

post by noon, we camped on the bank of a little creek in a sheltered place, built our fire and prepared dinner, for which we were quite ready after a tramp of about 15 miles. I fancy some of my friends would smile to see me roasting prairie chickens on a stick before the fire, and their smiling would, no doubt, be turned into hearty laughter if, when hungry, they could always get one to roast. In about 3 hours we were at the end of our journey, where we found a number of families; part of whom are Protestants and part Roman Catholic. I venture to say I was not there an hour until all were apprised of my arrival, and that evening I preached to a congregation of about twenty persons. On Sabbath there were about 30 present both morning and evening. On Monday I visited each family in the place, and in the evening had the last service I was able to hold with them, as we had to start on the return trip on Tuesday morning. After preaching I administered the Sacrament of the Lord's Supper to a few anxious ones, who I have reason to believe were fit persons to come to the table of the Lord. During my stay I baptised two children. Several persons manifested a desire for salvation, and one of the three members we have there agreed to take charge of a prayer-meeting.

He and his wife were received as members of the Methodist Church by Bro. Young. I found him with his Bible on his bench beside him, and several times while there did I miss him from the room, he having repaired to his closet for prayer. May the seed sown find a lodgment in many hearts, and bring forth fruit to perfection to the glory of Him "who doeth all things well!"

I am looking forward to the time when "the little one shall become a thousand and the small one a great nation." On Tuesday morning we began to retrace our steps, holding services at each of the places above referred to; and on Friday we arrived at home. I shall not soon forget the hearty welcome I received on my return; nor shall I ever forget to thank God for giving me favor in the eyes of the people; but more especially "for giving me souls." Our watch-meeting was a season of enjoyment to our souls—but especially at our love-feast and Sacrament on the first Sabbath of this year did we realize the presence of God. I think I have never enjoyed any service more. Those who have not been permitted before to enjoy these means of grace find them a source of great blessing, and are often unable to give utterance to their feelings of enraptured joy.

Our last communication from the Rev. G. Young is dated March 12th, in which he says,—

"After a most careful and prayerful consideration of the circumstances of the case, including the country and that of Mrs. Young's health, and future exposure should she remain, we have decided that it is advisable she should accompany George to Canada. The journey now, with snow three, and in some places four feet deep, and the cold severe, will involve suffering and peril; yet we have looked at all the points and made careful enquiry, and after all we see and know we have decided wisely. Mrs. Young's health has been giving way under the excitements and agitations of the past two months: just now she is a little better. Should she remain, I should be compelled to keep more closely at home for her safety than the interests of the work seem to demand. If she once gets fairly across the prairies, my mind will be greatly relieved. Then I can go to the extremities of the Mission, or to Norway and Oxford House, if required, and feel free from a crushing anxiety."

✓ Mrs. Young and son have arrived safely in Toronto, in better health, notwithstanding her exposures and inconveniences in completing such a journey, than when she left the Mission-House at Winnipeg, Red River.

Amount received to date, by the Treasurers, for 1869-70... \$17,087.16