

each other in the scale of moral excellence, I can confidently affirm, that the true christian is not only a happy, but a superior character, inasmuch as respect will attach to him in the same ratio of preeminence that virtue will ever claim over vice, and which even the most abandoned profligate despite of himself, is constrained to allow.

And, farther, as an incontrovertible proof of the happiness of a Christian life, let us dwell for a moment on its closing hour: behold him on a death-bed, that "touchstone of mortality and its vanities," and we will then "see in what peace a Christian can die;" neither the misgivings of an ill-spent life, nor the gloomy shadows of despair and doubt, arise to darken the setting sun of his existence, which sinks calmly to rest, secure in the hope of its rising and shining with increased refulgence in "another and a better world."

J. H. W.

*Cathine. Jan. 1823.*

We hope to be able in our next number, to give some important intelligence, relative to the Sunday Schools, which are established in these Provinces. They present an important feature, in the benevolent exertions, which are now making for the moral and religious improvement of the Canadas; and the patronage which they are receiving from our excellent Governor the Earl of Dalhousie, Sir Peregrine Maitland, and other distinguished characters, induce the favourable hope of the most beneficial results. We have now, before us a highly interesting Report of a Quebec Sunday School, in which the liberal &

flattering encouragement of his Excellency and Lady, are munificently exhibited; but want of room, deprives us of the pleasure of giving it an insertion in this number.

### SAVE TO SPEND.

Two persons who were employed in collecting money for a public charity, went to the house of a gentleman, to ask for his donation. While waiting there, they overheard him scolding his servants for wasting a small piece of candle. Judging from this that he was extremely covetous, one of them suggested that it was useless to wait, and proposed to go to another house. The other person, however, thought it best to stay. At length the gentleman read their paper, and immediately presented them with five guineas. The collectors could not conceal their surprize, which being observed by the gentleman he desired to know why they expressed so much wonder at the gift. They told the reason. "Gentlemen [he replied] it is true, I am very exact and careful in my affairs: I cannot endure the least waste of any thing, however small its value; and I do this, that I may save out of a moderate income, something to give to God and and religion—Masters and Mistresses of families, suffer no extravagance! Spare unnecessary expense! Spare, that you may have, to spend for God!—And, Servants, avoid profusion and waste! Think not your masters covetous, because careful. It becomes both them and you to be careful, that there may be somewhat to give to him that needeth.

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