each other. The Catholics here as elsewhere, ward he said, "I see heaven opened." Some

## Dhitnarn.

Rebellian of 1798. He was among the first to whispered, "entered in;" again, "Hosanna." remembered well the fact of Gideon Ousely perfectly conscious without pain, until half past preaching in his father's house. At an early age, twelve on Monday night, when without a strughe was sent to the Royal Academy, Belfast, and gle he fell asleep in Jesus. A sermon in connecof great blessedness and wonderful delight be- fected congregation. vond what he could describe. Those who know him well for the last forty years could testify to genial, happy, social christian, delighting in the fellowship of all God's people, of every denomination, but loving the Wesleyan Church and people with a love, little, if anything, removed from home and family affection. It was his dean angel of love, to their wants.

In March, 1866, he was suddenly struck down the love of God-for a larger measure of holi-" to let it fall to the earth, with all my sins and

On Thursday he seemed much better, and sat on the verandah for the last time. He said in the morning, " this poor old house is fast tum-Through the night he reviewed all Abraham's and especially on his pleading for the cities of " Shall not the Judge of all the earth do right." the earth will do right."

ing, "if the fervent effectual prayer of a righteous man availeth much, how much more the He requested the prayers of the Church, sayhold up his hands. "Remember," he said,

It was a time of great solemnity, and yet a of discussion: season of great interest, never, never to be forgotten by those who held him dear. He bade a more interesting and profitable to all? tender farewell to many of his friends who called to see him, and sent his love to many absent ing Christ. ones. While awake, he was constantly engaged in prayer, dwelling much on the love of God growth in grace. the Father. One present said, that Christians generally spoke more of the love of the Saviour.

other in every direction, covered with patches of life and death. Quoting Abraham's offering up 2. How can our devotional exercises be made apple orchards, and fields of timothy and clover. the window to be opened into the garden, and verted? Nature and art have left but little to be desired; expressed the pleasure he had often felt in looka covetous mind looks on in bewildered equipoise ing into it, but said quickly, "what is all this the slumbering, warm the cold and formal, and model, first in clay then in plaster. It is for the not knowing which to select for its own; and earthly vanity compared to the glory which is to revive the spiritually dead in our churches? one who never expects to own anything can enbe revealed." At the earliest dawn he said,

4. What is the distinctive sphere of labour, as joy the rich display with exhilirating satisfaction. "This is the Sabbath, bleased be God for the between ministers and laymen, and into what —that belongs not to the artist but the workman.

than those we saw in the piney woods. Children beautiful hymn commencing with, "Sweet is pel to the masses around them, who were sel again, till excellence is attained. are often washed and dressed to death, but in the work my God, my King." Once he said, dom or never found in the house of God.

send forth streams of people, on all sides, to the churches. The leisure and calm of the Sabbath is here lawfully maintained, and this might inst. is here lawfully maintained, and this might just- believed—I have the peace of God which passeth sition to error and sin and for the furtherance honor. ly be called a city of churches. We passed four all understanding." He requested to have the of the cause of the Redeemer? just being finished, all within a few squares of 34th Psalm read, and then looking earnestly upmake a display which might impress a casual one fancied he was wandering, and asked him Lecture on "Character." observer with a high notion of their strength. how-" Only by faith," he repeated twice. On The Rev. T. Berton daith, now of the New of giving-giving on principle, not to some But in fact, though they have some very impos- being asked what text gave him most pleasure | England Conference of the M. E. Church, who fascinating collector or some eloquent advocate, ing structures, they bear an inconsiderable pro- he hesitated a moment and said, "That is a has been spending a few days in this city, de- but for God and a good cause; never to acquire

WEDNESDAY, AUGUST 7, 1867.

Christian Combination. that the Son of man cometh in an unexpected hour, he set his house in order. It pleased God, however, to raise him up again, and his rejoic-

would say, in his pleasant quick way; "I must ly in Montreal, composed of the representatives fore "we came honestly by." work while I am able; better to wear out than of the Young Men's Christian Associations of this We ought to search ourselves, as diligently as to rust out." Though on ordinary occasions he Continent, is an instance in point, as showing timid persons search a house, before they go to by the Circuit Steward of St. John's, N. F., for spoke but little in public, yet, when he should speak for his Master, he was never silent. Especially noteworthy was his manner of spending pecially noteworthy was his manner of spending after day were deeply absorbed in the discussion, and who day after day were deeply absorbed in the discussion of the week of the was never silent. Especially noteworthy was his manner of spending after day were deeply absorbed in the discussion, and who day after day were deeply absorbed in the discussion. the Sabbath, for which he entertained the greatest veneration, while strength permitted him, he left no means of grace unattended. He was fervent alike in praise and prayer. He prayed fervent alike in praise and prayer. He prayed their respective spheres of duty much better their respective spheres of duty much better their peace.

after day were deeply absorbed in the discussion of questions directly bearing upon the morning place, to result and spiritual ding place, to result and spiritual d

blessing restore him, had him removed from

A gathering of a somewhat similar character,

Curacy of such observation and knowledge. his residence in town, to a delightful country seat, about one mile and a half out. While here he was almost constantly visited by his ministruction in the was almost constantly visited by his ministruction.

A gathering of a somewhat similar character, be held in this on a much smaller scale, is be held in this city during next month in which, it is supposed, about one hundred. Chr. than young men, from what we have in every department of character. ters and christian friends. "Oh," he said once, all parts of Nova Scotia, will be convened for We should study our own consciousness closely, "how good of them; but if they only knew what deliberation as to the measures best adapted to protractedly, faithfully. We should be ready trash I am; but such honour have all God's people." Feeling that the end of his pilgrimage the Province. It is believed that in various willing to hear of their defects!—How pride ways now overlooked the talents of the Christian and vanity (sensitiveness we call them) rise the Holy Spirit, for a greater manifestation of

ment of the cause of God. Such Conventions what I thought of him." There was probably have been held in various States of the Republic some error, some exaggeration, in such expresbling down, but, blessed be God, I have a house and are regarded as having exerted a good influence in promoting christian union, in eliciting of serious consideration. Through the night he reviewed all Abraham's history, dwelling much on his faith and prayer, and especially on his pleading for the civies of be done for the religious benefit of the masses acter, is self-knowledge. The second is the

prayers of many. On Friday he arranged all churches, and the decrease of membership and ened by the artist's imagination. his earthly affairs, sent for his sons and grand sons, and as one by one knelt down by his bedside, solemnly and with upraised hands he gave them his dying charge and blessing. One was the free interchange of thought between earnest towards God, in submissior, trust, zeal, love;—them his dying charge and blessing. One was to take his place at the family altar—another to Provinces, believing that it could not fail to be wife or child, friend or enemy. It furnishes the "These that walk uprightly walk safely, and God has promised to honour them that honour Him. He dwelt much upon the advantage of seeking God early, and being joined nature and objects of such a meeting, we copy what we should be? Let us ask what would Mr. George W. Mews.

2. The duty of living Christ as well as profes- inspiration from the thought.

4. What can and should the members of our

Mr. Whiteford was born at Cross House, sures of heaven to meet the members of his own of God. We are quite unable, within the space men don't be mean men. Be noble, generous Antrim, Ireland, where his ancestors had lived family there. "Oh yes," he said, "that would at our command, to do justice to the Lecture; bonorable. for many generations. His father, was a noble be joy indeed, but my chief pleasure will be to yet we are happy ir. presenting to our readers Character is wealth, the best of wealth, wealth hearted, loyal old country gentlsman, who look at the man who sorrowed in the garden, a synopsis, exhibiting its leading thoughts.

rendered his country good service in the for the new wine of the kingdom." Once he any address, had come not to labor but to rest; God, for neglecting which, God calls the extenhad rejuctantly consented to appear before sive builder of barns and storehouses, a fool. welcome the Wesleyan Ministers to his hospita- He continued in this state, sleeping peacefully, them, with the understanding that such thoughts It is your capital, by which you secure advanceble mansion, and the subject of this memoir and spending his waking moments in prayer, as could be gathered with little or no study, and ment,—your resource for pleasure. A man's life

> not thoroughly know the means by which we ever poor, than a money-bag however large. patient; an agriculturalist, his ground. And burn and flow to turn men from ain to holiness. will.

direction to christian zeal—stimulating prayer and effort—affording an intelligent appreciation of the work to be accomplished—and thereby resumed his old labour of love, and when remonstrated with by those who loved him, he direction to christian zeal—stimulating prayer and effort—affording an intelligent appreciation of the work to be accomplished—and thereby promoting the mutual and combined usefulness of those who lave a heart to work for Christ.

The large and enthusiastic meeting held laterage are complimentary Address, presented to competences or competing inherited which there

much for his ministers, and for the blessing of God upon all their ministrations. In March, of the present year, his health began to fail, and his friends, trusting that the country with its fresh summer breezes, would again, with God's pics of highest consequence, cannot be estimated with whom we are, che bren, pupils, servants, employers. Many pride themselves on the acour preachers in their most faithful utterances. Another form of Christian combination has Not when they condemy Lot or Neah or David. ness. One christian friend asked him, on whom been lately made available in the United States but ourselves. Many go to preaching to hear in accomplishing the very best results. We re- what they believe in docume, to hear what a fer to what are called Christian Conventions, lovely place heaven is, not to learn what they imperfections." On Wednesday, June 12th, a which we understand to be the gathering toge- are, so they may improve and be fit to enter it great change was evident in him; no pain, but ther of ministers and laymen from convenient We ought to regard what people say of us distances, as representatives of various churches, when they are angry. When they report of for concerting measures adapted to the advance- themselves, "I was vexed and I told him just

and especially on his pleading for the cities of the plain, saying with particular emphasis, of people now outside of church influence, and possession of a correct ideal of excellence. The plain, saying with particular emphasis, in prompting to prayer and effort for the revival sculptor's conception of beauty is in his mind And again, "yes, blessed be God, the Judge of all and extension of pure religion among the churches. Every Christian who aright contemplates he ponders it. He studies the works of the the present state of society in christian lands, - masters to perfect his ideal-or even living

3. Connection between work for Christ and in form. The sculptor puts his conception into festations of good feelings and christian love. terrogatively for the sake of brevity: plastic clay, and as he examines it can judge At the close of my connection with those among

those same resolutions of Edwards.

to execute it. A sculptor gives his plan, his workmen to make a fac-simile in marble. It is The number of people in this city amazes a Sabbath; this will close my earthly Sabbaths, fields of labour may they enter in common in But we must carrry out our own plans, be caroccupying but little earth and much heavenward air. On Sabbath evening, on the way to church, air. On Sabbath evening, on the way to church, we saw the inmates of these comfortable houses, "Yes," he said, "I rejoiced in it, but I kept country were communicated by the delegates.

The said make acrifices. It is hard to but the faith, spiritual energy, mighty toils and to their general houses, work out our character alone. Yet, not alone! to perform light service in the household. On the country were communicated by the delegates. we saw the inmates of these comfortable houses, "Yes," he said, "I rejoiced in it, but I kept country were communicated by the delegates.

The supreme director, God, is ever ready to suitable medicines.

A committee of one from nearly all of the supreme director, God, is ever ready to suitable medicines. and clean, and every house swarming with children—scarcely a house without a baby.

A committee of one from nearly all of the Gospel in the formative period of this suitable medicines.

It very impersectly, was such an unfaithful stewned of the Gospel in the formative period of this suitable medicines.

By prayer to Him, by communion and disconnected with her little evangelical churches, (ten of which were represented to the Gospel in the formative period of this suitable medicines.

It is an account under divine blessing for the Gospel in the formative period of this suitable medicines.

It is an account under divine blessing for the Gospel in the formative period of this suitable medicines. and clean, and every house swarming with chilard, and did so little for my Master: the Sabbath
dren—scarcely a house without a baby. By-theselectful, and things connected with ner little
country, can account, under divine blessing, for every day duties seemed to have taken a disasevery day duties see dren—scarcely a house without a baby. By-theby, children here are overhauled two or three don for wandering thoughts, or some short
with Him, we are "changed into the same every day duties seemed to have taken a disas
trous turn, and as the hours of the day were trous turn, and as the by, children here are overhauled two or three times a day, stripped, washed and dressed, and strange to say, they look fresher and healthier "Welcome sweet day of rest," and all that ganizations, to extend a knowledge of the gos-

Many have beautiful ideals of character; but, his case extremes meet.

"I wish I was within the pearly gates of the These snug dwellings and numerous hives City, but all my appointed time will I wait until life, the power of combination is employed with not be theorists, merely; such command little ability to perceive things, or moral honesty, who life, the power of combination is employed with ability to perceive things, or moral honesty, who life, the power of combination is employed with ability to perceive things.

The speaker here touched upon several of thought, imagination, motive, and affection. Toward evening the little girl exclaimed. Liberality-urging young men to form the habit portion to the number and strength of the Pro- grand text: 'The Lord Come is a sun and livered by request, before the Young Men's the unenviable reputation some, even rich men testant Churches. The whole number of Catholic shield; the Lord will give grace and glory, and Wesleyan Institute, on Tuesday evening of last and church members, have, of being close-fisted Churches is 21; a few of these are large, but no good thing will be witchold from them that week, in the basement of Brunswick St. Church, and stingy. Liberality of feeling. Recognize two-thirds are small. The Protestants have a walk uprightly; and that is a glorious text, a Lecture on "Character." The Lecture was and accept what is good, in any nation, denomtotal of 129 churches, of which 59 are Metho- But unto him that worke'h not, but believeth fraught with lessons of practical wisdom, especi- ination, or individual. Condemn and reject counted for righteousness; but my own text is, beauty and with force those elements of charin him that justifieth the ungodly, his faith is ally adapted to young men, exhibiting with what is wrong in any, however dear. Sincerity, This is a faithful saying and worthy of all ac- acter essential to success in life, and to the how these were exemplified in case of President ing? entation, that Christ Jesus came into the world formation of true Christian manhood. We Lincoln Honesty, in all positions, when one to save sinnners of whom I am chief," dwelling think that all present must have been both prospers, when he loses, when he rises to riches,

he possesseth; not in what he has, but what he cannot get the choicest part of the day for unin-Among the most important of all kinds is. It is your resource for giving pleasure to Among the most important of all kinds is. It is your resource for giving pleasure to the firm of knowledge, we must rank a knowledge others. Your friends have their emjoyment strength with every new day, for new and un-

The large and enthusiastic meeting held late- cumstances, or something in erited, which there- the Rev. A. W. Turner on the eve of his departure from his late Circuit, with Mr. Turner's reply, both documents having been forwarded

St. John's July 22nd, 1867. members of the Wesleyan Methodist Chr beg respectfully to tender to you this ext

of our esteem and love. In looking back over the period of journ amongst us, we can with pleasure your zealous efforts in ministering to tual necessities of your congregation and in the outports of the Circuit; nestness displayed by you for the benefit young, especially in connection with the Sal Schools; to your suggestions and labour in ganising and completing a system of Seaman's Library, which, although not fully Herald. in operation, will, we hope, yet prove a blessing

to many of our seamen. We believe that many of your telling appeals. both to the aged and the young, have been re nembered; and while we rejoice in the fruit already produced by your ministrations, we

We beg to present to Mrs. Turner our bes wishes for her health and happiness. In conclusion, Rev. and dear Sir, we bid you

labour may be congenial, and your ministerial efforts greatly blessed with encouraging results and when you shall have finished the work assigned you to do on earth, that the Lord the righteous Judge may reward you with a " Crown of Righteousness that fadeth not away." Signed on behalf of the members of the Quar

GEORGE W. MEWS. Circuit Steward. To the Rev. A. W. Turner, Wesleyan Minister

MR. TURNER'S REPLY.

St. John's, Newfld., July 22, 1867. What as minister of the Gospel? God give us and omissions, I feel it to be matter of thankfulness that I am allowed to leave the Circuit

# Time to Pray.

BY MRS. PHEBE PALMER.

time to pray this morning.'

hat really she had not. The next day as the hours flew swiftly and pleasantly by, unusual can separete the greatness of this country in any mane, Jesus used no harsh denunciation, no hours flew swiftly and pleasantly by, unusual respect from the men of spiritual might who biting sarcasm, no provoking ridicule, but a prosperity seemed to mark all the ways and do-ings of the child. The change was too manifest wrought in it for God and humanity before he mild admonition, a gentle rebuke, tender ex. specific points of moral excellence. Purity,— to escape the observation of the Christian lady. was born?

'Mrs. B. have you noticed how nicely everything has gone on to-day?"

My friend had with grateful feelings noted the difference, and was glad to say, 'Yes indeed.

Instead of commencing the day in a spirit of her integrity, or dallied with the world? A sacrifice, and devoting its first hour in devotion her integrity, or dallied with the world? A when the preacher is gifted and in earnest. sacrifice, and devoting its first hour in devotion to God, by offering that which costs something forcible writer says: "Where there is faith Greece had her Pericles and Demostheres, and ALEX'R WHITEFORD, ESQ, OF ST. JOHN'S, N. F.

(Written by his Daughter.)

(Written by his Daughter.) in ease, the hour has been sacrinced to the in-dulgence of flesh, unmindful of the command, follows. In Athens, in Rome, in Jerusalem, it great orators we could mention. But when Died, at Duniace, St. Jouns, N. F., on the lit would be just this, A sinner saved by grace, blessed be Gall." Some one asked him if it men to whom they were addressed such fruits and do nothing.

Honor. Many who would not commit a diswould not be to him one of the greatest pleaof holiness and usefulness as wild be to the praise
of holiness and usefulness as wild be to the praise
of holiness and usefulness as wild be to the praise
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of holiness and usefulness as wild be to the praise
of holiness and usefulness as wild be to the praise
of holiness and usefulness as wild be to the praise
of holiness as wild be to the praise. ousness.' That is, give the service of God, and the homagerdue to him as your King and Law- and the temple worshipped a form, they rotted no parallel, in our absorbing pursuit of pleasure the homagerdue to him as your king and Law giver, the prior claim on your time. Show him and died." No fact stands out in bolder relief and gain, and amid the wealth and mechanical giver, the prior claim on your time. Snow him by sacrificing the first on the pages of her history than that the Church inventions, there were, even in those classic how much you honor Him by sacrincing the first but the few fractions, there were, even in those classic fruits of each new day. And then after having has in all ages, when spiritual and pure, achie-lands, but few orators whose names have desmarched bravely in command of a company of militia, at the early age of 17 years, and remarked this country good service in the for the remarked this country good service in the formula of the kinedom. Once he whose names have descended to our times, while in the church in a synopsis, exhibiting its leading thoughts.

The speaker remarked that he had not come of the kinedom. Once he which Christ commends. It is the riches towards or a synopsis, exhibiting its leading thoughts.

The speaker remarked that he had not come of the kinedom. Once he which Christ commends. It is the riches towards or a synopsis, exhibiting its leading thoughts.

The speaker remarked that he had not come of the kinedom. Once he which Christ commends. It is the riches towards or a synopsis, exhibiting its leading thoughts.

The speaker remarked that he had not come of the little wine, he said, "I thirst trials and bloodiest persecutions. The bitterest trials and bloodiest persecutions. you may expect that all needful for life and god. mark her triumph, when to human reason her of Christian orators than classic antiquity fur-

liness will be added. as could be gathered with little or no study, and presented without any formality should be consisted not in the abundance of things which the flesh get such a mastery over you that you rather than frowted upon her, have always there were in every land remarkable pulpit ora-

without three hours a-day of praying.' ous privilege of communion with God before -Pittsburgh Ad.

Daniel, though a manof great business, being charged with the concerns of a mighty realm,

found time to retire three times at least daily. for prayer and fellowship with the King of David, amid all his diversified cares, found

ven times a day do I praise thee.'

# Spiritual Power.

tinue to grow up and yield an abundant harvest, ened by the Spirit of God and all a flame with bountifully with thee." In your removal we shall lose one who, in all zeal for the divine glory. The impartation of the business affairs of the Circuit, manifested a divine influence by the blessed Spirit is the secret sleepers, who doze away their time in charch, been called upon and has lent its aid; so that deep interest; and whose abilities, judgment, of the good man's power in the world. Sam- because they have no love for the world of God, the world has been more indebted to the eleand christian love always commanded our son's strength lay in his hair; but his lies in no interest in the preacher's message. immediate association with Christ, the source of There are full-fed sleepers who have over- Who can calculate the moral force of one hunfarewell, praying that your future spheres of do all things. There can go out of no man's should they eat as much as on other days. there is individual influence flowing out on so- heavy polluted atmosphere, which has been as revealed in the Bible, that the Bible is the ciety as from a living fountain, and raising breathed over and over by their fellow-worship- cause of all this great impulse to civilization. humanity up to higher levels of thought, purity pers and fellow-sleepers. and blessedness, there is, there must be, personal union and communion with Christ.

"A part from me ye can produce no fruit." The branches, severed from the vine, could yield much and sleeping too little. grapes as readily as Christians fruit away from Christ. As easily could the sters fling whose billious tendencies tyrannize over them, shorn of half her triumphs were it not for the down upon us their brilliance from the heavers especially in crowded or ill-ventilated places of public preaching of her truths. Paganism had apart from the sun, or the flowers regale our worship, in spite of their resolves and efforts. vision with their many-hued colors and beauty What is the cure for this evil. Some treat it ple and stimulated their noblest energies. apart from the light, as man could be the instruwith solemn rebuke on the irreverence and inwas a new institution, these Sabbath day exerment of herefore influence on with His people, remarking, "If it is so hard for the Christian to die who has a Saviour to call upon, what must it be to die without to call upon ment of beneficent influence and action to his decency of the practice. This may do for the Christ is the lesson of all time; with Him power | Some resort to bitter irony, or merry ridicule, one of these the following were the subjects dren as I have? What as husband, to such a address. You have been so good as to take the to act on the world and raise it heavenward alwife as mine? What as teacher in Sunday School to just such unteachable scholars? Indeed, and raise it heavenward almost favourable view of everything; and, while School to just such unteachable scholars? I cannot but be conscious of many short-comings sible unto him that believes the school to just such unteachable scholars? I cannot but be conscious of many short-comings sible unto him that believes the school to just such unteachable scholars? I cannot but be conscious of many short-comings sible unto him that believes the school to just such unteachable scholars? 1. How can our devotional meetings be made most such unteachable scholars? I cannot but be conscious of many short-comings sible unto him that believeth." Let us glance much confidence in either of these remedies; be used, in some form, by all mankind. In this believeth." Let us glance much confidence in either of these remedies; be used, in some form, by all mankind. In this believeth." at some of the exhibitions of the power of which we speak. They are everywhere, confined to no period, locality or race. We pat the case in-Thirdly. It would be well to put our ideal under such circumstances, and with such maniperiod, locality or race. We put the case in much as the sleepers themselves.

What did the Apostles do, reader, towards type of the disease. In some cases fasting would by AYER'S CATHARTIC PILLS, the most skillful turning the would be Ayer's CATHARTIC PILLS, the diseases the better of its excellence; can make improvewhom I have for three years laboured with

"turning the world up-side down" until they

be more efficacious than prayer without that acare intended to cure, that science can devise of
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are intended to cure, that science can devise of the The tonics discussed in the other Convention of excellent character in full; per
The tonics discussed in the other Convention on the Sabbath is best for both and the conceptions of excellent character in full; per
Tourning the world up-side down until they be more emicacious than prayer without that accompaniment. Light food in moderate quantity art produce. Those who need Pills, no longer art produce. These who need Pills, no longer art produce. These who need Pills, no longer art produce. These who need Pills are intended to cure, that science can be made the conceptions of excellent character in full; per
The tonics discussed in the other Convention. He said in reply, he thought that God the Father was not sufficiently honoured in this, as the were:—

The topics discussed in the other Convention haps in shape of resolutions, as Edward's did.

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The topics discussed in the other Convention haps in shape of resolutions, as Edward's did.

The topics discussed in the other Convention haps in shape of resolutions, as Edward's did.

The topics discussed in the other Convention the energy that made the worlds? And what on the Sabbath is best for both body and soul, and most conductive to the spiritual enjoyment of the love of the Saviour.

The topics discussed in the other Convention the energy that made the worlds? And what on the Sabbath is best for both body and soul, and most conductive to the spiritual enjoyment of the first out of the first out of the conceptions of excellent character in full; perhaps in shape of resolutions, as Edward's did.

The topics discussed in the other Convention of the energy that made the worlds? And what on the Sabbath is best for both body and soul, and most conductive to the spiritual enjoyment of the first out of the conceptions of excellent character in full; perhaps in shape of resolutions, as Edward's did.

The topics discussed in the other Convention of the energy that made the worlds? And what on the Sabbath is best for both body and soul, and most conductive to the spiritual enjoyment of the did by prayer and faith at Jerusalem on the Sabbath is best for both body and soul, and most conductive to the spiritual enjoyment of the first out of the did by prayer and faith at Jerusalem on the conceptions of excellent character in full; perhaps in shape of resolutions, and the conceptions of the conceptions of excellent character in full; perhaps in shape of resolutions of the conceptions of excellent character in full; perhaps in shape of resolutions of the conceptions of excellent character in full; perhaps in shape of resolutions of th

riety and richness stud the landscape. Hills and Father suffered as much in giving his only Son 1. How can we best reach and influence those sake, peace be within thee."

And no one can fail to profit from the study of palaces. For my brethren and companions, error, superstition and idolatry, and convulsing and beneficial effect of divine worship. Proper the waters after they were "endued with power wentilation is an excellent analysis of Fathers after they were "endued with power the waters after they were "endued with po those same resolutions of Edwards.

Sake, peace be within thee.

Sake, peace be within thee.

The re.

Those same resolutions of Edwards.

Mrs. Turner joins me in wishing you, and all from on high?" What lighted up the flames sponsibility of much of the sleeping in church belongs to architects, and build:

The re.

The re. other in every direction, covered with patches of small grain, vegetable gardens, pear, peach and small grain grain grain gardens, pear, peach and small grain grain grain gra bering, dead masses toward God by Luther and ness are more to blame than the moderate drink. life, but the taking hold of God by Editor and ers of it; especially as the fault of the last is inthose divine forces which they obtained by faith voluntary. More sleep and less work would How to Begin the Day, or Taking and communion with the Omnipotent? What help some to keep awake in church. They ought

> tions of Christianity which everywhere meet and we have the stand up in their majesty and might at art from New Testament, one of sleeping at an evening the child looked embarrassed, and then franktheir spiritual labor and influence? "There prayer meeting, and one of sleeping under an

> utterance of Jesus. When did Zion in any dow, the apostle did not say, "Good enough age or among any people fail to conquer her for him; he might have kept awake; let them enemits, however formidable in numbers or in- go and bury im as soon as they please," No. trenched in position, when she girded herself to he considered that the hour was late, that the leed.'
>
> Well I took time to pray to day,' said the battle in the name and power of the Crucified? sermon was long; and he went down and pray. Let Jerusalem, Rome, Athens, Worms, and a ed the young man to life again, and sent him child.
>
> May not some of our readers, who long since thousand other glorious battle-fields in different and his family away comforted. There is some-May not some of our readers, who long since parts of the earth answer. When has the thing to be learned from these examples. some unprosperous, unhappy days, when both Church not lost ground and soffered eclipse Watchman and Reflector. the head of her columns - when, in other words, Instead of commencing the day in a spirit of she has departed from the faith, compromised cause was the darkest and most forlorn of hores. nished. Yea, in those dark and miserable ages

subject of the converting grace of God, and sat evening, July 14th, by the Superintendent of burselves. It is with ourselves as in with you, according not to what you have, but tried emergencies. Your entire Christian course of Christ, but of ourselves. It is with ourselves as in with you, according not to what you have, but tried emergencies. Your entire Christian course of Christ, but of ourselves. humbly, and with great delight, at the feet of the St. John Circuit, from Phil. i. chap., last struments, as agents, we accomplish the what you are. A wife is happier far, when mar. Jesus. He ever dwelt on that time as a season of great blessedness and wonderful delight her feeted congression. may be passing a way that you have not passed heretofore. New tests of faith and new experiences in the Divine life are just what you ought by lost and depraved humanity; multitudes, all which protested against her? What orator has most important operations of life. Our business What does the church need? Learning? Yes, to expect, and every day you will need a fresh unredeemed and on their way to perdition jos- Germany given birth to equal in fame to Luther? his constant communion with God. He was a genial, happy, social christian, delighting in the teacher would know his pupil; a physician, his grand gospel themes. Eloquence? Yes, let it spirit by serving your generation according to his it thrills our own celestish hopes, do we need in amid all the excitement attending the change of we should know ourselves, thoroughly; every But more than all Character. Let there be the Never, unless physical disabilities prevent, weak point, every strong point, every peculiar proper Christian Character in ministry and laity, partake of temporal food until your spiritual around us to Jesus and heaven? Without this ple like a Lacordiaire or Monod? and the gates of hell will tremble at the march of nature has first been refreshed with the bread of heartfelt, precious power, there will be no per- In England the great orators have been light to visit the poor, and to administer, like on a connection with the many Evangelical or lity, every capability.

In connection with the many Evangelical or lity, every capability.

And the gates of hell will tremble at the march of preachers, with a few exceptions; and these men ganizations of this organizing age, the various of this organizing age, the various of this organizing age, the various of the poor, and to administer, like ganizations of this organizing age, the various of the poor, and to administer, like ganizations of this organizing age, the various of the poor, and to administer, like ganizations of this organizing age, the various of the poor, and to administer, like ganizations of this organizing age, the various of the poor, and to administer, like ganizations of this organizing age, the various of the poor, and the gates of hell will tremble at the march of preachers, with a few exceptions; and these men ganizations of this organizations of this organizations of this organizations of the poor, and to administer, like ganizations of this organizations of this organizations of the poor, and to administer, like ganizations of the poor, and to administer, like ganizations of the poor, and the gates of hell will tremble at the march of preachers, with a few exceptions; and these men ganizations of this organizations of the poor, and the gates of hell will tremble at the march of preachers, with a few exceptions are the poor, and the gates of hell will tremble at the march of preachers, with a few exceptions are the poor, and the gates of hell will tremble at the march of preachers, with a few exceptions are the poor, and the gates of hell will tremble at the march of preachers, with a few exceptions are the poor of the p occasions of concerted effort for the furtherance We do not love to gaze inwardly upon ourselves, to your utterances. The substitute of the state of public them about their souls and their peril. David would have been still greater in the art of public them about their souls and their peril. of the great objects of benevolence and religion because such gaze would not perhaps kindle because such gaze w your first book in the and when he so fervently prayed: "Restore In our day we have seen great orators in secular tween life and death; nevertheless he was kept in perfect peace. He said he did not think it in perfect peace. He said he did not think it of Bible, Missionary and Tract Societies, and of chant delights in examining his books when they show increase, prosperity, wealth, not when lent let your character be solid "let all the ends ble read at least a chapter on your bended knees they show increase, prosperity, wealth, not when lent let your character be solid "let all the ends ble read at least a chapter on your bended knees they show increase, prosperity, wealth, not when lent let your character be solid "let all the ends ble read at least a chapter on your bended knees they show increase, prosperity, wealth, not when lent let your character be solid "let all the ends ble read at least a chapter on your bended knees they show increase, prosperity, wealth, not when lent let your character be solid "let all the ends ble read at least a chapter on your bended knees they show increase, prosperity, wealth, not when lent let your character be solid "let all the ends ble read at least a chapter on your bended knees they show increase, prosperity, wealth, not when lent let your character be solid "let all the ends ble read at least a chapter on your bended knees they show increase, prosperity, wealth, not when lent let your character be solid "let all the ends ble read at least a chapter on your bended knees they show increase, prosperity, wealth, not when lent let your character be solid "let all the ends ble read at least a chapter on your bended knees they show increase, prosperity, wealth, not when lent let your character be solid "let all the ends ble read at least a chapter on your bended knees they show increase, prosperity, wealth, not when lent let your character be solid "let all the ends ble read at least a chapter on your bended knees they show increase, prosperity, wealth, not when lent let your character be solid "let all the ends ble read at least a chapter of your bended knees they show increase they s was a sickness unto death, yet remembering that the Son of man cometh in an unexpected that the Son of man cometh in an unexpected that the same spirit that the Son of man cometh in an unexpected that the same spirit th that moved holy men to write the mind of the and keen the consciousness of his great loss— cal, like many of our popular lecturers. Nothing Spirit may be given to open the Scriptures to of religious joy to his own heart and of effective ever opened such an arena of eloquence as the your understanding. Thus may you be enabled tive spiritual influence on the hearts and welfare preaching of the gospel either in the ancient, to begin each day in getting nearer to God, of others! How important, reader, that we the medieval, or the modern world, not merely knowing more of the mind of the Spirit, and have individual power in view of the relation of from the grandeur and importance of the themes better fitted to walk worthy of him unto all the salvation of our fellow-men thereto? If discussed, but also from the number of the

every religious life involves the happiness and speakers. Luther in his most pressing labours felt the destiny of souls, can that life be too spiritual In a legislative assembly, where all are suptime spent in communion with God was greatly and energetic? Be it our ambition, reader, posed to be able to address an audience, and important. When most pressed with his gigan- now end henceforth, to covet spiritual gifts, to some are expected to be elequent, only two or tic toils from the heavenly Master he would seek after the highest measure of spiritual power, three can be heard in a day. Only some twenty say, 'I have so much to do that I cannot get on that we may have the priceless joy of salvation or thirty able speeches are delivered in Conin our own hearts, and may so lay out our influ- gress or Parliament in a whole session; but in Gen. Havelock would rise at four, if the hour ence on others that we may be the helpers of England or the United States, some thirty thoufor marching was six, rather than lose the preci- their joy and the instruments of their salvation. sand preachers are speaking at the same time;

# Sleeping in Church.

ticular on many points, do not undertake to give more earnest and inspiring orators than in Italy the number or proportion of persons who are or France. Even in rude and unlettered and addicted to the habit of sleeping during the pubtime to get alone with God at morning, noon lic worship of God. It is known, however, to quence which would be wonderful in capitals. and night. On another occasion he says, 'Se- be very large, and it is thought by some to be What chance has the bar, in a large city, increasing. The practice is not confined to the compared with the pulpit, for the display of elc-Sir Matthew Hale says, 'If I omit praying ungodly, but is likewise found among professors quence? Probably there are more elequent adand reading God's word in the morning, nothing of religion, and even among the officers of the dresses delivered every Sunday from the various goes right all day.'-Alas how many who desire Church. There is hardly an association, or a pulpits of Christendom than were pronounced to please God, and live holily before him, serv. county, which has not at least one church in by all the orators of Greece during the whole distribution, which is day by day becoming ing their generation according to his will, make which there is not at least one deacon who often period of her political existence. Doubtless more extended and valued by many of our many failures by not beginning the day right, or sleeps in meeting. It has been said, indeed, there are more touching and effective appeals people; and to your efforts for the formation of in other words, 'taking time to pray.'-Zion's that ministers and doctors of divinity have been made to the popular heart every Sunday in seen nodding, if not napping; but this is proba- every Christian land than are made during the bly an exaggeration. Or, if it is true of the whole year besides on subjects essentially seculast named class, they may find some extenuation lar. Then what an impulse have pulpit orators of their fault in the natural and almost inevita-Ye shall receive power, after that the Holy ble reaction after the overstrained bodily and racter. The Church has been the nurse and Ghost is come upon you." The brightest and mental efforts by which they have purchased to mother of all schemes of benevolence since it noblest type of power wielded in the earth is themselves this good degree. "Return unto was organized. It is itself a great philanthropic would pray that the seed sown may still con- that of an intense spiritual heart—a heart quick- thy rest, O my soul, for the Lord hath dealt institution, binding up the wounds of the priso-

There are various classes. There are careless great enterprises. For all of this the pulpit has

all power, by a living, mighty faith. Weak and loaded their stomachs with food, not under- dred and fifty thousand to two hundred thoupowerless as other men apart from Christ; yet standing, perhaps, or not considering, that on sand Christian preachers in a world like ours, with, and through Christ, like Paul, he "can the day on which they do not work, neither most of whom are arrayed on the side of moralsoul a quickening moral energy on his fellows There are foul air sleepers, who become stuunless a divine pulse throbs in that soul. Where pefied and fall asleep because they breathe a properly be considered to flow from Christianity

> There are tired sleepers, who are unwillingly nevertheless in specifying the influence of the paying to nature the debt out of which they Church, even before the empire fell, the creation

The remedy should be adapted to the peculiar ype of the disease. In some cases for the peculiar should be adapted to the peculiar should be ad

and communion with the Ominipotent.

"revived expiring religion in the world" when not to work so hard on Saturdays. They ought "revived expiring religion in the world to go to bed early on Saturdays. They ought the Establishment and Non-conformity no longer to go to bed early on Saturday nights. If they the Establishment and Non-conformity no longer cannot do either of these without taking pains Southerner. The houses are compactly built, occupying but little earth and much heavenward of the seeking to advance the kingdom of Christ?

One Set but little earth and much heavenward of the seeking to advance the kingdom of christ of the seeking to advance the kingdom of Christ?

Reports of plans and results of successful trust I shall epjoy an eternal Sabbath." One occupying but little earth and much heavenward of the seeking to advance the kingdom of Christ?

Reports of plans and results of successful trust I shall epjoy an eternal Sabbath." One occupying but little earth and much heavenward the seeking to advance the kingdom of Christ?

Reports of plans and results of successful trust I shall epjoy an eternal Sabbath." One occupying but little earth and much heavenward trust I shall epjoy an eternal Sabbath." One occupying but little earth and much heavenward trust I shall epjoy an eternal Sabbath." One occupying but little earth and much heavenward trust I shall epjoy an eternal Sabbath." One occupying but little earth and much heavenward trust I shall epjoy an eternal Sabbath." One occupying but little earth and much heavenward trust I shall epjoy an eternal Sabbath." One occupying but little earth and much heavenward trust I shall epjoy an eternal Sabbath." One occupying but little earth and much heavenward trust I shall epjoy an eternal Sabbath." One occupying but little earth and much heavenward trust I shall epjoy an eternal Sabbath." One occupying but little earth and much heavenward trust I shall epjoy and eternal Sabbath." One occupying but little earth and much heavenward trust I shall epjoy and eternal Sabbath." One occupying but little earth and much heavenward trust I shall epjoy and eternal Sabbath." One occupying but little earth and much heavenward trust I shall epjoy and eternal Sabbath." One occupying but little earth and much heavenward trust I shall epjoy and eternal Sabbath."

> postulation, even a generous apology. When "Without me ye can do nothing." How has the young man at Troas got saleep under the whole history of the Church confirmed this Paul's sermon, and fell from an upper win.

### Eloquence of the Pulnit.

There is no elequence like that of the pulpit, O take time to pray! Don't let the world and Her prosperous friends, when the world smiled which succeeded the fall of the Roman Empire.

many of whom are far more gifted, learned and brilliant than any found in the great councils of the nation. Nor is this elequence confined to the Protestant church; it exists also in the Our census returns, though very full and par- Roman Catholic, in every land. There are no

> ners, relieving the distressed, and stimulating quence of divines than to any other source.-

ity and learning?

It may be said that these benefits may more We do not object to such an interpretation; have being trying to cheat her, by working too of pulpit eloquence should be mentioned, since this has contributed so much to the moral ele-And finally there are constitutional sleepers, vation of Christianity. Christianity would be the progress and condition of the race.

PURGATIVE PILLS have become a settled ne

to our city, preac wick St. congreg the Academy Dec TRACT SOCIETY . SPIRITUAL of a circular letter dressed to the Bay lent preduction, w have a heart for de

The steamship taken in tow fro steamship Austria again in Gaspe Ba said she can be go The Sackville have been resume

from Nova Scotta road from St. Joh debts have been ; A man named J near the windm home on Saturday ment, and received on Sunday. THE CANADIAN I

ing the visit of the Canadian Conference redericton Repo last week to not distinguished Meth who were depute Conference recent the Halifax Confer ing out a Union forming the Metho The Rev. Mr. Ste vide celebrity as a delivered a Lectu Though the sacre repressed that de such efforts are alw the Lecture was rately large and ve more beautiful that of a soldier's wife mother's influence heard. The style classic purity, reve and perfect in eloc The Rev. Dr. Le Sabbath morning. congregation lister sermon unique in sition, richly illust sonal reminiscences spots of Biblical in In the evening of beautiful village or Alexander Gibson, I that we have in clos

Not soon will th men be forgotten, s frequent intercourse visits will be neither TAXATION AND I phlet, addressed " by a Cosmopolitan. parative statement

munity, which with

shewn to advantag light of an evening or Italy, won the ad

has traversed three

admired the finest s

United States Great Britain Prussia Austria Canada New Brunswick Nova Scotia Prince Edward Isla

> DISGRACEFUL ple of this city cele

emancipation of the to Bedford. In the they had a social who are ever ready nity offers. Two and conveyed to the turday tried before on the other was de row there is but one t was outrageous ar and those who inst cowardly attack on ogether for a prais most condign punis persons engaged in heartily ashamed Had the Police acte gy at the outset-the urbance would have they appeared to tree difference, and allo t' 10 veroff anding ble Bettern from the a portion of Barring there did not appear dislodge them. passers-by, and pel such disgraceful pro cur in this city. W arrested were not me is scarcely any puni the law abiding that every possible e the disgraceful pr referred. - Express

VIOLENT GALE .turday morning a ga menced in this loc daylight, with unab casioned in the ci able, and some of suffered from the effe of the Baptist Chui gen atreet, which w blown to the grout various parts of the dow shutters, and Several of the trees House grounds were uprooted. Some bro the trees at the Pro out the city many Dartmouth a small

turned, and in some windows was broken We learn that th trated in almost eve In the vicinity of V much damaged from new Presbyterian roofed, and the mat tions by force of t however, are not I rable quantities of

THE CROPS IN ( returned from a bu per Province, west try looks beautifu good. Some field golden colour, and reaping. He did he that the grain damaged either by of one or other of reported. The co aighly cultivated, by woodlands, that in Nottinghamshir fences.

QUEBEC. Au Canada, for Mo The barque Mai