

rise up with the Lord of the living and the dead—her father forcibly interfered and much against her will prevented her baptism.

Bidding the brethren adieu, after happily co-operating with them for about ten days, we directed our way toward Owen Sound, halting some six miles east in the township of Sydenham, where three or four addresses were delivered. We rejoiced over one who came forward for baptism at this point, where a few brethren assemble weekly to attend to the duties of the Lord's house.

On the evening of the 1st of April, we began to hold forth in Owen Sound. The brethren were very cordial. Many of the Villagers came to hear us for themselves—others, through the influence of evil reports, and some through the power of the untoward conduct of unexemplary men called Disciples, stood aloof from our pleadings and efforts. Still, our audiences were large, and the prospect enticing to continue the proclamation of the gospel of Christ. But we had speedily to leave the work in that vicinity and turn our faces homeward. A very severe storm indeed prevented any efficient effort previous to our departure, which was on the morning of the 7th of April. The same evening we tarried at the village of Durham, twenty-eight miles south-east of Owen Sound, and held one meeting on short notice. At this point there are some four or five Disciples, though not yet meeting as a church.

Lord's day, April 11th, we were with the brethren in Eramosa, and here for a season we parted, arranging to meet again eastward of Toronto City to journey in the direction of Hillier and Picton.

D. OLIPHANT.

JAMES BLACK.

*Cobourg, April, 1852.*

### RELIGIOUS INTELLIGENCE.

The following extract of a letter recently received from brother James Stephens, of Nottawasaga, will be perused with interest:—

"We, a very few, meet as a church in my house every Lord's day. Our number is something like twenty, and composed almost wholly of the members of three households. We are living in peace one with another, and though in a measure isolated from the rest of the world, we know that when two or three are met together in the Lord's name, he will be in their midst; and we also know that when walking in the way that he has commanded, his favour and loving kindness will be with us. His cause at present in this place is not progressing as could be wished. It will eventually. Truth must prevail.

Yours affectionately,

J. D. STEPHENS.

Will brethren generally, who have at heart the interest of the cause, and who are themselves cheered by reports and news items from others, follow a good example and communicate freely what is being done in their vicinities?

D. O.