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# Catholic Record.

eristianus mihi nomen est, Catholicus vero Cognomen."-(Christian is my Name, but Catholic my Surname.)-St. Pacian, 4th Century.

VOLUME XVI.

LONDON, ONTARIO, SATURDAY, JULY 28, 1894.

NO. 823.

Corner-Stone of the Church of St. day. 15th Inst., in Presence of an Immense Concourse of People Gath-ered from the Village and the Sur-rounding Country.

Athens Reporter, July 17. Preparations were made for this

ceremony with great care by Rev. J. J. Kelly, priest of the parish of

and constructing a temporary vestry room free of charge to the priest, as a token of their good will. At 3:30 p.
m. the Archbishop, accompanied by
Vicar-General Gauthier, Rev. J. J.
Kelly, of Yonge, and Rev. M J.
Spratt, of Toledo, arrived in the vil-The Archbishop's carriage was followed by an immense procession of vehicles filled by farmers and their families from all parts of the country.

It was certainly a stirring sight, such as the people of Athens had never before witnessed, and was significant of of the loyalty and devotion of those Catholic people to their Archbishop and the Church. It was a broiling day for so many to travel long distances in open vehicles. His Grace and the clergy, vested in splendid robes, proceeded through the crowd to the platform and stood in front of a large cross that had been erected on the spot where the altar will hereafter stand. Here they recited some prayers and chanted psalms and the Archbishop sprinkled the cross and the place around it with holy water in the name of the Blessed Trinity. Thence they proceeded to the cornerstone at the angle of the front of the church. It was upheld by ropes and machinery, by which it was to be lowered into position as soon as the ceremony of blessing would be com-pleted. Prayers and invocations and aspersions of holy water, and the marking of the sign of the cross with a trowel on four sides of the stone and the chanting of psalms in solemn and pleasing tones constituted the rite of blessing, after which His Grace laid the mortar and spread it with a trowel, and the builder and his assistants lowered the heavy stone into its position. They then formed into proces sion anew and moved slowly around the church, chanting psalms, whilst the Archbishop sprinkled the foundations of the walls with blessed water. knelt at a prie-dieu, and the clergy and Catholic laity knelt down whilst the Litany of the Saints was chanted, at the conclusion of which they de scended from the platform, and taking their places in front of the corner-stone, other prayers were recited by the Archbishop, and thus ended the ceremony. Needless to say, all the prayers and psalms were recited in Latin. which is the official language of the Catholic Church. The assembled people, more than half of whom were

he was much pleased with the people THE ARCHBISHOP'S ADDRESS Standing beside the corner-stone on the elevated platform, Archbishop Cleary, vested in gorgeous robes of office, with jeweled mitre on his head and crozier in his hand, addressed the assemblage. He explained the sacred ness of the rite he had just performed by reference to the holy purposes for which the building will be used in all future time, chief amongst them being the obligation of sacrifice to the Most High God. He showed how the relations between man and his Creator demand of us to pay to Almighty God the homage of our adoration and acknowledgment of His supreme dominion over us, and our entire dependence on Him and His gracious providence for our life and health of soul and body, and for all that we possess or hope for in time and eter-nity. Praise is also a duty which reason itself prompts every intelli-gent creature, all men and all angels, give to the Supreme Being, Who is infinite in all the perfection of His attributes—Holy, Holy Holy, the Lord God of Hosts, the heavens and the earth are full of His glory. The sacrifice of thanksgiving is likewise manifestly due to the Supreme Author of all mercy and goodness and the giver of all good gifts of nature and And, since we all are sinners in the sight of God, and are surrounded by sinfulness in all the walks of life. and the best amongst us can hardly avoid contracting stains from day to day in the midst of the corruption of world, every human conscience feels the necessity and the duty of mission and omission, and imploring Him to stay the arm of His justice and show Himself propitious to His weak and erring children in this vale of our insufficiency for ourselves in journeying towards the goal of our eternal desting. of our insufficiency for ourselves in journeying towards the goal of our eternal destiny—of the darkness of our understanding, and the weakness of our will, and the downward ten.

Protestants, comported themselves reverently and observed silence through out the performance of the sacred rite.

The Archbishop was heard to say that their conduct was most decorous and

ARCHDIOCESE OF KINGSTON. dencies of our fallen nature, -indicates most clearly the necessity of offering to the great God of Heaven the sacri-Douls, the Arcopagite, Blessed and Laid by Archbishop Cleary, on Sun favors we stand in need of for our spiritual and temporal welfare and the final attainment of the end of our existence in the beatitude and glory of our Heavenly Father's home beyond the skies. These are the purposes for which, said the Archbishop, we offer every day the holy sacrifice of the Mass in all parts of the world, from the Yonge. Protestant tradesmen of the village of Athens gave their time and labor to the work of laying a platform over the foundations of the building our Redeemer and Saviour, who purour Redeemer and Saviour, who pur-chased salvation for us by the painful oblation of Himself on the altar of the cross nineteen hundred years ago, is the high priest who offers the Mass on Catholic altars, and He also is the Victim now, as on the hill of Calvary, and the merits of that bloody oblation are in His hands, and by the ministry of the visible priest, officially repre-senting Him before the eyes of the faithful, and acting in His name and by His power, He presents to His Heavenly Father His perforated hands and feet and His thorn-crowned brow and His wounded side, and pleads for mercy upon His faithful worshippers and all the sin-burdened children of Adam. This is the sacrifice of the Mass that shall be offered in this Church of St. Denis, the Areopagite,

henceforth and forever.

His Grace then proceeded to enum erate the various other spiritual ministrations which shall be provided for the faithful in the church, dwelling upon the sacraments, which, he said, are the visible agencies instituted by the Saviour for communication of invisible graces to their souls, for purification from sin, and increase of spiritual life and the strengthening of virtue. The word of God, he said, shall be preached in all nations and generations from the beginning, and the same mysteries of revelation which Jesus Christ delivered to His Apostles, and the same divinely appointed law for the government of life's conduct God insists on the homage of man's intellect by acceptance of incomprehensible truths of heavenly wisdom, propounded in his name and by His authority. The things of God, such as His own nature, one in substance and essence and unchangeable attributes, yet three in person, the Father, the Son and the Holy Ghost, really distinct from each other as divine persons, and equal in all things, each being God, and still there being only one God, constitute a mystery of unfathomable truth surpassing the power of the human intellect to grasp in its fulness. But God, by virtue of His supreme dominion over man's soul and intellect, demands our acceptance of this mys-terious truth with the fulness of faith; the saints in the kingdom of God's glory, are mysterious truths taught by God Himself through His divine Son, to be believed by us as firmly as we believe in our own existence, although not comprehended by our feeble intelligence. Thus our faith is the homage of our intellect to the Supreme Lord of all intelligence and wisdom. preaching the law of conduct and duty laid down by the Saviour for the dir-ection of men in all their relations with God, their neighbors and themselves, we call upon the faithful to give to the Creator the homage of their Obedience is a difficult virtue. It implies resistance to the lower in stincts of our nature, to our selfishness and sensuality and the love of worldly things by which we are dragged down to earth and made earthly. Every act of self-resistence in obedience to the law of God is a homage to the Supreme Ruler of the universe. Thus the taith preached by the Catholic Church and the law enforced by her upon her children are demand upon the human intellect and the human heart to worship God every day and every hour of our lives. On the morning of the Nativity of Jesus Christ, the celestial choir sang above the cave of Bethlehem, "Glory be to God in the highest, and peace on earth to men of good will." All our religion consists in the teaching of this two-fold lesson of the Incarnation. We preach Glory to God as the beginning and end of all religion; and peace on earth and good will to men

bishop, I beg leave to express in my own name and the name of the respond. I am pleased to announce annual feast of the order. The occa-

respond. I am pleased to announce the fact that the fund provided by the priest for the building of this church consists, for the most part, of contributions from the Protestant inhabitants of Athens. Not here only, but also in other places in my Archdiocese, the means of erecting our churches have means of erecting our churches have been generously supplied to us by our kind Protestant neighbors. Where we are few and rew out a large gathering of catholics from both sides of the river to view the interesting ceremonies.

Solemn High Mass was celebrated in scope of the work limited to have the kind Protestant neighbors. Where we are few and poor, and they are numerous and wealthy, they come to our assistance most kindly, and we Heavenly Father will bless them in return for their goodness to us by a copious outpouring of His spiritual gifts upon them and also by an increase of their worldly prosperite. crease of their worldly prosperity. And so it has been. In places where, as in Athens, there has never been a Catholic church, the erection of Timothy Sullivan of Thorold, as master the sacred edifice and the appointment of a priest for ministration to the people has been found to aid in bring-ing Catholics to reside in the village in

goodly numbers and helps its worldly direction of the composer, Prof. F. W. progress. I trust that this good result Siebold. will follow upon the work we have in augurated to-day.

ST. DENIS, THE AREOPAGITE.

This church is erected by the title of St. Denis, the Areopagite. I have St. Denis, the Areopagite St. Denis, the Areop St. Denis, the Arcopagite. I have made him the titular out of respect for the name of your village. He was an Athenian by birth, a learned philoso-Athenian by birth, a learned philosopher and one of the judges of the Areopagus, when the Apostle St. Paul preached in that city, as is related in the 17th chapter of the Acts of the Apostles. Athens was then the most distinguished city in the world to-day was the first step in the great for learning and refinement of art. Its supreme court, whose sessions were before it in founding a large and handled in the Areas course of the suprementation of the held in the Areopagus, on the summit of the hill of Mars, was composed of that here nature and God were tojudges elected by the people as the best representatives of the learning and be found where the soul could comprobity and prudence required for the fulfilment of their high duties. To be an Areopagite, or member of that supreme judicial court, was a charter of true nobility of character. On occasion of St. Paul's address to the Athenians in the great hall of the Areopagus and his account of the fundamental doctrines of the Christian religion, among which he particularly specified the Unity of God and the Resurrection of Our Lord Jesus Christ from the grave, the majority of the listeners refused to accept the faith; but many adopted the new belief, terious truth with the fulness of faith; because He has revealed this much of Himself to us to be accepted on the authority of His word which is infallibly true. So likewise all the other great mysteries of the Christian religion, such as the incarnation of the Son of God, the regeneration of the children of Adam into newness of life in Christ by water and the Holy Ghost in the sacrament of baptism, the remission of sin by sacerdotal absolution in Christ's name, the resurrection of the dead, the everlasting punishment of the reprobate in hell, and the eternity of joy and happiness of the cannot attend the thind possible that the results and the termity of joy and happiness of the cannot attend the thind possible that the formal opening of the classes. After the first gospel, Right Reverend the benefiction the choir sang beautifully Kain's Veni Creator, and the Christian faith throughout a great extent of country around that city, when, is mand and possible transmitted the Papal Brief conferration of the children of Adam into new news of life in Christ's name, the resurrection of the dead, the everlasting punishment of the reprobate in hell, and the kernity of joy and happiness of the Carlos and the territy of joy and happiness of the kinedom of God's the kinedome piece of stone hung and the handsome piece of stone hung and the handsome piece of stone hung and the handsome piece of stone hung. Another the christ ready to be dropped into a derrick ready to be dropped into and archite handsone piece of stone hung and the handsome piece of stone hung. Another the christ ready to be dropped into and errick ready to be dropped into and that he beould ask both the celegrate would be the celegrant of tent of country around that city, when, at one hundred and more years of age, he was seized by the military prefect deliver the oration arose from the fact of the Roman forces and condemned to of the Roman forces and condemned to torture and death for preaching a new faith in opposition to the polytheism of the State. He was scourged and roasted upon red hot iron bars, and finally beheaded for the faith and name of Jesus Christ. For eighteen hundred years he is honored in the Catholic Church as a martyr, and is the patron of the Archdiocese of Paris. He shall for all future time be your fellow-citizen and the patron of the inhabitants of Athens in Canada, through whose friendly intercession at the throne of mercy I hope many favors will be bestowed on you from out the celestial treasury, and peace and happiness treasury, and peace and happiness shall always abide amongst you. The Archbishop concluded by solemnly entoning the benediction which he bestered the continuous control of the common control of the

\$258.00 of which \$50 was the Arch-

bishop's contribution.

God, thanks the Lord for past favors, hours nearer to Heaven and sees him more fit for the life there than he was the day before.—Catholic Review.

"In honorem, B. V. M. Demonte Carmelo, positus die, 16 Julii, A. D. MDCCCXCIV."

# ARCHDIOCESE OF TORONTO.

lates this sovereign precept of brotherly love. In this reference, said the Arch-Toronto Globe, July 17. own name and the name of the Catholic Church my thankfulness to the good people of Athens for the welcome they have given us here to-day. The immensity of this gathering of people of various religions to witness the laying of the corner-stone of this Catholic church is testimony of your good will for us, with which my people will always correspond. I am pleased to announce Niagara Falls, July 16 .- The Car-

> Solemn High Mass was celebrated in the little church near the hospice, and inic O'Malley, of Niagara Falls, offici-ated as subdeacon, Father Bernard Finick of Kansas as subdeacon, Father C was sung by the Holy Redeemer church choir of Rochester, under the

THE ARCHBISHOP'S ADDRESS At the conclusion of the Mass the Archbishop made a brief address, reestablishing religious educational in-stitution on both sides of the river, Niagara University and Loretto Convent, but it remained for the Carmelite Fathers to do a greater work, and and grand future which the order had probity and prudence required for the mune with God and find peace and rest.

FATHER FUHR'S ORATION. The idea of having a Franciscan

After the oration the ceremonies bestowed upon the large assembly by ended, and the visiting and resident blessing them with right hand out Fathers surrounded their Archbishop rathers surrounced their Archolshop stretched and making the sign of the cross over them in all directions in the name of the Father and of the Son and The new hospice will be a very The new hospice will be a very handsome structure. It will be of Father Kelly then took up a collective Medina sandstone, three stories high, ion, which realized the goodly sum of with circular towers on the front entrance. The roof will be of red tile. The main portion will be 139 feet 2 inches long by 47 feet 8 inches wide, The good man becomes a better man with a wing 60 feet 8 inches by 49 every day. For no one can stand still feet having an arcade extending along in virtue. Every day his soul praises God, thanks the Lord for past lavors, prays for more graces; every day he avoids evil; every day he does good; the accommodation of the fathers and taking for his text the words: "Jesus avoids evil: every day he does good; the accommodation of the laity and clergy, every day his virtues strengthen by as a retreat for the laity and clergy, for religious communion and rest. It

# CATHOLIC SUMMER SCHOOL.

No doubt a short reference to the opening of the third annual session of the "Catholic Summer School of America" — the second at its permanent home in this pretty little town—will be of interest to the readers of the CATHO-LIO RECORD. Before proceeding to do so, however, it may be well to give tion of what he does." the school, and to do so I cannot do

but rather to establish an intellectual centre where anyone with serious pur-pose may come and find new incentives densed and presented by unselfish mas-ters of study. The opportunity thus provided of combining different lasses of students for mutual improve ment will be most acceptable to profes sors and lecturers who wish to have at appreciative audience to enjoy with them the fruits of the latest research in history, literature, natural science, and other branches of learning. All these branches of human learning are to be onsidered in the light of Christian truth, according to Cardinal Newman's declaration. Truth is the object of knowledge of whatever kind; and ruth means facts and their relations. it out is nothing short of unravelling the web of university teaching."

Although the formal opening of the classes will not take place till to-morrow, Monday, the preliminary religious exercises took place in St. John's Church, of which Rev. Father Walsh is pastor, to-day. Precisely at half past 10 o'clock the clergy proceeded in procession from the pastoral residence to the church, where High Mass was celebrated by the Bishop of the diocese, Mgr. Gabriels, assisted by Very Rev. Father Mooney, V. G. of New York diocese, assistant priest, Rev. Dr. Conaty, of Worcester, Mass., president of the school, and Very Rev J. H. O'Rourke, of Port Henry, deacons of honor, Rev. Father Mc-Mahon, deacon of the Mass, Rev. Father Gahan, sub-deacon, Rev. Father McMahon and Mr. McLaughlin, of New York, masters of ceremonies, and Rev. Father Pierce, of this village, cross bearer. It had been announced that His Excellency,

"LIBERAL STUDIES

in their relation to the Republic and to the duties of citizens." He commenced by asserting that the so generally received axiom that "all men are less favored brethren. All men are not equal, he repeated, but equality should not be brought about by levelling down but

BY LEVELLING UP.

A false idea prevailed, he said, that authority came from below instead of from above. He continued in this strain for over three-quarters of an hour, pointing out in forcible langthe errors of the time; and he spoke thus fearlessly, he said, as "an American of the fourth generation."

In the evening the clergy again proceeded processionally to the church. Bishop Gabriels again presided at Ves pers. The sermon was preached by Rev. Dr. Conaty, of Worcester, Mass., President of the Summer School, his

into the world, preach, suffer, and finally die upon the Cross if not to establish a religion, a dogmatic religion, which would not be subject to human whim or fancy. He combated the sayings so popular in these days, that "one religion is as good as another," and that "it matters not what a man believes, it is only a quesgentleman treated his subject the school, and to do so I cannot do better than subjoin an extract from the predecessor in the morning—in a masterly manner. The church, which by the way is a gem as regards architecture and internal decorations, was crammed to the doors, many of those present being non-Catholics. new was occupied by the municipal

rustees of the village. Plattsburg is, as I have already said, a pretty and prosperous village beautifully situated on the picturesque Lake Champlain, about six hours ride from Ottawa. Its population is about ten thousand, about one-third of whom I believe are French-Canadians (the sign-boards over the places of business bear testimony to the fact) while the Catholics form the majority of the people. The streets are pretty regularly laid out and clean, and nearly all are planted with shade trees: perhaps in this particular it

or town of its size on this continent. There are several hotels; the Fouquette House (where your correspondent has put up) overlooks the lake, as does also the Hotel Champlain, which is situated on a high bluff or promontory, just outside the village, and several others. There are also public buildings, the Opera House-where the summer school meets for the present — town hall and churches, be-longing to the different denominations. The Federal government are just now erecting quarters for the accommodaion of four companies of Infantry of the United States army, who fire a morning and evening gun. The river Saranac runs through the town, and the latter is thoroughly lighted by electricity, both streets, public buildings and private buildings, and there are two newspapers published there. Not the least interesting feature, perhaps, in connection with Plattsburg is the fact that it is the home of the popular American Consul General Ottawa,

MR. JOHN B. RILEY, and to him and to his amiable wife your correspondent and other visiting Canadians were indebted for a delight ful afternoon drive through the village and its outskirts, and who pointed out to them the various points of interest.

That the Catholic Summer School has "come to stay," is evidenced by the fact that the Board of Trustees (of whom Mr. Riley is one) have acquired a lot of five hundred acres of land on

tures

The school will remain open until the 13th of August, and there will be two morning and one evening lectures delivered each week day, besides two ermons on each Sunday.

The hotels are all good and are moderate in their charges, besides which there are a number of private houses whose proprietors are prepared to receive visitors. I would gladly remain here, but an own.
Ottawa to morrow morning.
Brannagh. remain here, but am obliged to leave for

Plattsburgh, N. Y., 15th July, 1894.

# A Princess Converted to Catholicism.

Berlin, July 22.-Much court gossip in the last few days has concerned the report that the Princess Frederick Charles has been converted suddenly to Catholicism. The change has not been so sudden as is supposed. The initial impulse to her change of creed was given several years ago. It came from Queen Marie of Bavaria, an ardent Catholic. She improved her friendship with the Princess to bring her into consultation with the royal confessor and Cardinal Hohenlohe. Immediately after the Queen's death in 1889 the Princess told her friends that she felt she must at once declare her conversion to the Catholic Church. Under the persuasion of her daughter, the Duchess of Connaught, and the insistence of the Emperor, however, she remained formally attached to the Protestant Evangelical Church. Eventually the conversion of two German princesses to the Greek Church for State reasons disarmed Emperor William's opposition. The Princess will publicly abjure the Evangelical creed very soon.

thou, Simon Barjona; because flesh and blood hath not revealed it to thee, but my Father, who is in heaven."

The reverend gentleman enlarged upon the

NECESSITY OF DOGMA,
saying else why did Jesus Christ come

Necessity of Dogma, saying else why did Jesus Christ come