

1840, five ports were opened; of the second opium war, 1860, further openings were effected; and of the Boxer movement, 1900, the whole Empire was opened to European and Christian influences.

10. As a result the country is now wide open to missionaries, and the people are predisposed to accept the Gospel. Progress, amounting to a peaceful revolution, is taking place in all directions—railways, telegraphs, newspapers, post-offices, schools and, ominously, armies and battleships, and the whole of Christendom is pressing in to seize the opportunity.

11. A unanimous request was made to the Canadian Church in 1907 by the Anglican Communion in China to establish a diocese and to send a Bishop. This was unanimously acceded to by the Board of Missions in September, 1908; was acted on by the Board of Management in April, 1909; final action was taken on it by the House of Bishops in October, 1909; the province of Honan—population 35,000,000—was chosen as the Diocese, and the capital Kai Fong, population 300,000, as the See; and Right Rev. Wm. C. White, D.D., was consecrated Bishop in St. James' Cathedral, Toronto, St. Andrew's Day, Nov. 30th, 1909.

(b) There are no representatives of the Anglican Communion in the Province, and adjacent to the capital is a district with 3,000,000 souls which will be left entirely to our care.

12. The Mission is to be established on an educational basis with a view to the training of a native Church.

13. The Woman's Auxiliary actively co-operating, has offered to support two women missionaries at the outset and two more at a later period.

14. One man and two women have already been chosen:—G. E. Simmons of Trinity College, Miss Sedgwick of Toronto and Miss Robbins of Winnipeg. A staff of four native workers is in readiness and steps are being taken to secure a lay worker.

15. The cost of the undertaking is \$12,000 for the first year, \$5,000 for stipends and incidentals, and \$7,000 for buildings and equipment.

16. The plant will eventually include 20 acres of land, outside the South Gate near the railway station, three residences for missionaries, Day Schools, Boarding Schools for boys and girls, which will be mainly self-supporting, Normal Schools for the preparation of Christian teachers, men and women, women's schools for the training of Bible women, and a Theological College for native Evangelists. This large scheme, which will only be developed gradually, may culminate in a Provincial Christian University, as the other Christian Communions working in Honan have united to welcome us cordially into the province and have virtually promised that, if we establish an adequately equipped educational Mission in the Capital, they will not duplicate that work.