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The infidel forms of thought, which pervade society in the present age, seem to be graphically described in 2 Thes. ii. 9, 10, 11, where it is said that, "Their coming is with all deceivableness of unrighteousness in them that perish, because they receive not the truth that hey might be saved." The text "Believe in a lie" is because God leaves them in their sin, and they become the victims of Satan's temptations.

Such persons believe any well-constructed lie or invention of such men as Spencer, Huxley, Tyndall or Darwin, in place of the truths of the Scriptures. The consoling truths of revelation are to give way to the ethics of Herbert Spencer, which lead to no higher hope than the Narvina of the Budhist. The scientists who have adopted the vain and imaginative opinions of Darwin and his coadjutors, have deceived men of limited information, and led them in the paths of doubt and Atheism. The truths of Scripture are mocked and rejected by the votaries of evolution, and the impostors of modern necromancy, and the tiger of infidelity is let loose on society. What good has Atheism or infidelity done for man since the begin-