

with the abundance of her glory; for thus saith the Lord, Behold, I will extend peace to her like a river, and the glory of the nations like a flowing stream," etc.—Isaiah LXVI, 6-12.

The Almighty evidently now rejects Ecclesiastical Christendom, and calls "his servants by another name;" as it is written, "in the place where it was said unto them, ye are not my people; there it shall be said unto them, ye are the sons of the living God." Hosea 1, 10. And thus is introduced the new Era of "the Kingdom of God" upon earth, which all christendom has been continually praying for, during the past eighteen centuries.

It may be asked, why should Ecclesiastical Christendom be rejected at this time? for where upon earth can better men be found than those which are at present included within Ecclesiastical Christendom? Ecclesiastical Christendom is now rejected simply because of its utter incapacity to perform the great work now required of those representing the intellectual and moral force of the world; for now that all nations are brought so close together (for good or for evil), it is absolutely essential that Law and Order should immediately be established over the whole world by means of a Supreme International Tribunal, that henceforth there may be neither excuse nor occasion for war, and that thus the prophecy may be fulfilled, which declares that from this time "nation shall not lift up sword against nation, neither shall they learn war any more."—Isaiah, II, 4; Micah, IV, 3.

Ecclesiastical Christendom quietly waits until the nations are involved in war, and then practically prays to God to help them slaughter their neighbours by thousands, and hundreds of thousands, evidently concerning itself in reference to the abolition of warfare about as much as it concerns itself in reference to the revolution of the earth upon its axis, doubtless considering that it can help about as much in the one case as in the other; thus manifesting before God and man its utter incapacity for the work, and its absolute destitution of "faith" in the word of God, in reference to the abolition of war at this time.

It is fully recognized, however, that the people of Jesus Christ are at present generally included within Ecclesiastical Christendom (or the Great Modern "Babylon"); therefore are they now called upon to "**Come out of her, my people**, that ye be not partakers of her sins, and that ye receive not of her plagues."—Rev., XVIII, 4.

It is precisely for this reason that I have written the present communication, that all who are now in favor of immediate and permanent "peace on earth, good-will to man, and glory to God" should see the necessity of at once complying with the exhortation of Jesus Christ at this time, to "come out of" Ecclesiastical Christendom (which is so evidently the Great Modern "Babylon" predicted), and henceforth unite with me in the effort to enlighten the nations, that the prophecy may soon be fulfilled which declares that "the earth shall be full of the knowledge of the Lord as the waters cover the sea;" "And they shall teach no more, every man his neighbour, and every man his brother,