

we are endeavoring to procure a complete revision in our own language, and for the sake of the Author of truth, who is best pleased with His children when they are most anxious to know and do His will, we entreat you to aid us to the extent of your ability, and to do it *cheerfully, promptly, and effectually*.

If practicable, let the mail, which bears to you this intelligence, bring back to us the first fruits of your sympathetic response.

On behalf of the Board,

WM. H. WYCKOFF, *Cor. Sec.*

ENGLISH BAPTISTS AND AMERICAN PRESBYTERIANS.

We extract the following from a reputable journal:—

“A correspondent of an American paper relates the particulars of a visit to a chapel of the Rev. Baptist Noel in London. After preaching, the communion of the Lord’s Supper was administered. ‘We thought we should leave,’ says the writer; ‘but brother R. inquired whether we had not better remain, if only to look upon a scene so dear to any true Christian, especially Christian clergymen, as we were, in a foreign land. We did so, and were invited to a seat in the body of the church. It was soon plain that we had been put in the midst of the communicants. What to do we knew not. *Presbyterian* ministers without a ‘token,’ in the midst of a foreign Baptist Church! As persons generally do, when in close quarters, we began to look about as to the next step, and on inquiry of a gentleman next to us, a member of the church, we were told, that, as we were strangers unexpectedly there, we might send our cards on the plate to the Pastor, who would furnish us with ‘tokens.’ We then told him the whole truth, that we were clergymen of another denomination, strangers and foreigners from America. ‘Ah, Sir, we are happy to see you: we hold no close communion sentiments; and just put your cards on the token plate; that will be sufficient. The service was truly solemn and strengthening, and, I need not say, unusual to me. I never before had joined in this precious ordinance with my Baptist Brethren; and it appeared as if I could sympathise with them in an increased degree, and view them as brethren in a new light. But still I had some misgivings as to the real extent and value of this variation from the course pursued by our American Baptist brethren. After ser-