

flow, they are changing their courses and their shapes and volume.

Therefore in her caste regulations India recognized differences, but not the mutability which is the law of life. In trying to avoid collisions she set up boundaries of immovable walls, thus giving to her numerous races the negative benefit of peace and order but not the positive opportunity of expansion and movement. She accepted nature where it produces diversity, but ignored it where it uses that diversity for its world-game of infinite permutations and combinations. She treated life in all truth where it is manifold, but insulted it where it is ever moving. Therefore Life departed from her social system and in its place she is worshipping with all ceremony the magnificent cage of countless compartments that she has manufactured.

The same thing happened where she tried to ward off the collisions of trade interests. She associated different trades and professions with different castes. It had the effect of allaying for good the interminable jealousy and hatred of competition — the competition which breeds cru-