

# Dick Turpin's Pistol Is Found at Banbury

### After Planning Infamous Deed Is Forced to Flee—Hid Weapon to Avoid Discovery But Without Avail.

London, July 18.—That the Dick Turpin double barreled pistol which was found behind the panelling of the old Globe Room, in the Reindeer Inn, at Banbury, is a real genuine relic of the notorious highwayman, there now seems no reason to doubt.

The pistol bears the inscription, "Presented to Dick Turpin at the White Bear Inn, Drury Lane, 7 Feb. 1735."

In Turpin's Life, and Newgate Calendar, 1739, there appears the following:

"On 7 Feb. 1735, Richard Turpin and his gang met together at the White Bear at the upper end of Drury Lane, when they agreed to make an attempt to rob Mr. Francis, a farmer near Marylebone."

Further, Messrs. Wentley, Richards and Co., the noted gun makers, state that the pistol was undoubtedly made in 1735, and the words, "Baker, London," on the pistol identify the maker as a predecessor of that Ezekiel Baker, who was a gunsmith in the Whitechapel road in the 18th century.

As regards Turpin himself, he was the son of a publican and butcher at Hemstead, near Saffron Walden, and according to the records in the British Museum, after serving his apprenticeship as a butcher in Whitechapel, set up a business for himself.

When business was bad he started stealing sheep, and even oxen, to supply his shop. This could not last long, and Turpin was in turn smuggler, deer stealer in Epping Forest, burglar and highwayman.

He and his band used to rob lonely farm houses around London, and sometimes got as much as \$3,500 at one haul. It was after one of these robberies at Rippledale, near Barking, that Turpin and his gang met on February 7, 1735, at the White Bear Inn to plan another robbery.

The life of Turpin, published immediately after his execution in 1739, gives the date, but calls the Inn the White Hart in Drury Lane. The "Newgate Calendar" says it was the White Bear in Drury Lane, and gives the month as February, 1735, without the exact date. Taken together they give the exact date and place of the meeting and agree with the inscription found on the pistol in the Globe Room at Banbury.

The band met at 5 p. m., and decided to rob the house of Mr. Francis, a farmer near Marylebone, which was in a rural neighborhood before Regent Park was laid out. They lured about the farmer's household and procured about \$250 and some jewelry.

Turpin's band did not long survive this enterprise. They were captured in an ale house in Westminster when the doors were broken open by officers of the law. Four of the men were captured, but Turpin escaped. He jumped through a window, mounted his horse and rode off.

In 1738 Turpin had to fly to Lincolnshire and Yorkshire. There is no record of any robberies of Turpin at Banbury, but it is quite conceivable that he stopped at the inn on his way to the north, and that he purposefully concealed the pistol behind the panelling in order that he might not be identified. At this time he was calling himself John Palmer and posing as a horse dealer, and it would have been very awkward for him if he had been seen with a pistol while Turpin's name upon it. In York, however, John Palmer was identified as Dick Turpin the desperate highwayman. He was convicted and hanged at York on April 7, 1739.

Turpin's ride to York is now rejected as a myth. The man who really rode from London to York in 15 hours, was a highwayman named Nevison, alias Swift Nick, who, after robbing a traveller at Gadshill, crossed the ferry at Gravesend and rode to York; but this was in 1674, years before Turpin was on the road.

### Do Sore Corns Hurt Your Feet?

If you haven't tried Putnam's Corn Extractor you haven't used the article that will remove corns, callouses and sore foot blisters in the shortest time. Don't waste another cent in plasters, pads or salves—get the guaranteed Corn Reliever, Putnam's Painless Corn and Wart Extractor. It acts quickly, never pains, removes the corn forever. Price 25c. Sold by druggists.

## THE TIME HAS PASSED

when men are satisfied to ask for "Scotch"—nothing more. They have learned the advantage of asking for

## WHYTE & MACKAY'S

Why not do this the next time you buy whisky?

It's a happy habit to acquire, because it carries with it the assurance of good Scotch for yourself and your friends.

The smooth, velvety flavor of **WHYTE & MACKAY'S** is not only satisfying but characteristic enough to be remembered.

Ask for this old favorite.

## THE HISTORIES OF RAPPETES DISCOVERED

### THE POPULAR WHEEL RESORT IS CLOSED

### Teacher Finds Paper Dealing with Hardship and Success of Curious People—Are Rich Community.

### Mory's Chop House Which Was a College Fixture is Given Over to House Wreck- er—Students Disconsolate.

New Haven, Conn., July 18.—When you tell a Yale man that Mory's closed its doors this week and that the little white house on the corner is going the way of other ancient buildings to make room for the needs of business, you tell him something that brings him to his feet.

He knows that one of the brightest spots of the new and old Yale is destined to the hand of the house wrecker. It is true that the ancient Eli institution has been nearly wrecked on several occasions, but it will take the man of the pick and axe to put it out of business entirely.

The announcement recently made that the familiar little house at Temple and Centre streets was soon to be a thing of history has been the cause of Yale men sending hundreds of letters making appeals for some of the old relics of the chop house, but Louis Linder, who has been the proprietor for years, intends to gather the historic chairs, tables and athletic emblems and put them to use and service in a place nearer the campus which he hopes to open later.

While Mory's is dead, it is the belief of the Yale men that it will live forever and that somehow and somewhere it will appear again with the old pictures on the walls, the Yaleis on the mantel and the Southdown chop, musty ale and rarabits on the tables, with genial Louis at the back and call of the Jolly student group.

Mory's is an institution, Yale men declare, and neither time nor place can efface its traditions nor lessen its joys.

### Open Fifty Years.

The opening of Mory's dates back fifty years, when Frank Moriarty and his wife, English people, established the small ale house on Wooster street. It became popular with the students, and on account of the increase of business and popularity Moriarty moved up town to Court street where he conducted the business until his death in 1875. A year later Mrs. Moriarty, who had become the sole proprietor of the place on the Temple and Centre streets and for thirty-six years the little white house had been the most popular meeting place for Yale men in New Haven.

Eddie Oakley, a little English lad to whom Mrs. Moriarty had become attached, later took over the business. Eddie was a happy-go-lucky chap and his years of service at Mory's made him-her by right the overlordship of the place. Under the new management, it thrived still more, and it was during his regime that the "loving cup" was founded and the first round table was placed in the corner room. That started the wood carving industry at Yale and the tables were literally carved to pieces bearing the initials of practically every famous Yale man. The ale house is one of the show places at Yale and when promenade time and commencement time come around, hundreds of Yale men take their friends on an inspection tour.

### Advisor of Students.

Early in the winter of 1897 Oakley sold out to Mrs. Gus Traeger, the wife of a one time restaurant keeper in New Haven, but Mrs. Traeger died a year later and the business was taken over by Louis Linder. Since then the place had thrived and gained in favor every year and no one as suming charge of the famous old corner could have more fully understood and appreciated the many unique traditions that endeared Mory's to Yale men.

To the menu of rarabits, golden bucks and lesser delicacies that had made Mory's famous, Louis added the famous Southdown mutton chops. The simple ways of Mory's he continued, however, and its homelike atmosphere had been preserved to the last. Thousands of Yale men will look back with pleasure on their happy hours spent at the little white house with dismay that Louis has closed its doors for good.

Louis had been a friend and companion of the students, and he was never so happy as when surrounded by a group of his favorite Yale glebe club singers or presiding over the deliberations of his "Hogans" or umpiring a ball game of the Whiffenpoofs.

### To PROTECT LEGATION

Peking, July 19.—A heavy gate and wall, proof against bullets and small shells, has been constructed across the western end of Legation street, corresponding with similar gates at the other entrances to the Legation Quarter.

A tunnel has also been bored from the American Guard Compound under the roadway up to the main wall of the city, a section of which, dominating the Quarter, the Americans and German troops hold. These new protective measures are the work of the American Legation, which has hitherto stood exposed to possible attack on two sides.

One reason for the gates and tunnel not having been constructed earlier is that the American Legation has always considered the sensitive-ness of enlightened Chinese, who are exposed to the presence of foreign troops, and the "fortification" surrounding the Legation Quarter. The outbreak February 29 last sent many of the leading members of the new government, including the Premier, and also many Manchus, into the safe confines of the Legation Quarter for protection. The American Guard had then to rely on sand-bags for closing against street and had to mount the wall by open paths. The present measures are, however, only precautionary as an anti-foreign outbreak in Peking is not anticipated.

## ALASKA INDIANS BECOMING EXTINCT

### Bishop Rowe Says That Illness and the Encroachment of Whites Are Wiping Out Ancient Race.

San Francisco, Cal., July 17.—Through Mrs. A. M. Lawyer of No. 2490 Pacific avenue, secretary of the Woman's Auxiliary of the Episcopal Diocese of California, the Rev. Dr. Peter T. Rowe, Bishop of Alaska, has issued an appeal to the women of San Francisco to aid him in obtaining governmental action to save the Alaskan Indian from swift extinction.

As a result of this appeal communicated through the church auxiliary by Mrs. Lawyer scores of local women have been sending letters to the California delegation in Washington urging their support to a bill proposed by Bishop Rowe and aimed to prevent the rapid disappearance of the Northern native. Bishop Rowe says in his letter that, uncollected the women of the Methodist Church and of the other churches are giving aid in his fight.

Bishop Rowe has been in Alaska for sixteen years and his work there for the people of the northern district is of world wide knowledge. Some of the data he has presented by letter to the women of San Francisco show conditions in Alaska, so far as the natives are concerned to be deplorable.

The Bishop says that the sources of the native's food supply are being taken by white men and cannery companies, so that actual want is common. In spite of the law against it, liquor peddling prevails and demoralization and debauchery have become common among the natives. Sixty-two per cent of them have illnesses, the Bishop writes, and the menace of infection extends to the whites. Bishop Rowe adds:

"In a word the natives of Alaska are in such a condition of helpless misery that only some immediate strong and merciful action on the part of the government can save them from a swift extinction. Though they are slowly disappearing—are bound to do so, before the advance of a superior race—yet are wards of our nation, as original occupants of this land, it is but a matter of justice and mercy that the government should do its best to shield and save them from conditions that are hastening them to a miserable death."

The Bishop urges that reservations be immediately formed before all available lands and streams are occupied by the white settlers and fish canning companies. He says that it will be necessary to pass some law to compel the people living by them to come together on the close site for reservation.

The advantages of such reservations are explained by him in these words:—

"The natives can be better more economically cared for. One good school in each reservation will suffice, where six or more schools are carried on and to an attendance sufficiently small. As it is, how children who are diseased, poor and hungry avail themselves of the schools as at present provided? On reservations they can be ministered to in a medical way and be trained into self-government and be made self-supporting."

### Lame Back

Just the Sort of Case That Proves  
to the World That the Best  
Linctment Ever Made is

### NERVILINE

When it comes to determining the real merit of a medicine, no weight of evidence is more convincing than the straightforward statement of some reliable and well-known person that has been cured. For this reason we print the verbatim statement of Juan E. Powell, written from his home in Carleton, I. am a strong, powerful man, six feet tall, and weigh nearly two hundred. I have been accustomed all my life to lift heavy weights but one day I overdid it, and wrenched my back badly. Every tendon and muscle was sore. To stoop or bend was agony. I had a whole bottle of Nerviline rubbed on in one day, and by night I was well again. I know of no liniment possessing one-half the penetration and pain-subduing properties of Nerviline. I urge its use strongly as an invaluable liniment and household cure for all minor ailments, such as strains, sprains, swellings, neuralgia, sciatica, lumbago, rheumatism and muscular pain."

No better medicine for curing pain was ever put in a bottle than Nerviline—over one million bottles used every year—better try it yourself. 25c. or five for \$1. At all dealers or The Catarthorone Company, Kingston, Ont.

## IS ONLY HALF WED BUT NOW A WIDOWER

### Gypsy Way of Putting Five Years Between First and Last Parts of Marriage Re- sponsible for Condition.

Richmond, Va., July 18.—With the burial in Oakwood of Annie Muncho, daughter of the queen of a tribe of roving gypsies, came to an end the romance of two young persons who were passing through that period of approval of the elders, necessary under the gypsy law, and which lasts five years.

Annie Muncho and Frank Marino were betrothed according to the gypsy law and acting up to that ritual the first part of the marriage ceremony was performed in Chicago on Dec. 12 last. In the same month in the year 1910 the final rites would have taken place, and the two would have been made man and wife had not fate willed otherwise.

At that time Annie Muncho was sixteen years old. For three days the strangest of marriage rites was observed by the camp of gypsies, all of whom had moved into the city to celebrate. Following that three days celebration the young persons were no longer held responsible to their parents.

Immediately after the ceremony the tribe began its migration. In the course of events they journeyed South and in the direction of Richmond. Arriving there several weeks ago, they pitched their tents, prepared for a stay and the making of much money in the telling of fortunes and exchanging of horses.

The young woman became a victim of illness. She was taken to the City Hospital, and died of heart failure. Frank Marino, at the age of fifteen, is a widower, but in five years more he will have the right to look for a wife.

### MORMON ELDERS TO BE BLACKLISTED

Stockholm, July 18.—The government has decided to expel all Mormon elders engaged in active propaganda and proselytizing in Sweden. The first victims of this decision were Johan Cederlund and Andreas Hansen, both American citizens. At the same time a black list containing the names of 29 American Mormons was issued but the government decided not to proceed against these elders at the present time.

The determination of the government to stop the Mormon campaign meets with popular approval, and it is likely that any elder attempting active proselytizing will be expelled from the country.

### Letter No. 4769

No better medicine for curing pain was ever put in a bottle than Nerviline—over one million bottles used every year—better try it yourself. 25c. or five for \$1. At all dealers or The Catarthorone Company, Kingston, Ont.

**Na-Dru-Co**  
SUMMER SPECIALTIES

Summer pleasures, in sun and breeze and surf, are most enjoyable when you protect yourself against summer discomforts by using Na-Dru-Co Hot Weather Specialties.

- Na-Dru-Co Royal Rose Talcum  
A happy combination of exposure to sun and wind. It is delightfully soothing, with a most refreshing odor of roses. 25c.
- Na-Dru-Co Ruby Rose Cold Cream  
Instantly relieves the smart of sunburn. Its gratefully cooling effect, and its subtle, charming perfume make it a toilet gem. 25c.
- Na-Dru-Co Witch Hazel Cream  
A refined and altogether delightful preparation of Nature's own cooling, healing specific, Witch Hazel. 25c.
- Na-Dru-Co Cucumber and Witch Hazel Cream  
A happy combination of healing Witch Hazel with cooling, soothing Cucumber. A real summer comfort. 25c.
- Na-Dru-Co Gresselous Toilet Cream  
A cream of highest quality which is instantly absorbed, leaving no trace of grease on the skin. 50c.
- Na-Dru-Co Cold Cream Complexion Soap  
A fine, pure soap, which cleanses thoroughly. Will not irritate the most delicate skin. 10c.
- Na-Dru-Co Fly Repeller and Na-Dru-Co Mosquito Oil  
Two most effective preparations which are simply invaluable as a protection where these irritating pests abound. Each 25c.

Look for the Na-Dru-Co Name and Trade Mark on every Toilet and Medicinal article you buy. It is your guarantee that the goods have been compounded by expert Chemists, from the finest materials. If you are not entirely satisfied with any Na-Dru-Co article, return it to the Druggist from whom you bought it and he will return you the full purchase price, charging it at our request to us.

**National Drug and Chemical Co. of Canada, Limited.**

## ALASKA INDIANS BECOMING EXTINCT

San Francisco, Cal., July 17.—Through Mrs. A. M. Lawyer of No. 2490 Pacific avenue, secretary of the Woman's Auxiliary of the Episcopal Diocese of California, the Rev. Dr. Peter T. Rowe, Bishop of Alaska, has issued an appeal to the women of San Francisco to aid him in obtaining governmental action to save the Alaskan Indian from swift extinction.

As a result of this appeal communicated through the church auxiliary by Mrs. Lawyer scores of local women have been sending letters to the California delegation in Washington urging their support to a bill proposed by Bishop Rowe and aimed to prevent the rapid disappearance of the Northern native. Bishop Rowe says in his letter that, uncollected the women of the Methodist Church and of the other churches are giving aid in his fight.

Bishop Rowe has been in Alaska for sixteen years and his work there for the people of the northern district is of world wide knowledge. Some of the data he has presented by letter to the women of San Francisco show conditions in Alaska, so far as the natives are concerned to be deplorable.

The Bishop says that the sources of the native's food supply are being taken by white men and cannery companies, so that actual want is common. In spite of the law against it, liquor peddling prevails and demoralization and debauchery have become common among the natives. Sixty-two per cent of them have illnesses, the Bishop writes, and the menace of infection extends to the whites. Bishop Rowe adds:

"In a word the natives of Alaska are in such a condition of helpless misery that only some immediate strong and merciful action on the part of the government can save them from a swift extinction. Though they are slowly disappearing—are bound to do so, before the advance of a superior race—yet are wards of our nation, as original occupants of this land, it is but a matter of justice and mercy that the government should do its best to shield and save them from conditions that are hastening them to a miserable death."

The Bishop urges that reservations be immediately formed before all available lands and streams are occupied by the white settlers and fish canning companies. He says that it will be necessary to pass some law to compel the people living by them to come together on the close site for reservation.

The advantages of such reservations are explained by him in these words:—

"The natives can be better more economically cared for. One good school in each reservation will suffice, where six or more schools are carried on and to an attendance sufficiently small. As it is, how children who are diseased, poor and hungry avail themselves of the schools as at present provided? On reservations they can be ministered to in a medical way and be trained into self-government and be made self-supporting."

### Lame Back

Just the Sort of Case That Proves  
to the World That the Best  
Linctment Ever Made is

### NERVILINE

When it comes to determining the real merit of a medicine, no weight of evidence is more convincing than the straightforward statement of some reliable and well-known person that has been cured. For this reason we print the verbatim statement of Juan E. Powell, written from his home in Carleton, I. am a strong, powerful man, six feet tall, and weigh nearly two hundred. I have been accustomed all my life to lift heavy weights but one day I overdid it, and wrenched my back badly. Every tendon and muscle was sore. To stoop or bend was agony. I had a whole bottle of Nerviline rubbed on in one day, and by night I was well again. I know of no liniment possessing one-half the penetration and pain-subduing properties of Nerviline. I urge its use strongly as an invaluable liniment and household cure for all minor ailments, such as strains, sprains, swellings, neuralgia, sciatica, lumbago, rheumatism and muscular pain."

No better medicine for curing pain was ever put in a bottle than Nerviline—over one million bottles used every year—better try it yourself. 25c. or five for \$1. At all dealers or The Catarthorone Company, Kingston, Ont.

**Labatt's Lager**

After exercise, a bottle of Labatt's Lager. No matter how hard you have played, no matter how tired and hot you may be, a bottle of Labatt's will prove a certain revivifier of lost energy—cooling, thirst-quenching, satisfying.

Ask for Labatt's at the club. They have it.

**JOHN LABATT, LIMITED**  
LONDON, CANADA.  
PARTIES IN SCOTT ACT LOCALITIES SUPPLIED FOR PERSONAL USE  
WRITE ST. JOHN AGENCY, 2024 WATER STREET.

## ALASKA INDIANS BECOMING EXTINCT

San Francisco, Cal., July 17.—Through Mrs. A. M. Lawyer of No. 2490 Pacific avenue, secretary of the Woman's Auxiliary of the Episcopal Diocese of California, the Rev. Dr. Peter T. Rowe, Bishop of Alaska, has issued an appeal to the women of San Francisco to aid him in obtaining governmental action to save the Alaskan Indian from swift extinction.

As a result of this appeal communicated through the church auxiliary by Mrs. Lawyer scores of local women have been sending letters to the California delegation in Washington urging their support to a bill proposed by Bishop Rowe and aimed to prevent the rapid disappearance of the Northern native. Bishop Rowe says in his letter that, uncollected the women of the Methodist Church and of the other churches are giving aid in his fight.

Bishop Rowe has been in Alaska for sixteen years and his work there for the people of the northern district is of world wide knowledge. Some of the data he has presented by letter to the women of San Francisco show conditions in Alaska, so far as the natives are concerned to be deplorable.

The Bishop says that the sources of the native's food supply are being taken by white men and cannery companies, so that actual want is common. In spite of the law against it, liquor peddling prevails and demoralization and debauchery have become common among the natives. Sixty-two per cent of them have illnesses, the Bishop writes, and the menace of infection extends to the whites. Bishop Rowe adds:

"In a word the natives of Alaska are in such a condition of helpless misery that only some immediate strong and merciful action on the part of the government can save them from a swift extinction. Though they are slowly disappearing—are bound to do so, before the advance of a superior race—yet are wards of our nation, as original occupants of this land, it is but a matter of justice and mercy that the government should do its best to shield and save them from conditions that are hastening them to a miserable death."

The Bishop urges that reservations be immediately formed before all available lands and streams are occupied by the white settlers and fish canning companies. He says that it will be necessary to pass some law to compel the people living by them to come together on the close site for reservation.

The advantages of such reservations are explained by him in these words:—

"The natives can be better more economically cared for. One good school in each reservation will suffice, where six or more schools are carried on and to an attendance sufficiently small. As it is, how children who are diseased, poor and hungry avail themselves of the schools as at present provided? On reservations they can be ministered to in a medical way and be trained into self-government and be made self-supporting."

### Lame Back

Just the Sort of Case That Proves  
to the World That the Best  
Linctment Ever Made is

### NERVILINE

When it comes to determining the real merit of a medicine, no weight of evidence is more convincing than the straightforward statement of some reliable and well-known person that has been cured. For this reason we print the verbatim statement of Juan E. Powell, written from his home in Carleton, I. am a strong, powerful man, six feet tall, and weigh nearly two hundred. I have been accustomed all my life to lift heavy weights but one day I overdid it, and wrenched my back badly. Every tendon and muscle was sore. To stoop or bend was agony. I had a whole bottle of Nerviline rubbed on in one day, and by night I was well again. I know of no liniment possessing one-half the penetration and pain-subduing properties of Nerviline. I urge its use strongly as an invaluable liniment and household cure for all minor ailments, such as strains, sprains, swellings, neuralgia, sciatica, lumbago, rheumatism and muscular pain."

No better medicine for curing pain was ever put in a bottle than Nerviline—over one million bottles used every year—better try it yourself. 25c. or five for \$1. At all dealers or The Catarthorone Company, Kingston, Ont.

**Labatt's Lager**

After exercise, a bottle of Labatt's Lager. No matter how hard you have played, no matter how tired and hot you may be, a bottle of Labatt's will prove a certain revivifier of lost energy—cooling, thirst-quenching, satisfying.

Ask for Labatt's at the club. They have it.

**JOHN LABATT, LIMITED**  
LONDON, CANADA.  
PARTIES IN SCOTT ACT LOCALITIES SUPPLIED FOR PERSONAL USE  
WRITE ST. JOHN AGENCY, 2024 WATER STREET.

## ALASKA INDIANS BECOMING EXTINCT

San Francisco, Cal., July 17.—Through Mrs. A. M. Lawyer of No. 2490 Pacific avenue, secretary of the Woman's Auxiliary of the Episcopal Diocese of California, the Rev. Dr. Peter T. Rowe, Bishop of Alaska, has issued an appeal to the women of San Francisco to aid him in obtaining governmental action to save the Alaskan Indian from swift extinction.

As a result of this appeal communicated through the church auxiliary by Mrs. Lawyer scores of local women have been sending letters to the California delegation in Washington urging their support to a bill proposed by Bishop Rowe and aimed to prevent the rapid disappearance of the Northern native. Bishop Rowe says in his letter that, uncollected the women of the Methodist Church and of the other churches are giving aid in his fight.

Bishop Rowe has been in Alaska for sixteen years and his work there for the people of the northern district is of world wide knowledge. Some of the data he has presented by letter to the women of San Francisco show conditions in Alaska, so far as the natives are concerned to be deplorable.

The Bishop says that the sources of the native's food supply are being taken by white men and cannery companies, so that actual want is common. In spite of the law against it, liquor peddling prevails and demoralization and debauchery have become common among the natives. Sixty-two per cent of them have illnesses, the Bishop writes, and the menace of infection extends to the whites. Bishop Rowe adds:

"In a word the natives of Alaska are in such a condition of helpless misery that only some immediate strong and merciful action on the part of the government can save them from a swift extinction. Though they are slowly disappearing—are bound to do so, before the advance of a superior race—yet are wards of our nation, as original occupants of this land, it is but a matter of justice and mercy that the government should do its best to shield and save them from conditions that are hastening them to a miserable death."

The Bishop urges that reservations be immediately formed before all available lands and streams are occupied by the white settlers and fish canning companies. He says that it will be necessary to pass some law to compel the people living by them to come together on the close site for reservation.

The advantages of such reservations are explained by him in these words:—

"The natives can be better more economically cared for. One good school in each reservation will suffice, where six or more schools are carried on and to an attendance sufficiently small. As it is, how children who are diseased, poor and hungry avail themselves of the schools as at present provided? On reservations they can be ministered to in a medical way and be trained into self-government and be made self-supporting."

### Lame Back

Just the Sort of Case That Proves  
to the World That the Best  
Linctment Ever Made is

### NERVILINE

When it comes to determining the real merit of a medicine, no weight of evidence is more convincing than the straightforward statement of some reliable and well-known person that has been cured. For this reason we print the verbatim statement of Juan E. Powell, written from his home in Carleton, I. am a strong, powerful man, six feet tall, and weigh nearly two hundred. I have been accustomed all my life to lift heavy weights but one day I overdid it, and wrenched my back badly. Every tendon and muscle was sore. To stoop or bend was agony. I had a whole bottle of Nerviline rubbed on in one day, and by night I was well again. I know of no liniment possessing one-half the penetration and pain-subduing properties of Nerviline. I urge its use strongly as an invaluable liniment and household cure for all minor ailments, such as strains, sprains, swellings, neuralgia, sciatica, lumbago, rheumatism and muscular pain."

No better medicine for curing pain was ever put in a bottle than Nerviline—over one million bottles used every year—better try it yourself. 25c. or five for \$1. At all dealers or The Catarthorone Company, Kingston, Ont.

father, Miss Katie  
Raymond, Miss  
Dorothy Purdy  
Michael and Miss  
Wednesday in  
at of Mrs. Charles  
launched spent  
the guest of  
city.  
is spending every  
day but regret to  
Mrs. Guiney  
state but trust their  
as painful as re-

### University NOVA SCOTIA

STUDENTS  
ENCE for degree  
degree of B.T.  
first two years  
through subar-  
Character. Un-  
Three new ad-  
Dullion and Board  
equipment. Over  
in begins Oct. 2  
in in Scholarships  
n, D.D., Ph.D.,  
President.

### Seminary

... Nova Scotia  
Residential School  
ung Women.  
prepare for complete  
Eleven including  
Music, Art,  
School Science.  
Y—Twenty-two  
Personality and  
for the World.  
—Evangeline Land  
Spot of Canada.  
—Very Moderate,  
according to course  
—Write for illus-  
—Prof. D.D. Principal,  
Sept. 4th, 1912.

### Collegiate Academy

WOLFVILLE, N. S.  
school for boys,  
University Matricu-  
Arts, Sciences and  
Also, including Stee-  
Economics, and a  
ual Training Course  
Education, high  
scholarships and con-  
ing equipment, long  
low cost, make this  
an excellent term  
Write for catalogue,  
—Prof. D.D. Principal,  
Sept. 4th, 1912.

### BOYS PREPARED FOR THE UNIVERSITY, ROYAL MILITARY COLLEGE, SANDHURST, ONTARIO, SEPT. 11, 1912

REV. B. BRUCE MACDONALD,  
HEADMASTER, M.A., LL.B.,  
CALCULATED ON APPLICATION

### TORONTO FOUNDED 1829

21th, at 10 a.m.  
AUBURN, M.A., Principal.

### College TORONTO

KNOX  
near matriculation  
Science Depart-  
Bathing Bath.  
Toronto  
Extra parts of the  
tennis, basketball,  
and by specialists  
HAMP, Hon. Sec.-Treas.

### andpa!

under mothers every-  
penies for them.  
of chocolate, pure  
recommend to build  
it can digest them.  
due to the use of  
texture comes from  
metable steel rollers.

### WHY NOT BUDS

in Registered. 204  
PLE BUDS  
re COWAN'S