

ROSEBERY'S PLANS.

HE WILL FOLLOW IN MR. GLADSTONE'S FOOTSTEPS.

"No Change of Measures, Only of Men," He Says

LONDON, March 12.—A meeting of the Liberal leaders was held at noon at the Foreign Office.

There was a full attendance. John Morley, Lord Rosebery and Sir William Harcourt made speeches, which elicited profound applause.

Lord Rosebery said they missed the sublime figure, which had not only enriched the ministerial benches, but the House of Commons also. (Cheers.) It had been thought that he (Rosebery) ought to make a complete declaration of his policy. (Cries of "Hear, hear.") There was no need of such a declaration, he said, seeing that there would be no change of measures but only men. The Cabinet had no intention of receding from the policy they pursued at the last session. The honor of England abroad was safe in their hands. The Welsh Church question would receive the earliest settlement. Though he could not say whether it would receive the first place, it would certainly be pressed to a definite and successful issue. (Cheers.)

Regarding the group of Irish questions, the party was bound, by every tie of honor, to continue Mr. Gladstone's policy. It would be an affectation to deny that his (Rosebery's) speech in the House of Lords had raised doubts as to his position on the questions. But his critics must have read the speech in a very cursory way, if they imagined that he designed to depart from a full acceptance of the Liberal policy. If there were any doubts on that point, they ought to be set at rest by Mr. Morley's decision to remain in the Irish Office. With Mr. Gladstone's last declarations

CONCERNING THE HOUSE OF LORDS,

the Queen's present ministers entirely agreed. He had himself studied the question, and had perhaps used in the House of Lords even stronger language than Mr. Gladstone had made use of. What the Lords had to understand was that with them the task of revision was delicate, and that rejection was dangerous. (Cheers.) With the democratic suffrage the country now enjoyed, a Chamber constituted like the House of Lords was an anomaly. (Hear, hear.) The Upper House, he said, had degenerated into an organization guided by one man. The Government would lose sight of no measures that might force upon the attention of the country this anomaly, and the grave questions to which this existing constitution of the House of Lords exposed the nation. (Hear, hear.) Referring to the circumstances leading to his acceptance of the Premiership, Lord Rosebery said it was the greatest inconvenience—his being in the House of Lords—but it was no fault of his. (Laughter.) He did not think it ought to be regarded as a stigma. He asked the party to judge him by his deeds. (Cheers.) When the party were tired of him they could dismiss him, but while he occupied his position no Liberal would be more steadfast to carry out a thorough Liberal policy. (Prolonged cheers.)

SIR WILLIAM VERNON HARCOURT

said he was gratified to hear this exposition of their leader's policy. Still, the party felt as the British fleet over the loss of Nelson. But the same spirit remained among them as animated Nelson's crew. Though they had suffered a great loss, they would do their duty. Though the Prime Minister was a Lord himself, the Liberals in the House of Commons could be relied upon as a compact party in support of his policy abroad, peace at home and progressive reforms. (Cheers.) It was utterly untrue, he said, that he desired to drop Home Rule, and it was also untrue that he had abandoned the cause of temperance. He had dropped nothing, but accepted and supported the whole Newcastle programme unreservedly. (Cheers.)

The members of the Cabinet then dispersed and joined their Parliamentary colleagues to hear the Queen's speech at the assembling of Parliament.

DIED.

LOVEKIN—On the 18th ult., at her residence, 14, Batouin-garden, West Kensington, Janet Frances Lovekin, late of Toronto.

THE CATHOLIC SUMMER-SCHOOL OF AMERICA.

SESSION OF 1894.

Since the general meeting held at the Catholic Club in New York last January of the officers and trustees of the Catholic Summer School, when the list of lecturers was considered, the Board of Studies has given long and careful deliberation to the choice of subjects to be selected for the session of 1894, which will begin July 14, at Plattsburgh, N.Y., situated on Lake Champlain. The members of the Board are: Rev. Thomas McMillan, C.S.P., Chairman; Rev. P. A. Halpin, S.J.; Rev. John F. Mullany; Hon. John B. Riley, and Principal John H. Haaren, Secretary. In the selection of speakers recognition has been given to different sections of the United States, the religious and secular clergy, and to the different professions, while keeping steadily in view the tastes and needs of the students.

The Right Rev. John L. Spalding, D.D., of Peoria, Ill., will preach the opening sermon. The Jesuit provincial, Rev. William O.B. Pardow, is also engaged for a sermon and four lectures on the Bible with special reference to the recent encyclical of Pope Leo XIII. Richard Malcolm Johnson will give five lectures on eminent authors, including the tribute of the Summer School to the memory of the late Brother Azarias. The French Revolution will be considered in three lectures by George Parsons Lathrop, LL.D. Some legal principles of general interest will form the subject matter of two lectures from the Hon. W. C. Robinson, of Yale Law School. Against his own wish Rev. P. A. Halpin, S.J., has yielded to the unanimous request of the Board of Trustees, and will arrange a new course of five lectures on the basis of ethics. Two lectures on the labor question are assigned to Rev. Morgan M. Sheedy, of Pittsburgh, Pa., and the formation of the Ausable Chasm is to be the subject of an address from the eminent geologist of New York State, Professor James Hall.

Conferences for Reading Circles are to be arranged on a new plan by Rev. Joseph H. McMahon. Rev. Bernard S. Conaty, of Springfield, Mass., has charge of the work for the teachers in Sunday-schools. The director of the Fenelon Reading Circle of Brooklyn, Rev. M. G. Flannery, will outline a course of study in ecclesiastical art.

Discourses on special topics will be given by the editor of the Rosary, Rev. J. L. O'Neil, O.P.; Dr. Valentine Browne, president of the board of health at Yonkers, N.Y.; Walter George Smith, president of the Catholic Historical Society, Philadelphia, Pa.; Professor Edmund O. Hurley, organist of the Church of St. Paul, under the care of the Paulist Fathers, New York City; James Jeffrey Roche, editor of the Pilot, Boston, Mass.; J. K. Foran, LL.B., editor of THE TRUE WITNESS, Montreal, Canada; Rev. F. W. Wayrich, C.S.S.R., Rochester, N.Y., and the president of the Catholic Summer School, Rev. Thomas J. Conaty, D.D., Worcester, Mass.

The fourth week, from August 6 to 10 inclusive, of the Champlain Summer School will be devoted to subjects appealing especially to teachers. A normal course of twenty-four lectures has been outlined as follows: Logic and Psychology, and incidentally the logic of grammar, by Rev. James A. Doonan, S.J., of Boston College; Language and Literature, by Principal Geo. E. Hardy, president of the New York State Teachers' Association; Arithmetic and Mathematics, by Brother Adjutor, of Manhattan College; History, by Dr. M. F. Valette, a fellow-worker for a long time with the late Dr. Gilmory Shea; Geography, by Principal John Haaren, of Brooklyn; and a course in Astronomy, by the Rev. G. M. Searle, C.S.P., giving results of his personal investigations at the Observatory of the Catholic University at Washington, D.C.

Particulars concerning the cost for board, etc., may be obtained from the Superior of D'Youville Academy, Plattsburgh, N.Y.

Archbishop Corrigan has kindly sent his congratulations to the Chairman of the Board of Studies, Rev. Thomas McMillan, C.S.P., on the choice of speakers and the arrangements of the subjects to be treated in the coming session. A cordial welcome is assured in advance to all, especially to the brethren who are at a distance beyond the ocean in Ireland, Scotland, Australia, and throughout the Dominion of Canada.



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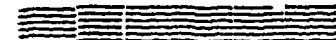
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