

THE COMPANY FACE.

Once in a while, in a far away place,
Lived a queer little girl with a company face,
And so she looked at the world as it was...

SIGHTS AND SOUNDS IN INDIA.

Dear Girls and Boys:
Please go up to the house-top at Bimil
and look at the hills. To the north, that
hill with the house on its back...

We have been here five days, have
visited ten villages and are now pre-
paring to move three miles up the river...

On our way here from Bimil we went
north, on the Vishnagar road five
miles. Then we turned to the left and
came west over a bad road, about six
miles and a quarter...

The road was so bad that when we
arrived on Saturday it was high noon.
We got settled, and at five o'clock
Preacher Appalarajy started to ascend
the hill to the white temple...

It was a pleasant tramp up under
this canopy of green boughs, and many
a time did we pause to look back down
the bowery avenue and through the
leafy screen...

There, too, on all sides are the vil-
lages, whose dead roofs of withered
thatch, crouching upon the living frame...

As I never saw at home. Each leaf seemed
to be a bird pouring forth its sweet-
est jubilee, so that the whole tree top
was the hallooing of a host...

The people beneath, have left the true
God as a Foreigner. They are now feeding on husks
that the wine eat, and are worshipping
dumb idols...

But we must be depressed and lift up our
voice like a trumpet. We come down
in the twilight, return to our lodging
and before we sleep pray that the dark-
ness may lift up its gates and let the
King of Glory in.

The Seventh-Day Sabbath.

Let us look for a little at the seventh-
day Sabbath to find out, first, to whom
it was given, secondly, for what this
seventh-day Sabbath was given, and
whether it is applicable to us.

In Exodus 16: 4, 5, we have the first
hint of this Sabbath being given to man,
and in verse 29 you will find the right
to the Sabbath was given, and you will
remember that it was given to man...

Some people are continually asking
who changed this Sabbath? We have
it in our Bible, and we know it was
given to the Jews, and that it was only
until John that it was the schoolmaster
to bring to Christ?

Turn with me to Gal. 4: 20-30. You
who desire to be under the law, hear the
law. A woman had two sons, one pre-
sented Sinai, the other representing
Galvary. What saith the Scriptures?

In the cool spring of the year 68, after
five years of extensive travel, a mis-
sionary laborer, the apostle was brought to
Rome a second time, and made a prisoner...

the sun, which according to our computa-
tion was the first day of the week
Andrew, a Seventh-day Adventist, in his
history of the Sabbath, page 258 says:
"The festival of Sunday is more ancient
than the Christian religion, its origin be-
ing lost in remote antiquity."

Of the Sabbath before Sinai we know
little, but one thing we can prove, and
that is, it was given to the Jews. The
Sabbath of the Children of Israel, dis-
tinguished them from other people, and
was not a sign that every body had, and
so we say it was, charged the pre-
sential of all wisdom with folly, and
dove so his snail's pace.

Some will say, why has God changed
these ten commandments? Let us see
whether their words are applicable to
us. They openly say, "I am not a Jew,
but I am a Christian. I am not a Jew,
but I am a Christian. I am not a Jew,
but I am a Christian."

Paul in Italy.

Second Imprisonment.
In the cool spring of the year 68, after
five years of extensive travel, a mis-
sionary laborer, the apostle was brought to
Rome a second time, and made a prisoner...

Caesarius, a former friend, who,
after a journey of two thousand miles
from Ephesus to Rome, diligently found
him out in this city of two millions of
people, and was not ashamed of his
chain. This was a noble act, since it
would be at the peril of his life, to be
the friend of the Apostle, or any of the
Christians who were then more despised
in Rome than the Chinese are to day in
San Francisco.

Let us turn to second Timothy, the
last chapter and last verse, which says:
"Timothy, be strong in the grace that
is with thee, and follow the pattern of
the good things which thou hast seen in
me. For I am now ready to be offered,
and the time of my departure is at
hand. The place is ready prepared for
me, and I have no more to say. Fare
you well. Be strong, my son, and do the
work of an evangelist, as I have done."

Why Uzzah Touched the Ark, or
Trifling and its Excuses.
BY REV. C. W. WILLIAMS.
EXERCISE No. 5.
"Uzzah did not see the reason of the
command." He could not understand
why his touching the ark should make
any difference. A poor excuse this. It
is just the least bit absurd to presume
that we are a sort of superior court for
the ruling of God's commands, or even
to imagine that we must measure their
significance before they can have the
authority of law.

Indigestion is Stubborn, but K.D.C.
overcomes it.
K.D.C. Pills cure Chronic Coli-
pation.

walls (Paul, like his Lord, died "without
the gate") I was careful to note the
obscure time had made. The road
from this wall down to Ostia, the port
of Rome, twelve miles distant, was called
the Ostian road. It led past the
place of Paul's execution and burial. It
seems nearly parallel with the Tiber,
which is at the right. The Sabine
mausoleum and beautiful Alban Hills,
over the broad Campagna, are at the
left. As the spot moved on, there was
one conspicuous object by the road
side that met his eye, and which he
gave a "dying glance." This is the
famous mausoleum of Caius Cestius, a
solid pyramid 114 feet high, 90 feet
wide at the base on each side, erected
during the reign of Augustus (67). It
stands there to-day, unshattered amid
the changes of nearly twenty centuries.

Around this mausoleum Papal Rome
permits Protestants temporarily resid-
ing in the city to bury their dead. Two
English poets—Shelley, the gifted young
poet, who was drowned at the age of
thirty, and Keats, who died in Rome at
the age of 25—are both buried here. The
spot is called "The Protestant Ceme-
tery." It is a most interesting place,
being so very unlike any other burying-
place I ever saw.

Not far from the place of his martyr-
dom, tradition has marked the place of
the burial, which is on the left side of
the Ostian road. On this venerated spot,
Constantine the Great, the first Chris-
tian emperor (A. D. 325), erected a
church, called "St. Paul's without the
Walls." It was magnificently enlarged
and enriched by succeeding popes and
emperors. In 1825 it was mostly de-
stroyed by fire. The present edifice,
covering an area of nearly two acres, was
consecrated in 1854, though it is not
finished yet; and judging from the number
of men employed, the work outlined, and
the site upon which 30 enormous
granite columns, whose bases and cap-
itals are of marble. The long lines of
mosaic portraits of the popes, 254 in all,
the alabaster column given by the vic-
tory of Egypt, the Mosaic altar pre-
sented by the czar of Russia, the many
adorned chapels, the artistic stained-
glass windows,—these must all be seen
to be appreciated. If wealth and art, as
well as beauty and grandeur of architec-
ture, can make a monument worthy of
being placed over the spot of the
Apostle's burial, this gorgeous building
answers the purpose. The motives in
erecting it were no doubt good, but it
seems one to see that the teachings
given by the apostle were so entirely at
variance with the truths ever pre-
sented by the Apostle.

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simply because they "don't see why it
should make any difference." These
need to remember that "in the Christian
life the test of loyalty—the first and
best—is not a mere outward observance
of the law, but the reason for which is al-
ready written on our hearts, but simply,
'G' and be baptis'd." "What for?"
asks human reason. "Because I say so,"
answers the Lord. To disobey is to like
Uzzah, make light of God's special in-
struction and treat carelessly a sacred
thing. It is to place our wills against
God's, and this is sin.

The Bright Side.
Obedience can become a habit, and
habit sometimes help us over hard
places. A cheerful heart sets cheerful
thoughts.

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CATARRH
With all its Attendant Evils of
Bad Breath, Nasous,
Headache, Deafness,
Rumbling in the Head, Etc.

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B. V. P. U.
The publication of Baptist young people
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their studies; their education in
their instruction in Baptist history and
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A Common Error.
Chocolate & Cocoa are by many supposed to be one and the same, only that one is a powder, hence more easily cooked, and the other is not.
This is wrong—
TAKE THE Yolk from the Egg,
TAKE THE OIL from the OILY
What is left?
A Residue. So with COCOA!
In comparison,
COCOA IS SKIMMED MILK,
CHOCOLATE, PURE CREAM.

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