

PUSSY'S QUEER KITTEN.

Once a tiny little rabbit strayed from home away.
Far from woodland haunts she wandered little
rabbit it was.
Our old Tabby cat, w. sitting by the kitchen
door
Thought she saw her long lost kitten home re-
turned once more
Gave a pounce and quickly caught it with a
happy mew
Ere the frightened little wanderer quite knew
what to do
Gently Tabby brought her treasure to the old
door-mat
Purred and rubbed and licked and smoothed it
motherly old cat
But what puzzled pussy truly and aroused her
fears,
Was the length to which her crown her kitten's
once small ears
Most amazing, most alarming was that sight
to her
Green and round her eyes were swelling stiff
and straight her fur
"Poor, weak kitten, what a pity you're deformed
thought she
"Surely this has somehow happened since you
went from me
But you're welcome home, my kitten mother's
love is strong
Though I will confess I wish your ears were
not so long"
So the tiny little rabbit grew contented quite
And, my children, I can tell you it was a pretty
sight
When nice old Tabby and her rabbit-kitty
stayed
Would frolic in the sunshine and so merrily
would play,
And when by and by it happened that some
new kittens came
Dear old mother cat, she loved her rabbit kitten
just the same.
But she's never yet discovered, spite of all her
doubts and fears,
How it happened that one kitty had such extra
lengthy ears.

Don't Fret.

There is just so much of fuming and fretting for every one, and the number or degree of external irritations do not have much to do in producing it. One can avoid a great deal of mental suffering by a resolute exercise of the will, aided by the reasoning faculties. If you find yourself irritated and unhappy—and with fairly good reason for being so—take hold of yourself by the collar and set yourself down, hard, and say to yourself: "Well, what of it? Supposing that it is so, how long will it be so? What difference will it make at a time short from now? A good night's sleep will dissipate the most of it. If not, you will soon become accustomed to it. If nothing else will remedy it death will, and that it not for away. Why should I allow the brief time that I have to be happy in this life to be turned to misery? I will not do it. I will not permit myself to be fretted and chafed and embittered." Then go and dash cold water over your head, and take hold of some sort of work.—*The Interior.*

Try, Try Again.

Boys and girls, you can obey this text by trying to do well to-day, to-morrow, and the next day. It is the same as learning to skate. You fall, rise again. You fall, but try again. After a little while you can stand, and then can push out one foot, and by and by the other, until at last away you go, gliding over ice like the wind.

Learning to do well is like learning to swim. You wade into the water but not very far, for fear you will drown. You try to swim, but sink. You try again, and do a little better. You swallow a good deal of water. It gets in your ears, eyes and nose, but you keep on splashing, and finally you can swim. So you must keep on doing well until you learn how, and it has become a habit. A habit is that which we have. That is what the word means. It often becomes something which has use.—*Ex.*

Kind Deeds.

There is a story told of a little beggar boy who was found, one morning, lying asleep upon a pile of lumber, where he had passed the night. A laboring man, passing by on his way to work, touched with a spirit of kindness, stopped and, opening his dinner pail, laid beside the sleeping boy a portion of the good things in it, and then went on. A man, standing not far off, saw the kindly act, and, crossing over to where the boy lay, dropped a silver half-dollar near the sandwich the laborer had left. Soon a child came running over with a pair of shoes; and thus the good work went on, one bringing some clothing and another something else. By-and-by the boy awoke, and, when he saw the gifts spread around him, he broke down, and, burying his face in his hands, wept tears of thankfulness. Thus did one kind deed inspire others to acts of kindness, and sow the seed of much happiness.

World's Fair Notes

A writer in the *Chicago Daily Tribune* of March 14th has figured out what it will cost a person who may wish to visit the fair, and stay from one to ten days. As a fair average we select the six day period for illustration. He says: "As an example, take the man of ordinary means living 500 miles distant. He decides to devote one week to it, (the Fair.) At a rate of one fare and a third his railroad ticket will cost him \$13.50 for the round trip. If he wants a room without meals there will be plenty of comfortable quarters to be had for \$1.00 a day, with breakfast and dinner or supper, \$2 will cover that item. Other wise, say his meals cost him \$1.50 a day, he stays six days and has expended

1 R. Ticket	\$13.50
6 sleeping car berth each way	4.50
6 breakfast a day	6.00
Meals in Chicago \$1.50 a day	9.00
Admission to Exposition grounds a day	3.00
Six shows if he takes the rail in	1.25
Pressure rules on electric boats elevated sliding and ice railroads	3.00
One trip to and from the grounds on lake steamer	.50
Five row traps on street car	.75
Total	\$42.00

The only difference to persons living 800 or 1000 miles away will be the difference in R. R. fare. These are not the lowest figures. Liberal allowances are made for respectable as well as comfortable accommodations. The side-shows referred to include among other things, the Esquimaux, German, Irish, Dahomian, Austrian, East Indian, American Indian, Chinese, Lapland and Turkish villages; the Hagenbeck animal show, circular railroad tower, the Ferris Wheel, Algeria, Tunis and model of St. Peter's, science of animal locomotion, panorama of volcano of Kilauea (Sandwich Islands) and the Moorish palace. Twenty-five cents will be the established price of admission to most of these, but in some of them, the great expense and rarity of the contents may justify the charge of 50c, and some with articles for sale may not charge "gate money." There are several optional items in this bill of expense, such as the \$1. for a berth, the lake ride, the view of all the side shows \$5.25, the daily admission fee of 50c. Some days can be profitably spent in the city for a loss amount spent on cable cars. Light chairs will be for rent on the grounds for 10c per day, the renters to be allowed to carry them about with them and rest when they please. Single men who can "rough it" a little, but respectably, will be able to do all this for a much smaller sum, but for a man of fair means the bill as stated will be found to be about right, and can be lessened or increased, as he pleases to economize or sample everything from the cable car to the Turkish Attar of Roses at "a dollar a sniff." But for the average teacher to do all this and take in the Conventions, in the same week, he'll need Jonsonian mental powers and Gladstonian vitality.

Any person desiring to arrange dates for lodging in private families or hotels during the exposition can do so by addressing C. C. Colby, 5958 Wallace St., Englewood, Ill., or James E. Gallagher, Chairman Reception Committee, 317 S. Toboy St., Chicago, Ill.

President Cleveland has consented to press an electric button that starts the machinery of the World's Fair in motion Monday morning, May 1, and to make a short speech suitable to the occasion.

Wheel chairs in which visitors may view the big exposition will be operated by college students in uniform, who will push the visitors about the fair at the rate of 75 cents an hour.

Admission to the grounds will cost 50c, and this will enable the visitor to see the contents of every one of the fair buildings. Only the side shows will be an extra charge.

A person not disposed to expensive habits can inspect the big show, and live comfortably, at \$1, or 75c a day. That is reasonable enough.

The great temple erected by King Solomon is to be reproduced at the World's Fair.

Every man has three characters—that which he exhibits, that which he has, and that which he thinks he has.

The old legend of the youth who went here and there and up and down, looking for happiness, and found it after searching for years in the duty that confronted him right there in the old home, is a type of all our lives. He who is false to a present duty breaks a thread in the loom, and will find a flaw when he may have forgotten its cause.

GENERAL INFORMATION.

Classes

WINTER HOURS: From 10 to 12 noon and from 2 to 4 p. m.
DRAWING CLASS: from 12 to 1 p. m. on Tuesday and Thursday afternoons of each week.
TALKS: Easy Work Class on Monday and Wednesday afternoons of each week from 12 to 1.
SIGN CLASS: for Junior Teachers on the afternoons of Monday and Wednesday of each week from 4 to 5.
EVENING STUDY: from 7 to 8 p. m. for senior pupils and from 7 to 8 for junior pupils.

Articulation Classes

From 10 to 12 noon and from 1.30 to 3 p. m.

Religious Exercises

VERY SUNDAY: Primary pupils 9 a. m., senior pupils at 11 a. m. General Lecture at 2.30 p. m. immediately after which the Bible Class will assemble.
EACH SCHOOL DAY: The pupils are to assemble in the Chapel at 9.45 a. m. and the Teacher-in-charge for the week, will open by prayer and afterwards dismiss them so that they may reach their respective school rooms not later than 9 o'clock. In the afternoon at 3 o'clock the pupils will again assemble and after prayer will be dismissed in a quiet and orderly manner.
SPECIAL VISITING CLERGIES: Rev. Canon Burke, Right Rev. Monsignor Farrelly, V. G., Rev. J. L. George, (Presbyterian), Rev. E. S. Baker, (Methodist), Rev. H. Marshall, (Baptist), Rev. M. W. Maclean, (Presbyterian), Rev. Father O'Brien.

Clergymen of all Denominations are cordially invited to visit us at any time.

Industrial Departments

PRINTING OFFICE, SHOP AND CARPENTER SHOPS: from 7.30 to 8.30 a. m. and from 3.30 to 5.30 p. m. for pupils who attend school; for those who do not from 7.30 a. m. to 12 noon, and from 1.30 to 5.30 p. m. each working day except Saturday, when the office and shops will be closed at noon.
THE SEWING CLASS HOURS are from 9 a. m. to 12 o'clock, noon, and from 1.30 to 5 p. m. for those who do not attend school, and from 3.30 to 5 p. m. for those who do. No sewing on Saturday afternoon.
The Printing Office, Shops and Sewing Room to be left each day when work ceases in a clean and tidy condition.
PUPILS are not to be excused from the various classes or Industrial Departments except on account of sickness, without permission of the Superintendent.
Teachers, Officers and others are not to allow matters foreign to the work in hand to interfere with the performance of their several duties.

Visitors

Persons who are interested, desirous of visiting the Institution, will be made welcome on any school day. No visitors are allowed on Saturdays, Sundays or Holidays, except to the regular chapel exercises at 2.30 on Sunday afternoon. The best time for visitors on ordinary school days is as soon after 1.30 in the afternoon as possible as the classes are dismissed at 3.00 o'clock.

Admission of Children

When pupils are admitted and parents come with them to the Institution, they are kindly advised not to linger and prolong leaving-taking with their children. It only makes discomfort for all concerned, particularly for the parent. The child will be tenderly cared for and left in our charge without delay will be quite happy with the others in a few days. In some cases in a few hours.

Visitation

It is not beneficial to the pupils for friends to visit them frequently. If parents must come, however, they will be made welcome to the classrooms and allowed every opportunity of seeing the general work of the school. We cannot furnish lodging or meals, or entertain guests at the Institution. Good accommodation may be had in the city at the Hoffman House, Queen's, Anglo-American and Dominion Hotels at moderate rates.

Clothing and Management

Parents will be good enough to give all directions concerning clothing and management of their children to the Superintendent. No correspondence will be allowed between parents and employees under any circumstances without special permission upon each occasion.

Sickness and Correspondence

In case of the serious illness of pupils letters or telegrams will be sent daily to parents or guardians. IN THE AGENCY OF LETTERS PARENTS OF PUPILS MAY BE QUITE SURE THAT ARE WELL.

All pupils who are capable of doing so, will be required to write home every three weeks, letters will be written by the teachers for the little ones who cannot write, stating, as nearly as possible, their wishes.

No medical preparations that have been used at home, or prescribed by family physicians will be allowed to be taken by pupils except with the consent and direction of the Physician of the Institution.

Parents and friends of deaf children are warned against Quack Doctors who advertise medicines and appliances for the cure of Deafness. In 999 cases out of 1000 they are frauds and only want money for which they give no return. Consult well known, medical practitioners in cases of audient deafness and be guided by their counsel and advice.

R. MATHISON, Superintendent

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The Los Angeles Association of the Deaf

SERVICES EVERY SUNDAY in the Hall Room of the St. Louis Street, Los Angeles, Calif. Religious services in the sign language and intellectual improvement. 3. Visiting them to get their trades. 4. Visiting deaf friends. 5. Giving information to the deaf.
OFFICERS:—President, Norman A. President, Alex. Houghton, Secretary and Missionary, Thos. Wild. The address of Mr. Thos. Wild is San Francisco, Cal., to whom all communications should be addressed.

TORONTO DEAF-MUTE ASSOCIATION

RELIGIOUS SERVICES are held every Sunday morning at 11 o'clock in the Y. M. C. A. Building at corner Queen and Bovercourt Road. Leaders, Mr. Houghton and Slater. In the afternoon in the Y. M. C. A. Building at corner Avenue and College Street. Leaders, Nasmith and Bridgen.
The Literary Society meets on the Wednesday evening of each month in the Y. M. C. A. Building, corner of Queen and Bovercourt Road, at 8 p. m. Speakers: Vice-Pres., A. W. Mason, Secretary, Slater, Treas., W. J. Terrell. The address of W. J. Terrell, the Executive, is 1111 Garden Avenue. All present and visiting deaf members are invited to attend the meetings. The address is 19 Garden Avenue.

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