

PERIOD :	No. of Churches preached in.	REFUSALS BY				
		Clergymen.	Municipal Authorities	Military Officers.	Gentlemen.	Total.
From Jan. 1, 1739 to Dec. 31, 1749...	105	12	2	1	1	16
" " 1, 1750 " 31, 1759...	60	1	2	0	2	5
" " 1, 1760 " 31, 1769...	65	0	3	1	0	4
" " 1, 1770 " 31, 1779...	87	3	1	1	0	5
" " 1, 1780 Oct. 24, 1790...	195	5	0	0	0	5
Total.....	521	21	8	3	3	35

The number of churches preached in would most probably be greatly increased if he had been more particular in specifying the places where his services had been held; but by far the greater number of these services are said to have been performed in such or such a town, without mentioning whether they were performed in a Church or in the open air or in one of his own preaching houses.

In conclusion I may observe, that I have endeavoured to make the foregoing remarks in a spirit of Christian charity, and to avoid every expression which might be calculated to wound the feelings of any person amongst you, and I trust they will be received in the same spirit in which they have been written. In investigating such a subject as religion, we should always aim at the attainment of truth, and not permit either prejudice or educational bias to divert our attention from it. It may be that in the foregoing pages some expressions may at first sight appear harsh, but I must request that you will weigh them deliberately before you pass a severe sentence upon them. If I have said that you have formed erroneous opinions respecting the church and her liturgical services, I think I have shewn that such is the case. If I have asserted that you differ from Wesley in discipline and in doctrine, I consider that my assertion has been fully proved. And if I have stated that Mr. Wesley's own practices in some points were opposed to the views of the Primitive Church, the passages from the early Fathers which I have quoted will fully corroborate this statement. Let the truths which I have adduced be candidly weighed, and I think you must acknowledge that you are not walking in the path that Wesley marked out for you, but have gradually diverged from it into a direction which he altogether disapproved of.

Be his followers then, or else give up his name. No longer vilify and traduce that church which with his dying breath he prayed might be attended with the blessing of God. As he enjoined upon you in the rules which are *still* distributed amongst you, attend upon her ordinances and require of those who assume authority over you that in compliance with the direction of your Founder they would make such changes in the hours of your own services as will enable you to attend regularly upon the sacred services in the house of God, and you will