A LECTURE ON THE FRENCH SITUATION.

In the Immaculate Conception church, Stratford, Ont.; Sunday evening, July 28, a lecture on the conditions in France was delivered by the Rev. J. E. Copus, S. J. of Creighton University, Omaha, Nebraska, to a very large audience. The lecturer gave a lucid explanation of the Frence Concordat of Napoleon. He explained the conditions that led up to the Revolution and the subsequent agreement between Pius VII. and the Little Corsican by which the Catholic religion was reintroduced into France. After explaining the meaning of the Organic Article, he traced the progress of the Church from the time of the first spoliation down to the present time, and gave a lucid explanation of the disruption of the Concerdat recently. The revolutionists seized ecclesiastical properties valued at 400,000,000 france in the beginning of the last century, and the present infidel Government of France, in its effort to abolish God from their country, has again seized the property of the Church to the ex-In the Immaculate Conception church france, in its effort to abolish God from their country, has again seized the property of the Church to the ex-tent of 100,000,000 francs. The lecturer discussed the Separa-

bill and the cultural associations bill and paid a glowing eulogy to the French Bishops and people for their solidarity, and the firm front they have shown to the enemy, and also gave

solidarity, and the firm front they have shown to the enemy, and also gave some explanations why the French people, nominally overwhelmingly Catholic, are apparently so apathetic with regard to their Church.

In some telling passages he quoted the sayings of members of the French cabinet, showing that the whole movement is animated by the hatred of God and religion. The promised workingman's pension fund has proved a fraud and a delusion, and nothing but disaster and dishonor has followed the expulsion of the religious of France from their own country. After explaining the manner in which the concordat was broken by the French Government, and the conditions actually existing at the present moment the eloquent speaker expressed a hope that the French Church, now being free from Government trammels, and the remained approximately and approximately approximatel being free from Government trammels, would experience a second spring and blossom forth with that spiritual vigor which in former ages won for her the glorious title of the Eldest Daughter of the Church.

The lecture was listened to by the arge audience with great attention, and many gained a clear idea of the difficult and complex question. The lecture was one of the best that has een delivered in Stratford for many

SENSIBLE ORANGEMEN,

There are two kinds of Orangemen now in Ireland—the old organization, whose principles may be summed up in the cry or motto "to hell with the Pope," and whose favorite exercise on Pope," and whose favorite exercise on the anniversary of their patron saint, "the glorious, pious and immortal King William III," used to be, and when-ever and wherever they safely can still, is, insulting and assaulting Ca holice and wrecking Catholic churches and convents. This institution and the character and practices of its adherents are well described in a book, "Ireland and the Empire," published a few years ago and written by Mr. Thomas W. and written by Mr. Thomas W. Russell, a Scotchman and a Protestant, who has spent most of his life in Ireland and who for many years has been and is at present a representative in Parliament for one of the electoral dis-

tric to of the Ulster Co. of Tyrone.
His ploture of the Orangemen of the old no-popery brotherhood, still numerous in and around Belfast, cannot thereber be challenged as insuring by Cathfore be challenged as inspired by Catholic prejudice, and it is a striking pi-ture: "Who," he wrote, "are these people who fight these squalid battles on the streets of Belfast in the name of Protestantism? Protestants for sooth!
If the truth must be told they rarely en If the truth must be told they rarely enter a church door; they never subscribe a sixpence for the furtherance of any form of religion; they bellow on the streets about the Pope and about the Protestant religion. The public-house is their temple; the publican is their great high priest. They preach a gospel of hate and of hatred that would disgrace a race of savages. This is the spirit which disfigures the great northern capital (Belfast) and discredits the entire province. Its grosser exhibitions are almost entirely confined to Belfast, Portadown and one or two similar centers, but the spirit of the thing is everywhere throughout the province. It takes innumerable shapes, but ha-tred of popery and of papists is every-

Such is the older order of Orangemen as presented to the view by a Protest-ant writer, who knows them well. This kind of Orangeman hates the idea of Home Rule for Ireland or any demo-cratic or popular reform of Government in Ireland, almost as much as he hates the Pope. But recently there has come into existence an "Independent Order of Orangemen" whose principles and pur-poses are very different. The promoters of this organization take pride in being Trishmen, and they declare for and Trishmen, and they declare for and claim government by the people in Ireland. One of their leaders—their Grand Master we believe— is Mr. Lindsay Crawford, and the manner of Orangeman he is may be judged from his speech at the celebra ion in Belfast on last 12th of July. He was quite emphatic in marking and insisting upon the line of cleavage between the two organizations. He said they must be straight and definite on the great issues that divided them from the old Order. It was the side of progress as opposed to reaction, and they stood for a living positive creed as opposed as opposed to reaction, and they stood for a living positive creed as opposed to the purely negative creed of official Unionism. While leaving room for divergencies of opinion as to the best methods for obtaining reform in the Government and administration of Ireland they were all agreed that Cautle land, they were all agreed that Castle Rule was played out, and that drastic reforms were imperative, if their country was to emerge triumphant from the difficulties that beset her path. They did not profess to be agreed as to how the criminal. Keep them from the perors should be effected, but there perusal of the sensational newspapers.

were general principles of reform on which they could agree in regard to the betterment of Government in Ireland. They were agreed that the Government of Ireland—what was known as Castle or Ireland—what was known as Castle Rule—was bureaucratic, and ana-chrenism in the opening days of the twentieth century. They were further agreed that bureaucratic must give place to democratic rule, that the Government and administration of their country must and administration of their country must be brought into harmony with the democratic spirit of the age. It was here that Indep-ndent Orangeism renounced the hopeless and impossible creed of official Unionism. The old Order stood for the feudal principle of privileged class rule—for the divine right of a governing class to lord it over the common people. The Independent Order stood for equal opportunities for all—for the overthrow of privileged class rule, and for the inalienable and divine right of the whole people to govern.

Strange Orangeism this, the reader will think who has been familiar only with the type descr bed by Mr. Russell. with the type descr bed by Mr. Russell.
A speech from an Orange Grand Master
on July 12 without a word in it against
pope or "popery," and with much in it
very closely approaching the doctrines
of Home Rulers! Truly wonderful!
And moreover Mr. Crawford denounced
the old Order for their antagonism to
the good work of the Land League. He
dwelt on the humiliating part played by
them against Land Reform in Ireland. dwelt on the humiliating part played by them against Land Reform in Ireland.
"They expelled," said he, "every Orange farmer who dared to stand upon a Land Reform platform. They passed resolutions condemning as immoral and confiscatory, principles of Land Reform which feli far short of the Unionist Purchase Act of 1903. Having deluged Ireland in blood for close on a quarter of a land in blood for close on a quarter of a century by their refusal to legislate for century by their refusal to legislate for the rack-rentod tenant farmers, they ended by swallowing the whole programme of the Land League and conceding more than the most sanguine Leaguer in the early days ever contemplated as within the range of political politics. It was hu-miliating to reflect that when the farm-ers of Ireland became trades unionists, and combined to force concessions from and combined to force concessions from the British Government, that Ulster, with a few honorable exceptions was the black legger of the land strike. And it was still more humiliating to reflect that at that period the Orange insti-tution was the dumping ground for the harrassed landlords, who at once turned the Order to their own purposes, turn-ing the Lodges into rent agencies, and pressing the rank and file by bribes of gold into their service as emergency-men, crowbar brigades, process servers,

and bailiffs."

Talk like this from Orange platforms and principles like those of Mr. Lindsay Crawford spreading among the Orangemen of Ulster, as it is said they are spreading, might soon bring about the union of Orange and Green in a fight for Irish freedom—the dream of many a patriot Irish leader, Protestant and Catholic in the bygone time.— New York Freeman's Journa!

CHILDREN WHO VISIT HAUNTS OF VICE.

Where is the father of a family who would be content to know that his chil-dren are visiting the slums of a great city, not once or twice, or occasionally, but almost every day? Could the conscience of such a parent rest quiet under these conditions? Would he not feel that his dear ones were entering a path which leads to sin and sorrow, and path which leads to sin and sorrow, and would he not make every effort to re-claim them and turn them away from scenes and examples of crime which could not but be ultimately disastrous to their souls and their reputations?

the daily papers, with their stories of sin and crime? How many, alas, feast on the sensational details furnished by yellow journalism—without conscience, without even a sense of decency! And yet even Catholic parents seem to be indifferent—to stand idly by while the souls of their children are tainted. What is the reading of many of these

papers but a daily visit to the slums? What is it but inhabituating pure souls to the vision of vice? Many who com-placently read the sensational papers would shrink from actual contact with persons and incidents so vividly portrayed in the columns of the press. But the influence of this daily contact with sin and vice cannot but be seriously injurious. It fills the mind with images and notions that should be strangers to and notions that should be strangers to the heart of innocent childhood. It ex-cites a prurient curiosity which it is difficult to allay. It familiarizes the soul with vice and thus takes away the horror of sin, which is one of the special graces of youth. It opens up a pathway into the domain of vice and already exercises a certain sway over the facul-ties. It gradually robs the soul of inno-cence and substitutes a precocious knowledge which is the prelude of many temptations. It produces a thirst for sensations which drains away the calm and peace of the soul. It unfits the mind for serious study, distorts the sense of truth and begets a habit of exaggeration detrimental in after life. It unduly inflates the imagination and detracts from the judgment. It often

begets habits of secret sin.

In fact, the reading of sensational newspapers, with all their disgusting details, with all their ornate familiarity with crime, is injurious to the soul, the mind and the body of children. Conscientious parents will guard their children from this curse of childhood. They will exercise the most exacting scrutiny over the literature which is to fall into the hands of their children and mould their young impressionable souls. This is indeed a serious duty for Chris-This is indeed a serious duty for Christian parents, and yet many of them, otherwise of tender conscience, seem to be blind to this responsibility. Keep your children from a daily visit to the haunts of vice and sin; from solling their souls in the slums; from learning the vices of the rich and the ways of the criminal. Keep them from the perusal of the sensational newspapers.

ROME SPEAKS

The Holy See has at last taken action in regard to the pernicious doctrines taught by Abbe Loisy and other writers, who, whilst professing to be Catholics, have been propagating views which, if they gained general acceptance, would mean the annihilation of Christianity itself. The syllabus promulgated on July 17, condemning these teachings, has a presmble which sets forth that Catholic authors, under the pretext of examining doctrines, explain them in the name of history in such dasappear.

disappear.

The preamble then proceeds to state that to prevent the spread of such errors the Holy Father ordered the Congregation of the Inquisition to note and reprove the principal errors. In obedience to these orders the Congregation of Irquisition has condemned sixty-five propositions. This condemnation has been approved by Pius X. Among other propositions that have jallen under this condemnation are the following:

following:
Divine inspiration does not guarantee all and every part of the Holy
Scriptures against error.
The resurrection of the Saviour is
not an historical fact, but is purely

supernatural. It can neither be demonstrated nor is it demonstrable.

The Catholic Church became the head of all churches, not by divine ordinates. ances, but by purely political circum-

The Church is the enemy of natural and theological sciences.

The Christian doctrine was first Judaic, then Pauline, then Hellenic, then

The principal article of the Apostles Creed had not the same significance for the primitive Christians as they have for the Christians of the present time.

A glance at these condemned propositions in a glance at the same large translations. universal.

A glance at these condemned propositions is sufficient to make jus realize the destructive—perhaps we should say the annihilating—character of the teachings which have come under the censure of Rome. At the present writing we have not the text of the syllabus issued last week, but hope to place a translation of it before our readers in our next issue.—N.Y.Freeman's Journal.

Spiritual Retreat.

The spiritual exercises of a retreat re to be given at the Sacred Heart are to be given at the Sacred Heart Convent, commencing Monday, August the 5th, at 7.30 p m., and closing Friday morning. Those desiring to board at the Convent, will kindly apply for an invitation to The Mother Superior, Sacred Heart Convent, P. O. Bo 320 London, Canada. 320, London, Canada.

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Our Tissue Paper Hats have the shape and appearance of a handsome summer sailor hat. Made of fine imported tissue paper in assorted colors. Are about 14 inches across the crown

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WESTERN FAIB, LONDON.

The Western Fair. London Ont., promises this year to eclipse all previous records. As this is the 40th Exhibi ion without a break the management are anxious that it should be a great-success. Entries are already coming in suite fast and considerable space has been allotted in the different buildings.

A number of improvements have been made in the grounds and buildings this year for the somfort and convenience of exhibitors and ristors. The Prize List has been carefully revised and added to. Knabenshue's Airship will make ascensions daily. The Dankmar Schiller troupe and the Ernesto Sisters will hall toose whose them with their darial netroe, and amuse and the Le Aribos will metrue, and amuse and with music by the best available hands and the grand display of Fireworks each evening followed by the mag-sificent Pyrotechnical display "The Siege of Gibralter," will make one of the best programmes ever presented to the public at any previous Western Fair. Remember the dates. Sept. 6th to 14th. Refunced rates on all railroads.

Write the Secretary, Western Fair Office, London for all particulars as to space, prize sarly.

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early.

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FORHAN MAGGREGOR.—On July 22nd, 1967, t Calgary, Al'a., by the Rev. Father Mar-hand. Anna Graham MacGreyor, daughter f the late Henry MacGreg r of New Glasgow i S to Oswald M. Forhan, clost son of Mr. d. Forhan, Owen Sound Ont.

DIED.

KEARNS-At Colgan, township of Adjala, on July 2tth, Mrs. Kearns, relict of the late Timothy Kearns, and aunt of the Rev. D. Tracey, of Dixis. Aged eighty years. May her soul

rest in peace!

McDONALD — At the Royal Victoria Hospital,
Montreal, on July 7th, of appendicitis. Angue
F. McDonald, of Glen Norman, Ont., aged
seventeen years, May his soul rest in peace!
BROWN—Died at the family residence. 391
Queen's avenue, on Wednesday, July 31 1967.
Melissa Brown, daughter of the late S. R.
Brown. May her soul rest in peace!

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Cque, Ont. Salary \$359. 1593-L.

WANTED FOR THE PEMBROKE SEPAR
ate School, a Principal holding a secondclass Normal School Certificate. Applicants to
state salary and experience. A. J. Fortier,
Secretary, Pembroke Ont. 1563-1.

CATHOLIC TEACHER WANTED FOR SEP-arate school section No. 10 Normanby. State salary and qualifications. Address John Hawkins, Ayton, Ont. 156 3 2.

State salary and quantitations 163 2.

Hawkins, Ayton, Ont.

TEACHER WANTED FOR R. C. S. S.

Woodslee. Dutles to begin Sept 2nd.
Apply stating salary, experience and qualification of certificate. Applications received until Aug 23rd. Address all communications to F. B. Fuerth, Sec. Treas., Woodslee. Ont. 1503 3.

WANTED-A TEACHER FOR R. C. S. S. S. No. 1, Stanley, holder of a qualified certificate preferred. Duties to commence 19th Aug. State experience and salary expected. Apply to Jos. Gelinas Sec., Drysdale, Onb. 1499-tf

TEACHER WANTED FOR NO 15 SEPAR ate school Hungerford, two miles from the town of Tweed. Apply stating standing and salary to Rev. J. S. Quinn, Tweed, Ont. 1502-2

TEACHER WANTED FOR R C. S. SCHOOL section No. 11, Anderson. To teach English and French Male or female. Apply to Thomas Mahon, Auld, P. O., Essex Co. Ont. 1501.3

WANTED, A CATHOLIC TEACHER (male or female.) Fully qualified to teach and spask Fronch and English for R C. S. S. No. 3 McIntyre Tp., Thunder Bay district near Port Arthur. Applicant states alary expected and experience. Address Dr. R. A Caldwell, Sec'y. Treas., Murrill's P. O., Ontarlo.

A CATHOLIC FEMALE 7EACHER FOR the Wikwemikong Girls Industrial school. Duties to commence on the 19th of Aug. Apply stating qualifications, etc. to Rev. Father Th. Couture, S. J., Wikwemikong, Ont. 1501-tf.

WANTED, CATHOLIC TEACHER FOR R. C. S. S. S. No. 3. Tilbury East. Duties to commence August 19, 1997, for balance of year, one capable of teaching English and French preferred. Apply, giving recommendations and salary required, to Peter Simard, Fletcher P. O., Ont.

WANTED FEMALE TEACHER FOR R. C.

W Separate school. Duties to commence after vacatian. Apply to Fred C Ducharme, Secretary, St. Joseph Ont. 1502 2

WANTED FOR THE OPENING OF School, the 3rd of Sept. next, two Catholic lady teachers holding proper professional certificates and having sufficient knowledge to teach and converse in the French language, one as principal; \$425 salary per year. The other one as an ordinary teacher holding a 2nd class professional certificate, \$375 salary per year. Apply to Rev. E. Tourangesu, S. J. Sec. Steelton, P. O., Sault Ste. Marie, Ont. 1502-3

TEMALE TEACHER WANTED FOR R. C. S. S. No. 3. March, holding 1st or 2nd class professional certificate. State salary and experience Duties to begin August 19th, 1997. Apply to Thomas Scissons, Sec. Treas., Dunrobin, Ont. 1502-3.

WANTED FOR THE ROMAN CATHOLIC Separate school, Cornwall, Ont, female teacher, Normal school training, Salary 825 per annum. Duties to begin Sept, term, For further narticulars address. E. O. Cal-laghan, Sec. Tceas. R. C. S. S., Cornwall, Ont. 1502 2.

TEACHER WANTED FOR SEPARATE School Section No. 6. Arthur Township, for term commencing August 19th. Please state experience, qualifications, references and salary. Applications not later than August 8th. Address James Feehan, Clare P. O., Ogunty Wellington, Ont. 1502 2

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LONDON, SATURI THE MONTREA.

In a historical the Standard, Ju Biggar shows t Acadians are conc reading to Parker He says that the arst muttering of t on the part of th that six years late anadvoidable thei tion." The Standard

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