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And never advise with thekhandlers what you Should day, for Jean always find out what is your own & what comes from them, Us to the Block house it must be at the Onnondages Rivers Month, and not at the Onerdes Lake, for the far Indians pal only by the Mouth of the Briver and To not come up to the Onewes Lake, So nt. the Beaver Trap would then be fo far off, that it would catch no Beavers at all, and this is a thing the hundlers put mo your heads, on purpose that the Bea: -vers may all go to lanada, where they wood rather trade wit the french then with you by which you may fee they me not your Unother false Hory they have put into your heads is that goods should be as Cheap at the Ennondages tountry as here, whech they know cannot be, for then there would be no allowance made for the Trouble of earrying them, which however fwill order them to make as Small as they can aford it. This is a Conveniency for those that

are not able to walk hether, but if any will rather come to Albany, it is reasonar will rather come to Albany, it is reasonar ble that they should have goods theaper be aufe of their long fourney to felch them then when they can buy them at their two Doors.

As ho what the Seneca's proposed about Abraham Schnyler, I know that it is put into their heads the fame way with the rest But for not approve that my Officers should apply to the Six Mations to appoint them that is making you their than the first francot trust them after they take fuch Measure, and there fore I will not Employ Abraham a wrong thay to get himself named, And I have approunted Harne teader laptain already, and a Smooth that is Esrother to Myndert Wemp.

Jam always ready to thew you what hind neft I can, but I willnot fufer my be con be that are thiser my fovernat. To put notions into your heads fant ary to my descres for your good, and if I knew them I would punes he them for their prefumption in doing it, to that I must expect of you as a proble of your thank fulness to me, that you will be advested in these things by none but me and these them we shall always remain good Brethren we shall always remain good Brethren that hade now taken fare to give you the best proder of fan of hought and I knust warm had be put above half or mark of the my further and to put above half or mark of the my fund fams at a from mon proder, so it will break you fam of fate my layer of you wishing you alla good four key home of good wishing you alla good four key home of good wishing you alla good four key home of good wishing you alla good four key home of good