

FAITHFUL UNTO DEATH.

The Story of Kateri Tekakwitha.

(Written for this Register by Thomas.)

1600 was a memorable year in the history of the Monawk nation, marked as it was by the public renunciation of the demon Aviesko and his worship.

But the 21st the indefatigable missionaries had succeeded in wresting this concession from the Indians, the latter were still very far from embracing Christianity.

Among those who had embraced Christianity, was Kateri, the "Great Monawk," a powerful and respected chief.

Through the half open door she sees the figure of the blackgown, in his long soutane, he is passing the lodge.

In a very short time to learn every thing, a few judicious questions to the girl before him and he stands in awe before the wondrous majesty of the Grace of God as revealed in the soul of this untainted Indian girl.

He gladly accepted the task before him and commenced to instruct Tekakwitha in the mysteries of faith.

But still greater trials are in store for Kateri. Actuated by the malice of the devil, her aunts make accusations against her purity, and worst of all, they carry their stories to the blackgown.

Usually the Indian osteopaths had to pass through a long probation before they were finally baptised, but Father de Lamberville made an exception in case of Tekakwitha.

Her relatives did not object, but they treated her with even more cruelty than before, and she was never in the lodge without hearing some contemptuous remark, or sneering allusion.

She was always smiling, gentle and patient, no complaint ever passed her lips. Christ had suffered for her sins, and what were her sufferings compared with His?

But her machinations, actuated as they were by the malice of the devil, were unsuccessful, and recoiled upon their own heads.

She would never work on Sundays or feast days, even though many of the Christian Indians worked as usual upon those days.

Even the other pagans, though she had never injured them, tried by every means in their power to turn her from the faith she had embraced.

When these three good and brave men saw what terrible life Kateri was leading they immediately urged her to return with them to Canada.

The priest also advised her to seize the opportunity, so evidently sent by God, he himself would be sorry to lose her, but he considered it her duty to go.

Even the other pagans, though she had never injured them, tried by every means in their power to turn her from the faith she had embraced.

Kateri was standing one day just inside the door of the lodge, preparing materials for a meal, when, suddenly and without any warning, a young Indian brave dashed into the room.

Indeed her aunts were so irritated at the frequency of her visits to the chapel that they actually set the children of the village to stone her.

With all her worldly possessions comprised in the few clothes she wore, and one or two of her mother's trinkets, Kateri stole out of the lodge one day.

As it happened her uncle suddenly took it into his head to return home, and a few hours after her departure, he walked into the lodge, and immediately demanded to know where Kateri was.

At about sundown, he came in sight of another and larger canoe drawn up by the bank, the occupants were evident resting on shore.

She turned longing eyes towards Canada the home of her adopted sister, and her mother's friend Anastasia Tagonahashongo.

But how is she, a helpless girl to escape the eternal vigilance of her relatives and travel alone for hundreds of miles, through forest, and over plain and up river?

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A LABORING MAN'S LEG.

A RUNNING SORE RENDERED IT USELESS. HE COULDN'T WORK TILL HE HAD IT CURED BY KOO-ENAY WHICH CONTAINS THE NEW INGREDIENT.

It goes without saying that the average working man finds it difficult to ply his trade in winter without the aid of a pair of shoes.

Mr. John D. Brown, a respectable laborer living at 77 Jones St., Hamilton, Ont., states under date that about seven years ago an inflammation appeared upon his leg.

The whole secret of the cure lies in the thorough blood cleansing properties of the "new ingredient," which is the essential element of Koo-enay.

It goes right through the system and eradicates all humors from the blood and in consequence there is a rapid replacing of diseased or decaying tissue by a healthy healing process.

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Stratford Items.

The following are the newly elected officers of the Ladies Aid Society of St. Joseph's Church parish who are doing a great deal of good among the women and children in the way of providing them with clothing, etc.

Rev. Macarius Naege, late secretary of the Patriarch of Antioch, celebrated Mass in St. Joseph's Church, this city, on Sunday, February 14th.

We are called upon to record the death of James McCaffery which sad event took place on Monday morning, February 16th, at the residence of his parents, Mr. and Mrs. A. McCaffery.

Miss Kathleen Byrne of Orangeville, is at present on a visit to her father, Mr. Thomas Byrne, Dufferin street.

Miss Louise Dantzer, formerly with J. A. Duggan, dry goods merchant, has accepted a position in a dry goods store in Berlin.

We, the members of the congregation of Aohill have been for the last two Sundays highly honored by the presence of Rev. Dr. Treacy of St. Michael's, Toronto.

That the blood should perform its vital functions, it is absolutely necessary it should not only be pure but rich in life-giving elements.

The following officers have been installed in Montreal by County President Clarke of the A.O.H. for the ensuing term:

Division No. 1—Hugh McMorrow, President; John McGrath, V.P.; John Dodd, R. S.; James McIver, F. S.; Patrick Sullivan, Treasurer; delegates to St. Patrick's League, R. Keys, S. Fitzpatrick and B. Feeney.

Division No. 2—Andrew Dunn, President; Laurence Breen, V. P.; Thomas N. Smith, R. S.; John Walsh, F. S.; Michael McCarthy, Treasurer; delegates to St. Patrick's League, A. D. B. Connaughton, L. Breen and T. N. Smith.

Division No. 3—B. Wall, President; Daniel Gallery, V. P.; W. Rawley, R. S.; W. E. Stanton, F. S.; L. Brophy, Treasurer; delegates to St. P. L. M. J. F. Quinn, Q.C., M.P., B. Wall and Daniel Gallery.

Division No. 4—John Higgins, President; H. T. Kearns, V.P.; P. J. Finn, R.S.; P. J. Tomlity, F.S.; James Mulrany, Treasurer; delegates to St. Patrick's League, Michael Bermingham, P. J. Tomlity and H. T. Kearns.

St. Patrick's League is the executive council of the United Irish Societies and composed of three delegates from each Irish Catholic Society in the city, its chief object being the further advancement of the Irish Catholics, and a united political action on their part whenever such is required.

If a child's head is scurvy, do not comb the hair, which is apt to scratch and irritate the scalp, but brush gently. After washing the head thoroughly, dry it, and apply Dr. Chase's Ointment.

Doctors Could Help, but Couldn't Cure—Dr. Chase's Catarrh Cure Released the Prisoner, and to-day She is as Well as Ever—She Says it is a Great Remedy

"Yes, I am Mrs. Dobell," said a comely, pleasant-faced woman at her home on Horton street to a News reporter to-day. "And I will very gladly tell you what you want to know. About three years ago my husband was very ill, and I had frequently occasion to rise in the night and go for a doctor or to the drugist.

Death of Mr. M. Ryan. MONTREAL, Feb. 16.—Mr. Michael Ryan died yesterday at the residence of his sister, Mrs. M. Quinlan, 8 Stanley street. Deceased was eighty years of age. The funeral will take place to-morrow afternoon to Cote des Neiges Cemetery, and will be attended by members of St. Ann's T. A. and B. Society.

I have used Ayer's Cherry Pectoral in my family for twenty years, and recommend it to others. It cures coughs and colds, and whooping cough. Have never known a single case of whooping cough that it failed to relieve and cure, when used until he changes his mind or changes his earthly residence. Singular, isn't it, how many stubborn people persist in gambling, with health as the stake, when they might be effectually cured of cough, cold, or lung trouble, by a few doses of

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This medicinal wine is found in full in Ayer's Cherry Pectoral, published at Lowell, Mass.

C. M. B. A. Grand President Harriet at Branch 20. The Grand President of the C. M. B. A., Hon. M. F. Hackett, paid his official visit to Branch 20, in Glenora Hall, Notre Dame street, Montreal, on the 8th. The hall was crowded to overflowing.

The Grand President was accompanied by Grand Chancellor Finn, Deputy Tansley and other officers. The greetings of the Branch were conveyed to the Grand President by Grand Chancellor Finn, to which the former made an appropriate reply.

The Grand President, after thanking the meeting for the enthusiastic nature of the reception he had received, discussed briefly the nature of the work and the objects of the Association. No one, he said, wishing to become a member was asked to what race or political party he belonged.

Amongst those present at the meeting of the sister branches were: Grand Deputy Joseph Girard, Grand Deputy C. Dandelin, Grand Deputy E. A. Boucher, Grand Deputy B. Tansley, President W. J. McElroy, Branch 41; President M. J. Polan, Branch 50; President J. Coogan, Branch 54; Chancellor M. Murphy, Branch 74; Secretary T. Dolise, Branch 88; Financial Secretary J. A. Duniger, Branch 87; President Spedding, Branch 140; Chancellor Potvin, Branch 147; President A. T. Martin, Branch 226; Chancellor Chartier, Branch 240; Financial Secretary Rimaban, Branch 232; Vice President Fortier, Branch 240; Chancellors Thos. W. Nicholson, John H. Feeley, Arthur Jones, D. G. McGillis, A. D. McGillis, C. O'Brien, Brothers E. G. Duggan, F. J. Curran, Wm. H. Cox, N. P., and Dr. Phelan.

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Any Old Canada Province, early British Colonies, United States, Collector's bounty, Wm. H. Adams, 21 Adelaide St. East (take elevator), Toronto, 7 Ann Street, Toronto.