

History and Apologetics, when he demitted his pastorate. Professor Lyall, of the Halifax College, gave efficient service for some time in his own department.

In 1853 Professor Young, now Moral Philosophy Professor in the University of Toronto, and one of the first Metaphysicians on this Continent, Professor Esson (deceased).

Since 1864 the Rev. Dr. Proudfoot, of London, Wm. Gregg, of Toronto, Robert Ure, of Goderich, D. Inglis, of Hamilton, and Cavan of St. Mary's, served as lecturers in different branches.

In 1866 John Cavan was appointed to the chair of Exegetical Theology; and in 1871, at the General Assembly held in Quebec, the Rev. David Inglis, of Hamilton, was appointed Professor of Systematic Theology. Knox College had but hired houses to meet in, during the earlier years of its history, till Elmsley Villa, which had been the residence of Lord Elgin when Governor General, was purchased, with an acre of ground—an eligible site. A large addition was made to it, to serve as a boarding-house—over half of the students have been thus accommodated at a reasonable rate—under the management of parties appointed by the College Board. The boarding-house keeper assumes pecuniary responsibility, furnishing, &c., at his own expense, but receiving a moderate allowance as care-taker of the College.

The general business of the College is managed by a large Board appointed annually by the General Assembly, while the internal arrangements with reference to teaching, &c., are under the control of the Senate, which is similarly appointed.

The chairs are filled by the open vote of the Assembly, nominations being made by the respective Presbyteries. The salaries of the Professors were raised at the Quebec Assembly last June to the sum of \$2,000 a year; but till then, they had not risen above the low figure of \$1,600.

Knox College has, as yet, but a very small endowment, and has been entirely dependent on the collections and subscriptions taken up every year from the congregations of the Church.

A movement is now on foot to raise \$250,000, to be divided in equal proportions between our Colleges in Toronto and Montreal.

During the first 20 years of her history there have been licensed a hundred and twenty-six of the students of Knox College, and a large number since. Angus McColl, of Chatham, Robert Wallace, of the West Church, Toronto, and the late John McKinnon, of Carleton Place, were the first three students sent into the field; they were licensed by the Presbytery of Toronto on the 9th Sept., 1845, Dr Burns presiding.

Some of the graduates are missionaries in the Far West—some are laboring in Fatherland, and far hence among the Gentiles. Some are in glory. Many are filling leading posts in our Church; one has just been appointed Professor of Theology in the Theological Seminary of the great Presbyterian body at Chicago.

REV. JAMES WADDELL'S FAREWELL LETTER.

The last Pastoral charge of Rev. James Waddell was Sheet Harbor. Declining health compelled him to resign his charge. His Farewell Letter to the congregation, at the date of Rev. A. B. Dickie's ordination and induction, is now before us, and we have great pleasure in laying it before the church. In it our departed Brother, though dead yet speaketh,—speaketh words of tender counsel that apply to other congregations as well as to the congregation of Sheet Harbor:

Dearlly Beloved,—When, through the good hand of God upon me, I was unfitted for public service and was constrained to withdraw from the scene of my labours among you, it was no ordinary aggravation of my trials that I had neither strength of body nor of mind to meet with you for parting counsels and a farewell service. On this my mind was set. I wished to review the period of our labours together, to note our failures, acknowledge our transgressions, make confession of our sins, seek forgiveness of God and of one another for our offences, mark the tokens of Divine favour we had enjoyed, and deduce lessons for our improvement and for our mutual guidance in the future. But in this I was disappointed, as I had often been before, by the increase at the time of my infirmity and suffering. God, who in his very faithfulness hath afflicted me, did not indulge me to hold a parting service nor even to take leave of friends at their own homes as I wished and intended. I know that he doeth all things well, but it did not occur to me that he was reserving for me an opportunity of sending to you greetings in circumstances so much more cheering as is the present occasion. Had we met to take leave of each other, I should have reflected upon the frowning aspect of Divine Providence, not only to me as an unfaithful servant in the vineyard, but I should have called your attention to your own share of the responsibility connected with the closing of your temple doors, and the removing of your candlestick of ordinances out of its place. I would have reminded you of the