

The Family of Charles I.; The Lost Child; and a collection of statuary.

Christ Church Cathedral Literary Society.—The Literary Society of this church held their first open meeting at the school-house on the evening of Tuesday, the 1st inst. It was altogether an enjoyable affair. The programme was excellent. The chair was occupied by Mr. Ward, who, during the absence of Rev. Mr. Harvey at All Saints' Church, fills the position of president of the society. Very desirable selections were made, which were well rendered and received by an appreciative audience.

All Saints' Church.—Rev. Geo. Forneret, who has recently been offered the rectory of this church, has accepted the charge, and will be installed at the beginning of the year.

GUELPH.—**St. George's Church.**—The Lord Bishop of the Diocese held a Confirmation service at this church on Sunday, the 29th ult. The class was very large, reflecting great credit upon the indefatigable efforts of the Ven. Archdeacon Dixon, Rector of the church.

BUFFALO, N.Y.—**Christ Christ Cathedral.**—Arrangements have now been finally and fully made, at a recent Vestry meeting, by which the Bishop of the Diocese makes this his Cathedral Church.

GUELPH.—**Confirmation at St. George's and Arkel.**—The Bishop of Niagara visited this parish on the 29th ult. On Sunday morning there was a large congregation at St. George's, and he preached a very impressive sermon on the second coming of Christ, it being Advent Sunday. In the afternoon, accompanied by the Archdeacon and Rev. Mr. Irving, he drove out to Arkel church, where a large congregation was present. The ordinance of Confirmation was administered to seven candidates. His Lordship addressed them in a very touching and impressive manner. In the evening, St. George's Church was densely crowded, though seats were placed along the three aisles. There were nearly fifty candidates for confirmation; the younger females were presented by the Archdeacon as having been duly prepared by the catechism and himself. The Bishop then addressed them on their duties and opportunities in an earnest, fervent strain. Then followed the confirmation, the candidates coming forward in two rows close to the choir seats. The Bishop stood at the entrance of the chancel, holding his pastoral staff in his left hand. The candidates, two at a time, knelt before him, and he confirmed them severally, one at a time. As they received the rite, they returned to their seats and knelt in private prayer. The clergy knelt at the altar rails, on either side of the candidates, while the confirmation proceeded. When all were confirmed, the Bishop again addressed them on their new privileges and responsibilities. Monday morning, being St. Andrew's Day, there was an early celebration of the Holy Communion, at which a large number of the candidates lately confirmed were present, and many others.

DIOCESE OF HURON.

LONDON.—**Chapter House Sunday-school.**—As Advent Sunday was the commencement of our New Year's work, a little account of the working and plans of this school may perhaps prove of interest to those who, like ourselves, are working to further this noble branch of our Church's work. The school is but a small one, averaging only about 130 children, with a staff of twenty-four teachers, two librarians, a secretary and superintendent. The school is divided into three divisions, according to age and proficiency. An excellent little choir of about twelve of those who have good voices are regularly trained by one of the teachers, and practise weekly to prepare the hymns for the next

Sunday; and a delight it is to hear them, joined as they are by the school, singing their little hymns so heartily to the praise and glory of God. This little choir, about two years ago, had a concert of their own and raised the respectable sum of \$25, which was donated to the Bishop of Algoma, to assist in furnishing his cabin in his little missionary steamer "Evangeline." All our Sunday collections have hitherto gone to the Indian Homes at Sault Ste. Marie, but we now purpose to provide for and clothe an Indian boy at that institution, at a cost of about \$75 a year. Our Sunday offerings from the children are never applied to maintenance, but always to some missionary object, the average of which in the past has nearly equalled a cent a child for each Sunday. We thus are inculcating in our little ones a spirit of giving to the cause of Christ and the spread of His Gospel, which will not be forgotten, we hope, in their maturer years. We have a fine little sewing society that has been working admirably for two years past. They commence operations in the early fall, meeting every Saturday afternoon, three of the lady teachers in turn waiting upon the little folks, preparing work, &c. The necessary funds are raised for material to start with by a special collection from the school. The work performed is mostly children's clothes, plain but suitable for new settlement, and as such plain work is not always agreeable, if long continued, we vary it occasionally with some dolls to dress and other little fancy works for Christmas presents; these last always insure a good attendance. We wind up this work, as we did yesterday (Advent Sunday), by every child being invited to bring some little offering of its own, as many are of course too young to ply the needle. Space will not allow a detailed account of these presents, but suffice it to say that three large baskets were taken up from the church steps, where the children placed them, as a Christmas offering for those in less favored parts of our Diocese. A more pleasing sight has rarely been witnessed in a Sunday-school. We say try it once, and all will agree with us. All these things will now be packed and sent to some of our poorer Missions, and will gladden the heart of many a little one. Our Rector, the Rev. G. G. Ballard, at the end of each quarter, holds a regular little Church service, and catechises the children from the lessons of the past three months, at which the parents of the children are invited to be present; our last was held the Sunday before Advent, and the answers by the children were alike most creditable to themselves and to their teachers.

This communication has exceeded reasonable limits for your paper, but it may help to show what can be done in such a good cause by a hearty co-operation of teachers and children.

WARDSVILLE.—The Church of England Temperance Society here has started a journal, to which the members and others contribute. It is managed by an editor and editress. The various articles, essays, &c., may be upon any subject. They are not printed, but on "magazine night," are read out from the manuscript. There is a "Question and Answer" column, so that the queries of one number can be replied to in the next. At the last fortnightly meeting of this Society, several members were added to its roll.

[In our number before last of the GUARDIAN we placed this Society by mistake under the Diocese of Niagara.]

GLENCOE.—The choir of St. John's Church lately gave a concert in the Town Hall. It was well attended, and was very enjoyable. As worthy of special mention, we single out the chorus of "See-Saw" and "The Anvil Chorus," from "Il Trovatore." Much credit is due to Mr. Smart for his training of the boys and girls of the choir, which now numbers some thirty members.

A series of socials will be held in connection with this church, and under the auspices of the Guild, during the winter. The programme will be of a literary character; nothing of a questionable nature will be permitted; and the voluntary offerings will go to the funds of the Guild. The first gathering, last week was a great success; the readings of Mr. Geo. Harrison and Dr. Lumley being specially good.

LONDON.—Bishop Baldwin has commenced a series of Bible readings in the Cronyn Hall on Friday afternoons, which are very largely attended.

St. Paul's.—There were special services held in St. Paul's on Sunday, the 29th ult., the occasion being the semi-annual collection for the choir boys. The singing was exquisite, faultless. St. Paul's boasts of having one of the best choirs in Canada.

Christ Church.—Mr. Edward Hine, from London, England, gave three lectures in Christ Church last week, on the following subjects:—1st. Lost tribes found in British and American peoples. 2nd. Queen Victoria descended from King David, the Psalmist. 3rd. The Pyramid the counterpart of the Bible in stone. The Rev. Canon Smith presided at each lecture. Considerable interest was elicited, and large numbers assembled to hear Mr. Hine.

ORDINATION SERVICE.—On Sunday, the 29th Nov., an ordination was held in Christ Church, London, at which the Rev. Principal Fowell, M.A., Provost of the Western University, preached, and the following were ordained deacons:—Messrs. J. C. Farthing, B.A., A. F. Burt, Richard Shaw, W. H. Wade and T. H. Brown.

CLERICAL APPOINTMENTS.—His Lordship the Bishop of Huron has been pleased to appoint those who were ordained on Sunday, the 29th ult., to the following places: Rev. Mr. Farthing to Durham; Rev. Mr. Burt to Alvinston; Rev. Mr. Shaw to Lucknow; Rev. Mr. Wade to Burford, and Rev. Mr. Brown to Comber.

DIOCESE OF ALGOMA.

MUSKOKA.—His Lordship, the Bishop of the Diocese, paid his annual visit to Port Carling on the 8th and 9th of November. On Sunday, the 8th, His Lordship held a Confirmation at 11 a.m., in St. James' Church, Port Carling, at which four candidates received the Apostolic rite. His Lordship delivered a most impressive address to the candidates, and preached an appropriate sermon, from John ix., 25. The Holy Communion was administered to the members of the Church, including the newly confirmed. After morning service His Lordship went down to Mortimore's Point, where a large number assembled in a private house for Divine Worship; His Lordship here confirmed seven and administered the Holy Communion. The sermon was preached from Mark iv., 28. In the evening a large congregation again assembled in St. James' Church, Port Carling, to meet the Bishop, who took the opportunity to give them a most eloquent and soul-stirring sermon, from John viii., 32; the Bishop preached with power. On Monday, the 9th, His Lordship left Port Carling at an early hour in a small steamer, and went on to Port Sandfield, when the newly erected Church was visited but no service was held. His Lordship went on to Gregory and held service there at 11 o'clock a.m.; there was a very small attendance; service was held in the school-room, and the Holy Communion administered. The Bishop preached from Matthew xviii., 3. From Gregory the Bishop went across to Bracknagh, where a large congregation collected to meet His Lordship—service at 4 p.m. The Bishop preached from Psalm xlviii., 11-12—a sermon that must be remembered by all who heard it. His Lordship held a vestry meeting in the eve-