

this Life and from his own writings, and especially from the *Provincial Letters* and the *Thoughts*. These works have been commented upon, controverted, and defended; and there is little to be said on either side which has not been said already. In the present volume Pascal chiefly speaks for himself, and the comments upon his statements are generally brief. It would have been quite easy to expand them to a great length. When we are dealing with such subjects as the Augustinian controversy and the Defence of the Christian Religion, it would be easier to write pages than lines. In this respect the writer has endeavoured to give no more than is necessary for the clearing up of such points as may not be plain to the ordinary reader for whom this book is intended.

Some acknowledgment should be made of the debt owing to previous labourers in the same field, and first to the editors of Pascal's works. I have used several editions of the *Provincials*, but special mention should be made of that of the Abbé Maynard, of the excellent edition of the Rev. John de Soyres, and the final edition of M. Faugère. With regard to the *Thoughts*, the obligations of all students to M. Victor Cousin and M. Faugère are incalculable; but the editions of Molinier and Havet also deserve grateful mention. It was Molinier who first gave the whole work in its complete and perfect form, and Havet has arranged the material thus prepared in the most convenient form. The great work on Port Royal