

166 *THE GRACIOUS INVITATION.*

may mould it into some beautiful form, so  
 "shapen in iniquity, and conceived in sin," as  
 all naturally are, come unto Jesus, that he by  
 his almighty power and grace may transform  
 you into his own glorious, perfect, moral image,  
 and make you "meet for the inheritance of the  
 saints in life." As is said pithily by Harts—

Venture on him, venture fully,  
 Let no other trust intrude ;  
 None but Jesus  
 Can do helpless sinners good.

Or to the Saviour's gracious invitation—  
 "Come unto me, all ye that labour and are  
 heaven-laden"—let your response to him be the  
 touching, beautiful, graphic lines of M'Cheyne—

Just as I am—without one plea,  
 But that thy blood was shed for me,  
 And that thou bidd'st me come to Thee—  
 O Lamb of God, I come !

Just as I am—and Thou hast seen  
 How vile and wicked I have been ;  
 To Thee, for Thou can'st make me clean—  
 O Lamb of God, I come !

Just as I am—though toss'd about  
 With many a conflict, many a doubt,  
 With fears within and foes without—  
 O Lamb of God, I come !