This man is not world by the warm freside. This man is not world by the warm freside. This man is not world by the warm freside. This man is not world by the warm freside. The preaching is, generally, to require extended comment. They exalted does not have singleness of aim. The world saving.' With that he held his bleeding palms before me, and showed me his bleeding feet, and business were married before man was should set such an example before the form above the spirit. Tithes of mint or and business were married before me, and showed me his bleeding feet, and business were married before me, and showed me his bleeding feet, and business were married before me, and showed me his bleeding feet, and business were married before me, and showed me his bleeding feet, and business were married before me, and showed me his bleeding feet, and business were married before me, and showed me his bleeding feet, and business were married before me, and showed me his bleeding feet, and business were married before me, and showed me his bleeding feet, and business were married before me, and showed me his bleeding feet, and business were married before me, and showed me his bleeding feet, and business were married before me, and showed me his bleeding feet, and business were married before me, and showed me his bleeding feet, and business were married before me, and showed me his bleeding feet, and business were married before me, and showed me his bleeding feet, and business were married before me, and sh on through an Christ's teachings. It just been seed weeping to her was the Lord session, shows us how wide was his observation; God has marked the grave and written His meeting, so far as learning the art of preaching who chafed under iron rules gladly forsook men into the world and asked them to be pious, ""Smite him Lord, I cried in my indignashows us how wide was his observation; it took in everything to the remotest bounds of God's varied workmanship. And His observation was minute, rested upon the shall hear me, when I say, Depart fused to set out liquors.

Who chaired under from rules gladly forsook men into the world and asked them to be pious, and they ought to make the world minister to them for the teachings of love.

Who chaired under from rules gladly forsook men into the world and asked them to be pious, it concerned. Here one may learn, perhaps them for the teachings of love.

Who chaired under from rules gladly forsook men into the world and asked them to be pious, and they ought to make the world minister to them for the teachings of love.

Who chaired under from rules gladly forsook men into the world and asked them to be pious, and they ought to make the world minister to them for the teachings of love.

Who as the Scribes, them of the world and asked them to be pious, and they ought to make the world minister to them for the teachings of love.

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The chair cannot be the fact that we had a them for the teachings of love.

The chair cannot have constant the fact that we had a them for the world minister to t

more value than innocence; struggle makes went back to the inn.

CHRIST KNOCKING.

knock," proceeded to say :

drink before him, because you think to make will not hear.' I knelt to pray, but it was too money by him, the filthy lucre that perishes in la'e; he was gone." out money and without price, you are deaf and est Christian. blind; you are so busy you can't attend. Markets and fairs and pleasures occupy you; you have neither time nor inclination for such as He. Let Him knock? Let Him stand without North Western Advocate's Regular Correspondent the door shut in His face, what matters it to The annual district meeting of the Wesleyan you. Oh, but it does matter to you.

parable of truth. In a familiar parable I will equivalent to an annual conference with us, tell you how it is with some you; and, alas! except that all its doings require to be conhow it will be in the end. I will tell you what firmed by the parent conference in England happened in a Welsh village-I need not say The session usually continues three weeks. By where. I was going through the village in the courtesy of the Chairman, Rev. Geo. Sar early spring, and saw before me a beautiful geant, and the members (though the meetings house. The farmer had just brought into his are held with closed doors,) I have been alyard a load of lime; his horses were fat, and owed to attend as often and as freely as I chose all were well to do about him. He went in and The first service was a morning prayer meeting, sat down to dinner: and as I came up, a man which began at dawn, and lasted an hour and stood knocking at the door. There was a a-half. There were probably fifteen hundred friendly look in his face, that made me say as persons in attendance. It was a season of un-I passed, 'The master's at home they won't common interest. There are twenty circuits in

keep you waiting.' vantages that their circumstances would permit. busy making up his books or counting his over fifty years of effective litiuerant labor, But Man is the creation of God. All earth be removed, and though the mountained for him. The grove is his of the creation of God. All earth be removed, and though the mountained for him to night and come back to morrow, was gay and apparently thoughtless. She went of the second for him to night and come back to morrow, was gay and apparently thoughtless. She went of the second for him to night and come back to morrow, was gay and apparently thoughtless. She went of the second for him to night and come back to morrow, was gay and apparently thoughtless. She went of the second for him to night and come back to morrow, was gay and apparently thoughtless. She went of the second for him to night and come back to morrow, was gay and apparently thoughtless. She went of the second for him to night and come back to morrow, was gay and apparently thoughtless. She went of the second for him to night and come back to morrow, was gay and apparently thoughtless. She went of the second for him to night and come back to morrow, was gay and apparently thoughtless. She went of the second for him to night and come back to morrow, was gay and apparently thoughtless. She went of the second for him to night and come back to morrow, was gay and apparently thoughtless. to the sanctuary not to worship God, but to replied he, and knocked louder than ever. and various interests, and each demanding such

It is the privilege of the Christian preacher to teach as Christ taught and not as the Scribes. The common mind.

The common mind.

"Sometime afterward I went that way again to attend. Fond of dress and ornaments, she and there still stood the man, knocking, knocking is some are not entirely neglected." To enu-He who spake as man never spake promised to did not carry her fondness to excess, and was ing. 'Well, sir your perseverance is the most merate some of them: Besides the usual pulpit

yonder. I see the cheerful blaze of his smithy; ed at a reasonable price, as worth £80,000, or he works early and late. His wife is a kind-say \$400,000; upon which, owing to the conhearted woman, and will treat you like a tributions of the Jubilee Chapel grants of the

call the righteous but sinners to repentance.' "At that moment, the door opened, and the teem parsonages, "mission houses" as they farmer came ont cursing and swearing, with a are called here, worth, at a moderate estimate, cudgel in his hand, with which he smote him, £14,700, or say \$73,500, upon which there are

the iceberg;" he thrust out the harpoon, an from me, thou worker of iniquity, into ever chored his ship to the iceberg, and it bore him lasting darkness, prepared for the devil and his to polar waters. So you must make the world angels.' After these words I saw Him no more. and business bear you heavenward; virtue is of The wind blew, and the sleety rain fell, and I

manly piety; a great deal may be done by culture.—Dr. Fish.

"In the night there was a knocking at my chamber. Mr. Evans, cried the landlard. get up, get up; you are wanted with a neigh bor who is at the point of death.'

"Away I hurried along the street, to the end The late Christmas Evans, preaching from of the village, to the very farm house where the the text, "Behold I stand at the door and stranger had been knocking. But before I got there, I heard the voice of his agory "Oh, my dear brethren, why will you pay Oh, Lord Jesus, save me! Yet a day, yet no attention to your best Friend? Why will an hour for repentance! Oh, Lord save me. you let him stand knocking night and day, in all "His wife was wringing her hands; his weather, and never open to Him? If the horse children were frightened out of their senses. dealer or the cattle drover came, you would 'Pray, for me,' he cried. 'Oh, friend Evans, run to open the door to him, and set mest and cry to God for me. He will hear you; me He

the using. But when the Lord Jesus stands Reader, may the Spirit of God write the lesknocking at the door of your heart, bringing to son of this parable on your heart. Jesus waits you the everlasting wealth, which He gives with- to save you, but delay not to go to Him .- Lar-

METHODISM IN THE WEST INDIES.

ministers of Jamaica assembled in Kingston, "Ob, my brethren, I will relate to you a Jamaica, Feb. 26. This district meeting is Jamaica, served by twenty-seven ministers, four

increase of class and ticket money is £410, or

evinces a growth and stability absolutely surprising. There are eighty-three chapels, valuprince.'

"He answered solemnly, 'I am not come to amount—the contributious of Jamaica Metho-English Methodists, supplemented by an equal dists-there are no debts. There are seven-

eight Sunday-schools, with an attendance of

wisdom, zeal and liberality of the Jamaica

During the consideration of the temperance had been customary for the President and Ca-