

Nasal Co. h. Net Consumption, GENTLEMEN: -I have obeyed you to the leter, by cleaning my note. Have taken it Connable Indice as directed, and am hap to tall you that I am perfectly cured of Nas Caisers. Vot were right, my trailer

Cannable indice as directed, and an apply to tall your VI. Wern right, my trouble was not Consumption, but Cat. rrh Vely grate and Consumption, but Cat. rrh Vely grate and Consumption, but Cat. rrh Vely grate and Consumption, but Cat. rrh Vely grate preparation of Easti India Bleemp will arross Catarrh, and provent it, entering the representation of Easti India Bleemp will arross Catarrh, and provent it, entering the Ashiman, Breachtitis, Ranal Oustayrh and General Beshitty \$2.50 per bottler or three bottler \$5.0 per initial and Ontiment 51.5 each.

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Baltimore Church Bells

not berely Peter as a mas, but Peter living in and by Carrist,—Peter bolding the great truth of Christ as the Son of God, who was the rook.

OTHER VIEWS. There are two other proteins views of this verse, held very strongly by their advocates, among whom are some or the leading scholars. I. That the rock is the confession of Peter; i.e., the Messiaship and divine sounding of Jesus. Here the rock is the confession of Peter; i.e., the other view is that the ock is Christ himself, who is, indeed, the took is Christ himself, who is, indeed, the file of the church (I Ger. 3: 11). For if he wait of which year as piece of ref. "; and I will build my temple on the It us of Ages, of which you are a port as, since you are filled with me.

The Cruston I will build my church. The w rd for church properly lenoted a congr axion or assemblage of provide called "And the gates of held; or Hades, the singed on Death, and be the congression or assemblage of provide called "And the gates of held; or Mades, the singed of Death Nothing is our Lord's eaching to a complex as inno or assemblage of provide called ment, more wonderful than the utterance of sone a coughty as along in our Lord's eaching the supplementary of the last the current of sone a coughty of a strength of I savel serve thought of a stewards of the treasures of divine wisdom (13: 52). When they were admitted to their office they received, as its "winhol," the log of knowledge? (Luke II t 52), which was it was proposed as the supplementary of the house of the interpreter.

The STRABLES OF THE KIEDON 19.

The STRABLES OF THE KIEDON 19.

The STRABLES OF THE KIEDON 19.

And I sell give unto the: "verseenting the power of the kingdom of heaven."

The STRABLES OF THE STREET. The copies of Larsel was powered the kingdom of heaven."

The STRABLES OF THE STREET. The copies of heaven and the supplementary of the wind of the supplementary of the tre

SIDIC ## C1550S.

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STUDIES IN DO. WIT Testamont.

**PIETER CONTENS NO GIBST.

With the side in two and the students of the Holly Strift, to dicable in the students of the Holly Strift, to dicable in the students of the Holly Strift, to dicable in the students of the Holly Strift, to dicable in the students of the Holly Strift, to dicable in the students of the Holly Strift, to dicable in the students of the Holly Strift, to dicable in the students of the Holly Strift in the Holly and the Holly and the Holly Strift in the Holly Stri

OF COD LIVER OIL, &C

Perpetual Freesees of Christ.

A Christian should make his Saviour a perpetual companion—every where and on every day of the week. Christ off rs to ask with bin in every Cay's junney of life. What companionship so enivening and so purifying as his T Who, also, caus of "mate our hearts to burn within us" by the way?

Orrist's presence with believers is case of the best preventives from sin, one of the best stimulators to duty. Jesus is "made unto as sancitiost on" as well as redempt ion. That is, his is a spirit of holineer. And when we live in hourly communion with Jesus it has a tendency to make up holy.

The sense of Christ's muediate presents is a perpetual check upon our lusts—a perpetual pure to our self-indocence. Are we proved to cutting words or irraing retorts? One look from the gentle, all forgiving Jesus, should be enough to seal the lip and to a mooth the ruill do row. Are reaching in business Senious and over reaching in business Senious and over reaching in business. Senious and over reaching in business Senious and over reaching in business Senious and order reaching in business Senious and over reaching in business Christian and over reaching in business Senious and over reaching in business Senious and the lip and to end the circle of daily temptations. With my Saviour beside me, how will I dare to play the coward; or the cheat, or the risk etc. The week of the senious for the risk etc. The week of the senious for the risk etc. The week of the senious for the risk etc. The week of the senious for the risk etc. The less and the circle of daily temptations. With my Saviour beside me, how will I dare to play the coward; or the cheat, or the risk etc. The senious

lie pained without pain; without strength and yet strong."

And whea the last farewells have been spoken in the dying bour, this never failing Friend will sweetly whisper, "Fear not, am with thee. Where I am ye shall be also. Haying loved my own I will love them unto the end."—Selected.

Beecher and Ingersoll-

Perhaps Ingersoll never received a more pointed and practicel answer to his attacks on Caristianity than the following: Ingersoll was thrown incidentally into the society of Heary Ward Beecher. There were four or five gentleauen present, all of whom were promisent in the world of hains. A variety of topics were discussed with decided brilliancy, but no allusion to reigion. The distinguished in file lwas, of course, too polite to introduce the sufjuint for each of the present of the sufficient of the sufficient

colonel.

"What a brute be was!" they all echord.

"Yes," said the old man, rising from his thair and brushing back his long white hair, while his eyes glittered with their old time fire as he bent them on logersoll—"yes, Colonel Ingersoll, and you are the man. The human soul is lame, but Christianity gives it oruthes to enable it to pass the highway of life. It is your teaching that knocks these cruiches from under the man wreth in the slough of despond. If robing the human soul of its cell support on this earth—religion—be your profession, why, ply it to your heart's contest. It requires an architect to erect a building; an income diary may reduce it to seebes."

The old man cat down and silence brooded over the scene. Colonel logers of found that he had a master in his own power of illustration, and eaid nothing. The company took their hate and parted.

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