

## OBITUARY.

Sarah Ann Cowan, who died in October last, aged thirteen years, had been a member of the Second Presbyterian Church Sabbath School, Huntingdon, for several years. She was naturally a very quiet girl, and ever since about the month of February last, her conduct became more marked and exemplary. About the date above given, she manifested great concern for the salvation of her soul, and has since given good evidence that she "had passed from death unto life," that a work of grace was indeed begun in her heart. She united with the people of God in church-fellowship, a short time since, and acted the part of one far advanced in the Divine life. She loved the Sabbath School, and the house of God; and when at home, she would take her little sisters away by themselves, and kneel down with, and pray for them, and exhort them to give their hearts to the Lord Jesus Christ. What a delightful example is this of the power and love of the truth, and how like the true disciple of Jesus; he is not content with the enjoyment of the sweets which it yields in his own bosom, but goes out to seek to bring in others also.

Sarah Ann Cowan enjoyed good health till within four days of her death; sudden call this to one so young, who, of all others, might reasonably hope for a continuance of days, and one so useful, and who followed so closely in the footsteps of her Divine master—but God does all things well, and though clouds and darkness may surround him now, because of our ignorance of him, and distance from him, yet the time is at hand when all his faithful followers will see him "face to face." Thus served the Lord, until the day of her death, her whose short history we now sketch. During her short sickness she suffered great pain, but no murmur or complaint escaped her lips. A short time previous to her death, she was asked, if she was afraid to die; or, if she thought it hard to be so afflicted? she answered, "No; I would like to be with Jesus—he has prepared a mansion for me in heaven; and though I am much pained now, yet I deserve it all."

On the morning of the day upon which she breathed her last, she seemed a little better, but the hope of her recovery, then awakened on the part of her friends, was soon to be disappointed—for, like the morning cloud, and the early dew, it soon passed away; and the last enemy advanced with terrible rapidity, and at ten o'clock, her happy spirit winged its way to Him whom she loved.

Teachers, is there no lesson here for you? Do you, in the discharge of your important duties, rightly estimate the shortness of time, and the certainty of death? Scholars, do you reflect as, Sabbath after Sabbath, you listen to the appeals of your faithful teacher, that each may be the last, and that you may not have

another opportunity of saying, "Lord, what wilt thou have me to do?" you may be suddenly called away to give your account of the deeds done in the body. And should not parents learn from this also, that no time is to be lost in preparing the minds of their little ones for that better country, where they shall hunger no more, neither thirst any more, and where the sun shall not light on them, nor any heat.

## A SABBATH SCHOOL TEACHER.

In our last we inclosed a memorandum of the amounts due the *Record*; but it has since occurred to us that some might, from the wording of the memorandum, regard it as a discharge for the accounts instead of an intimation of the amount due, as we intended it.

The following acknowledgements were crowded out of our last number. It has not hitherto been our practice to acknowledge in the *Record* the donations to the London Religious Tract Society, except those that might come shortly after the conclusion of the Annual Report; we intend in future, however, to do so in each number of the *Record*, as well as all other monies coming into our hands for Sabbath School purposes, or any other object set forth in this publication:—

## Donations for London Religious Tract Society:—

Sabbath School Chatham, 1s 1d; Oak Creek Sabbath School, per Mr Eddie, 3s 9d; Beauharnois Presbyterian Sabbath School, per Mr Ross, 3s; Mr. Sickles, per Mr R D Wadsworth, 2s 6d.

Monies received on account of *S. S. Record* since last acknowledgment:—

Cobourg, A Jeffrey, Esq, £4; Durham, Rachel Reed, Geo Elliott, Jno Wadleigh, Lewmon Cross, Ezra Cross, Sarah Reed, Jas Reed, Philip Lyster, 1s each; Ben Cross, 2s; Russell, Henry Kitchman, David Harrison, Jas Keays, David M'Harry, 1s each; Carleton Place, A Stevenson, 8s; Dummer, A Kidd, jr, 2s; St. Vincent, Wm Dyer, 1s; St. Andrews, A Loynachan, 1s; Merrickville, J C Lumsdale, Thos Woods, Alex Woods, Ruth Stone, Mrs Holden, Miss Porteous, Miss Jane Welton, Wm Crowther, Mrs A Merrick, 1s each; Easton's Corners, H Brown, 1s; Montreal, W R Hibbard, 1s; John Master, 23rd Regt, 1s; A Dow, 1s; Buckingham, G Eaton, O Larwell, sen, O Larwell, jr, Jas Larwell, 1s each; Embro, M Cody, 2s; Miss Trenck, Miss L Tate, 1s each; Princeton, G Beamer, 5s; Lachute, T Lockie, 1s; Kilmarnock, J Telford, 8s; Guelph, R Thompson, 14s; W Cowan, 1848-50, 2s 6d.

Mr. Wadsworth's remittances in our next.