**BIBLE LESSON** 

Abridged from Peloubets' Notes. Third Quarter. JESUS WALKING ON THE SEA. Lesson 1. July 1. Matt. 14:22-33. Compare Mark 6: 45-56; John 6: 15-21. Commit Verses 25, 27.

GOLDEN TEXT. Of a truth thou art the Son of God.-Matt. 14:33. EXPLANATORY.

I. JENDARMANNEL.
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I. JENDAR SPRANCES A NIGHT OF PRAYER
ALONE IN THE MOUNTAINS.—VA. 22, 23, 22, AND STRAIGHTWAY, AS soon as he had bed dent way the five thousand men besides women and children, whom he had fed with the five loaves and two fishes (see Lesson XII. of last quarter). JENDS CONSTRAINED, Urged, compelled by his authority and influence, contrary to their own matural desires. The disciples were reluctant to go away and leave their teacher in this desert place at night. It is seemed like dislovally and desertion. To onter the boat, the one they had come in; not very large for it could be propelled by one the statution of the disciples must pray if they would be like their Master.
To form the source of the disciples of the disciples of the disciples must pray if they would be like their Master.
A PART. Privately, by himself alone.
To PRAY, as his disciples must pray if they would be like their Master.
A PART. Privately, by himself alone.
To APART. Privately, by himself alone.
To RAY, as his disciples must pray if they would be like their Master.
A Contract WINDS: THE DISCIPLES had a be properlied by one the statistic second or late evening alow descended upon the whole scene. He was THERE ALONE.
The STORM AT SEA.—V. 24. BUT THE HADE to the second or the devening of the dose not come to his disciples dill the dots not come to his disciples dill the dots in the evening after sunset; and he does not come to his disciples dill the dots and the state on the disciples dill the dots and the state of the Medition where with great furty the short first with a dot was here only about five miles accore. The See of Gallee is peculiarly Hable to these audden the north. FOR THE WIND WAS CONTART, From the north or northeast. From any point on the eastern above, the disciples would require to stee northward is orther worth way from the northeast. From any point of the module. The WATER. TO SEA. IN THE W

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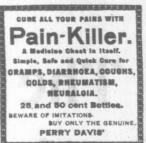
them at his will. 26. THEY WERE TROUBLED, SAYING, IT 18 A SPIRIT. The word in the Greek is not the usual one for "spirit." It was





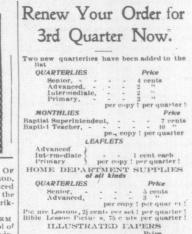


rather an apparition, a ghost, a phantom, a specter, and hence to them a sign of disas-ter or death. "He would appear to them at first like a dark moving speck upon the waters : then as a human figure." BUT THEY CRIED OUT FOR FRAR (the apparition was worse thau the storm), and therefore (v. 27) STRAIGHTWAY JASOS SPAKE UNTO THEM They could recognize the familiar tones of his voice. Br or GOOD CHEER; IT IS I. Your Master; I, who a few months ago bade the storm cases by my "Peace, be still; "I, who have wrought so many miracles in your presence; I, who am the Son of Go! IV PITTER'S STRAINGE EXPERIENCE -Vs. 25.3; 28. LORD, IF I BE THOU. Rather, "since'it is thou; "not expressing a doubt, or at most but the lingering echo of doubts driven away by Christ's assuring words. BID MR COME UNTO THER ON THE warter. Or waters. Not "Left me," but "give me the word of command,"-"command," or "order me to come unto the upon the waters." 29 AND HE SAID, COME. Make a trial of your faith. Jesus knew that by per-mitting him to make the trial, Peter would learn some very important lessons he needed much. HE WALKED ON THE waTER. Not necessarily very far; and yet so long as he thus walked, it was through upernatural aid from Christ, which could operate upon him only so long as he had faith. " 30. BUT WHEN HE SAW THE WIND BOIS-THEROUS, i. e., the high waves, impelled by



and making the following confession." OF A TRUTH THOU ART THE SON OF GOD. This new display of power had convinced them. It was not so marvellous as the miracle of the loaves, but was more strik-V. LESSONS FROM JESUS IN THE STORM

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