

AMERICAN NOTES.

The Archbishop of Chicago has ordered to be read in all the Polish and Bohemian churches of the Archdiocese the process of public and solemn excommunication of Rev. Anthony Kolowala.

THE CATHOLIC UNIVERSITY. His Holiness has addressed to Bishop Keane, rector of the Catholic University at Washington, a letter of greeting in which the Holy Father says:

"No excellent undertaking could be more approved and the best wishes of this apostolic see, whose custom it has ever been to promote and in every way to foster all learned studies. We wish, therefore, that the University may, through this new development, move on and more advance, was strong and flourish for the advantage and the honor both of religion and of the republic. To let the Catholic colleges be content to send up their most talented and promising students. In it to the love of holy unity among Catholics be knit close and strong, an example of surpassing ability, and from it, as from a fountain open to all, issue a great power, both of learning and practical influence, pour far and wide for the best welfare of all."

THE EUCARISTIC CONGRESS.

The great national Eucharistic Congress at Washington began with imposing ceremonies. Within the altar rail were seated the princes of the Catholic Church, who had come on to be present at the exercises of the week. These included Cardinal Gibbons, Archbishop of Baltimore; Most Rev. John Joseph Williams, Archbishop of Boston; Most Rev. Patrick John Ryan, Archbishop of Philadelphia; Most Rev. Michael Augustine Corrigan, Archbishop of New York; Most Rev. Eldar, Archbishop of Cincinnati; Most Rev. Janssens, Archbishop of New Orleans; Most Rev. Pombani, Archbishop of Chicago; Most Rev. Menzinger, Bishop of St. Louis; Most Rev. Lepanto, Apostolic Delegate to the United States and celebrant of the Mass. Among the bishops were Right Rev. Monsignor Hortsmann, Bishop of Cleveland; Right Rev. Camillus Paul Mass, Bishop of Covington; president of the Eucharistic Congress; Right Rev. John S. Foley, Bishop of Detroit; Right Rev. Dr. Byrne, Bishop of Nashville; Right Rev. Dr. Sullivan, Bishop of Mobile; Right Rev. Donohue, Bishop of Wheeling, W. Va.; Right Rev. Dr. Watterson, Bishop of Columbus, Ohio; Right Rev. Dr. McGovern, Bishop of Harrisburg, Pa.; Right Rev. Dr. Phelan, Bishop of Pittsburgh; Right Rev. Dr. Scanlon, Bishop of Nebraska; Right Rev. Van de Vyver, Bishop of Richmond, and Right Rev. J. J. Keane, titular Bishop of Ajaccio, rector of the Catholic University, who delivered the sermon at the Mass. Among the Monsieurs were Mr. Stephen, head of the Indian missions of the Catholic Church; Mr. J. M. Farley, Vice General of New York; Mr. Gharrett, treasurer of the Papal Delegation and Provincial of the Jesuits.

Before the conclusion of the congress resolutions were adopted pledging the league to do everything in its power to cause the veneration of the Sabbath, and endorsing the decree of the Plenary Council of Baltimore on that subject. The Plenary Council's decree urges pastors to secure the sanctification of Sunday, and specifies the opening of saloons as one way of its desecration. The resolutions, which were presented by the Rev. Walter Elliott, of the Paulist's Church, New York City, chairman of the committee on resolutions, were adopted unanimously without comment.

Montreal's Contribution.

The Freeman's Journal publishes the following: "Toronto, September 6th, 1895. Justin McCarthy, Esq., M.P. 73 Eaton terrace, London, S. W. England. "DEAR MR. MCCARTHY.—I beg to enclose sterling bill for £27 3s 11d, being the proceeds of a cheque for 182 dollars, 46 cents sent me by Mr. P. O'Reilly, of the City Surveyor's Office, Montreal, as treasurer of the Irish Nationalist Fund. This represents the balance of the subscription. I received and transmitted when in England the first instalment of £100. I pray direct to it be duly published, and acknowledged to Mr. O'Reilly.—Yours faithfully, "EDWARD BLAKE."

LATEST MARKETS.

Table with market prices for various goods like wheat, butter, and eggs. Columns include item names and prices.

DOWNEYVILLE'S NEW CHURCH.

History of the arch and District A beautiful structure dedicated to God's service.

DOWNEYVILLE, Oct. 1.—On Sunday, the 20th September, in the presence of the largest assemblage ever seen there, the new church at Downeyville was formally opened and dedicated by Right Rev. R. A. O'Connor, Bishop of Peterborough.

It may be of interest first to say a few words concerning the people who erected this church, as well as to describe the district from which the parish draws its support. The township of Emily is in the south-eastern corner of the county of Victoria. On the south is the county of Durham and on the east the township of Ennismore county of Peterborough. On the north three-fourths of Emily is largely Catholic and its people are attendants at the Downeyville Catholic church. With scarcely an exception this parish is composed of children of Ireland. About the year 1830 the first settlers took up their abode here. Nearly every acre of what is now a good agricultural district was then covered with primeval forests. The first colonists in the township of Emily had all the hardships to be expected under the circumstances. It was their lot for many years to be hewers of wood and drawers of water. But, though these and other conditions were not of the most agreeable kind, they bent to the toil with cheerful heart with the remembrance that here was hope and independence, while across the ocean's pathless deep they had left desolation and tyranny. Among the many cruel attacks directed against the Irish character here unscrupulous enemies never invented one more venomous and utterly untrue than that which represents it as lacking in industry. The Catholic portion of the township of Emily is by no means the least of the many hundreds of instances that serve as a refutation of such a charge. Nothing but untiring labour could have accomplished what our Catholic people have done in this parish. The first church erected here was a very small plain log building. It was built sometime about the thirties on the site of the present cemetery. There was not as yet any resident priest, but one Mass was supplied from Lindsay. In fact it was not till about 1851 that Downeyville was constituted a separate parish. Father Burke was the first priest appointed. He remained in charge till about 1875, when Father Bernard Coyle took charge and continued to minister to the spiritual wants of the people till about 1877 when his death occurred. It was during Father Coyle's time that the large white frame church, so well known to people in this district, and which has just been pulled down to give place to the fine brick structure opened last Sunday, was erected. After Father Coyle Downeyville was under the charge of Father Hogan for two years, when the Rev. M. E. Connolly was named parish priest, in which position he remained till something over a year ago, when he was transferred to Campbellford, while Father Bretherton, the present incumbent, succeeded.

The church which has just been built is of white brick and a size and style well calculated to make those who have erected it entertain feelings of pride and gratification. In the opening services the Bishop was assisted by Father Bretherton and Vicar General Laurent of Lindsay. High Mass was sung by Father Bretherton at 10.30 a.m., and this was followed by a scholarly and beautiful address by his Lordship. Besides this there was the blessing of the bell and Vespers in the afternoon. The bell is a very fine piece of workmanship, and is the gift of Mr. Peter Murthe, one of the leading men of the parish. It was unfortunately a rather disagreeable day and the roads were in a somewhat muddy condition, but this did not deter a large number of people from driving from Lindsay and the Township of Ops. Their presence was appreciated as evidenced by the fact that a tent had been pitched within the church grounds where light refreshments were served. A collection was taken up towards the building fund and a good amount was the result. After many years worshipping in the old churches the people of the township of Emily can now feel that they have erected a structure which will compare favorably with that of any other parish in Ontario.

I. C. B. U. The first of a series of open meetings of the St. Agnes Society, ladies branch of the I. C. B. U., was held in the I. C. B. U. hall on Monday, Sept. 16, and was a splendid success. Mr. P. Shea presided as chairman. Rev. Father Ryan, Mr. D. A. Carey and Mr. O. J. McCabe gave very interesting and instructive addresses on the work of the Society, which were received as a great encouragement to the Society and impressed on them the fact that "Faith alone will not save us without good works." We must have good qualities, we must have charity, and the greatest of all is organized charity; and also that the Society held a particular advantage by reason of its close connection with the Church. At the close of the meeting our worthy President, Mrs. Thompson, tendered a vote of thanks to the speakers and talent.

Mrs. B. GIBBS, Sec.

In a letter addressed to the clergy and the members of his diocese, Right Rev. Dr. Goebmann, of Burlington, Vt., speaks the following true and forcible words to parents: "No father or mother, with the least sense of responsibility, would allow a child to associate with criminals. And yet the secular papers, which are accessible to the youngest members of the family, are filled with reports of all sorts of crimes. In many cases these reports are so detailed as to corrupt the minds of youthful readers and induce them to acts of immorality. As for books, some of the most popular are, at least, dangerous reading. Parents who desire to give their sons and daughters a 'modelled' from the world rather than followers of its fashions, will banish all such literature from their homes as they would exclude criminals. If it be dishonourable and demoralizing to associate with dissolute men and women, it is equally so to read of their crimes or to form their acquaintance in books and newspapers which reveal their corrupt minds and describe their shameful deeds."

A SKEPTIC CONVINCED.

HE HAD NO FAITH IN ANY ADVERTISED MEDICINE.

Attacked with a bad cold, his trouble went from an ordinary cold to the Water-Brain. With locomotor ataxia—then Dr. Williams' Pink Pills Cured After Other Medicines Failed. From the Vermont, N.S., Times. The remarkable cures effected by Dr. Williams' Pink Pills have long been a matter of newspaper notoriety, and many of them—well described as miracles—have been in our own province, but we believe our own facts are more convincing than any. A Times representative enquired in a quarter where such matters would likely be known, and learned that there were several remarkable cases of restoration to health directly traceable to Dr. Williams' Pink Pills, right in our midst. Curious to ascertain the facts in relation thereto, our representative called on Mr. Charles H. Trask, who had been known to have experienced a long illness, and now was appearing in excellent health, his cure being attributed to Pink Pills. Mr. Trask, who has been in his office on John street when the reporter waited on him.

Found Mr. Trask in His Office.

"Yes," he said, "there can be no possible doubt of the efficacy of Dr. Williams' Pink Pills in my case, and I will be pleased if the publication of the facts helps some other sufferer to health. I caught a cold, was careless and caught more cold. The first thing I knew I was seriously ill. I could not walk. All strength seemed to have left my legs and became very weak. From being able to get up and walk, I became obliged to remain in bed, but still supposed it was but a very bad cold. I became so helpless I could not move in bed without the aid of my nurse, and as week succeeded week I seemed to grow worse instead of better, till I was worn to a mere shadow and began to care very little if I ever recovered. A hint that I was threatened with something called locomotor ataxia reminded a friend that my case seemed similar to his. I bought a bottle of the Pills, which had been cured by Dr. Williams' Pink Pills, and this first drew attention to them as a possible aid to me. I admit that I was skeptical—very skeptical there is no denying—and my condition showed a marked improvement, and I was correspondingly encouraged. The pills were continued and I became rapidly better, so that I was able to sit up and go about the house, and occasionally go out. If the weather was fine, I would try to go stronger, and to make a long walk, but I felt as if I was in an good health as ever I was in my life, and I can hardly realize that the same man who suffered for six months, a helpless, dependent being, who never expected to be on his feet again. While I have not a superior for writing that these facts should be made known for the benefit of others, and am ready at any time to bear hearty testimony to the genuine worth of Dr. Williams' Pink Pills. They restored me to health when I never expected to be about again."

Mr. Trask certainly looks the picture of health, and remembering the long period when he had been laid up, our representative felt, fully convinced that Dr. Williams' Pink Pills have well deserved all that was said of them elsewhere. When such cases can be proved to be true, as in this case, no longer any doubt of the reliability of the many statements of wonderful cures effected throughout the country.

What, every one is asking, will be the end of the war between Japan and China? Why, the tail end, of course. The financial demands of the Japanese make that certain.

Mrs. CELESTIA CONN, Syracuse, N. Y., writes: "For years I could not eat many kinds of food without a burning, excruciating pain in my stomach. I took Parley's Pills according to directions under the head of 'Dyspepsia or Indigestion.' One box entirely cured me. I can eat anything I choose, without distressing me in the least." These pills do not cause pain or griping, and should be used when a cathartic is required.

The attainment of our greatest desires is often the source of our greatest sorrows.—FOURIER.

To remove the constipated habit, the only safe treatment is a course of Ayer's Pills, followed by a laxative diet. Most other cathartics do more harm than good, therefore leading physicians recommend Ayer's Pills, especially as a family medicine.

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