

This is a glorious truth ; we feel it in our own experience, and we rejoice that we are permitted, without let or hindrance, to preach a free gospel.

O brethren, our knowledge of the Gospel, and our liberty to proclaim it, lays us under a moral obligation to make it known. Indeed there is a sense in which we may be said to destroy those who are ignorant of the saving truth within reach of our influence and instruction. O let us realize our privileges, our relations, our obligations, our responsibilities, and in all future time spend our days and energies and influence in defending and extending a free and unfettered gospel around about us, and around about the world. We wish to propagate our principles because we believe them to be true, and because we believe them to be indispensable to meet the wants of a perishing world. We wish it to be known in this city, in this province, in this country, and in every portion of the habitable globe, that there is good news in the Bible for every man,—that there is salvation actually provided for all the human race. We wish it to be known as a verity that the Divine Father loves each sinner with unspeakable love, and gave his Son to our ruined race as an expression of that love. We wish to make known the glorious truth that the Divine Son loves all men, and made a perfect propitiation for the sins of all as an expression of that love. We wish also to make known the glorious truth that the Divine Spirit loves all men, and earnestly desires the salvation of all.

This grand and glorious Trinity of truths is dear to us as individuals, as churches, as a denomination, and we are persuaded that the E. U. of which we form but a small fraction, or chip, has been raised up by the God of providence and grace for the revival, the defence, and propagation of those precious principles.

I felt it very difficult, when I sat down to write this address, to fix upon a subject from which to speak to you on this interesting occasion. Out of the multitude of themes which crowded into my mind, I have selected one which is second to no other in interest, importance and extent. It is GOD'S CHIEF END.

We know that man's chief end is to *glorify God*. Our Creator made us for this end, and we not only can answer the end for which he created us, it is our duty, our privilege, and for our highest happiness to answer the end of our existence.

We can glorify God in a great many different ways. We can study our Creator's works, and ways, and word, for example, and