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round the black flag and the green, emptying their poor, rotten home-made cartridges dauntlessly. Their spearmen charged death every minute hopelessly. Their horsemen led each attack, riding into the bullets till nothing was left. . . . Not one rush, or two, or ten, but rush on rush, company on company, never stopping, though all their view that was not unshaken enemy was the bodies of the men who had rushed before them. A dusky line got up and stormed forward: it bent, broke up, fell apart, and disappeared. Before the smoke had cleared another line was bending and storming forward in the same track. . . . From the green army there now came only death-enamoured desperadoes, strolling one by one towards the rifles, pausing to take a spear, turning aside to recognize a corpse, then, caught by a sudden jet of fury, bounding forward, checking, sinking limply to the ground. Now under the black flag in a ring of bodies stood only three men, facing the three thousand of the Third Brigade. They folded their arms about the staff and gazed steadily forward. Two fell. The last Dervish stood up and filled his chest; he shouted the name of his God and hurled his spear. Then he stood quite still, waiting. It took him full; he quivered, gave at the knees, and toppled with his head on his arms and his face towards the legions of his conquerors."

Let us be honest. Is there anything in European history—Cambronne, the Light Brigade, anything you like—more magnificent than this? If we are honest we shall say, No.

But note what follows in Mr. Steevens' narrative. What sort of nature should we expect those savage heroes to display? Cruel, perhaps; but at least loyal. They will stand by their chief. Men who can die like that will not betray him for gain. They are uncorrupted by commercialism. Well, a few chapters after the scene just described, one may read this: