

tion, and the whole novel and imposing ceremonial was conducted to its close without the occurrence of the slightest misunderstanding or delay, such was the care and forethought with which everything had been arranged.

Morning prayer having been said at an early hour, the service commenced with the office for the Holy Communion. The bishops and clergy met the Metropolitan in the Parochial School-house, and then proceeded to the church in the following manner:—

A Verger.

Clergy of the different Dioceses in Surplices.

Archdeacon of Kingston.

Bishop Elect and Chaplain.

Bishops of Quebec, Toronto, and Michigan, U. S.

Metropolitan's Verger.

The Metropolitan.

Metropolitan's Chaplain and Chancellor.

The bishops took their seats within the Church, where they were soon joined by the Bishop of Huron, who had been detained by a railway accident. The Archdeacon, and the Rev. Dr. Patton of Cornwall, the preacher, occupied the stalls, the Metropolitan's Chancellor being seated in front. The Bishop Elect was seated near the rail, and near him the Chaplain of the Metropolitan, and his own, (the Rev. Dr. Lauder of Napance). The clergy were seated in the aisle. The Metropolitan then gave out the introit or hymn of entrance, "O Spirit of the Living God," which having been sung, his Lordship commenced the Communion Service. The Bishop of Huron read the Epistle, and the Bishop of Toronto the Gospel. At the end of the Nicene Creed, the Rev. Dr. Patton ascended the pulpit. His text was taken from Ps. lx. 4. "Thou hast given a banner to them that fear Thee, that it may be displayed because of the truth." We could not but regard him with great sympathy as one who has so recently passed through the furnace of affliction, and who had only consented at the earnest request of his diocesan to preach the consecration sermon. He was listened to with almost breathless attention, as he developed the full meaning of those noble words inscribed on the Church's banner, Evangelic Truth and Apostolic Order. He then traced the rapid growth of the Canadian Church within the memory of the venerable prelates then present, and dwelt on the surpassing interest of the occasion which had brought them together. He concluded with a touching farewell to the beloved Bishop of Toronto, which drew tears from many eyes, and an earnest exhortation to the new diocesan to be faithful in the charge committed to him. The sermon being ended, an Anthem was sung "Glorious is Thy Name, Almighty God," during which the Bishop Elect retired with his Chaplain, and shortly afterwards returned, vested in his rochet. He was received by the Bishops of Quebec and Toronto, and by them presented to the Metropolitan, who was seated in his chair in front of the altar. The Royal Letters Patent, constituting the diocese of Ontario and authorizing the consecration of the Reverend John Travers Lewis, D.C.L., as the first