

provided, on passing the final examination in which they are entitled to enter upon the Theological course. Such French Students may, however, enter upon the same footing as English Students, passing the same examinations in all the subjects, with the exception of English, Philosophy and History, for which the following equivalents will be taken :—

French.—Grammar and Composition; History of French Literature.

Philosophy, &c.—Logic; Cousin's History of Philosophy; Jouffroy's Ethics (Cours de droit naturel); Puaux, Anatomie du Papisme.

History.—Duruy, Histoire Universelle.

The rule for English Students intermitting any part of their Literary Course, as to examination in all the subjects in which they have not been previously examined, is applicable to French Students also.

THEOLOGICAL CURRICULUM.

The course of instruction in theology extends over three sessions of six months each. In addition to the ordinary subjects taught in the classes of the various Professors as prescribed for each year, in which every Student must pass an examination at the close of the session, an honour course is provided, which is optional, and in which no lectures are given, but to which certificates of honour, scholarships and medals are attached.

FIRST YEAR.

ORDINARY COURSE.

Department I.—Apologetics.

I.—Natural Theology, including Foundations of Natural Religion; History of Religion and of Natural Theology; Arguments for the Being and Attributes of God, a Future State, &c.; Refutation of Anti-theistic systems.

II.—Connection of Natural and Revealed Religion.

III.—Evidences of Christianity, including the Genuineness, Credibility and Divinity of the Old and New Testament Scriptures.

Books: Clarke, Butler, Paley, Chalmers, Alexander, McIlvaine, Rawlinson, Blunt.

Department II.—Church History.

I.—Old Testament History.

II.—History of the Jews from the Restoration to the Birth of Christ.

III.—New Testament History, including a Harmony of the Gospel narratives.