

The bird in the tree,
And the old ewe, she,
May love their babies exceedingly;
But I love my kittens from morn to night;
Which is the prettiest I cannot tell,
Which of the three, for the life of me,
I love them all so well.

So I'll take up the kittens, the kittens I love,
And we'll lie down together beneath the warm
stove.

So the kittens lie under the stove so warm,
While my little darling lies here on my arm.

I went to the yard, and I saw the old hen
Go clucking about with her chickens ten;
And she clucked, and she scratched, and she
bristled away,

And what do you think I heard the hen say?
I heard her say, 'The sun never did shine
On anything like to these chickens of mine;
You may hunt the full moon, and the stars, if
you please,

But you never wil find ten such chickens as
these.

The cat loves her kittens, the ewe loves her
lamb.

But they do not know what a proud mother I
am;

For lambs nor for kittens I won't part with
these,

Though the sheep and the cat should go down
on their knees.

My dear downy darlings, my sweet little things,
Come, nestle now cozily under my wings.'

So the hen said,

And the chickens sped,

As fast as they could to their warm feather
bed;

And there let them lie, on their feather so
warm,

While my little chick lies here on my arm.

Answer to First Enigma in our last.

Let X—the distance travelled the first day
on his journey out; thus:

X—1, 2nd day's journey.

X—2, 3rd day's journey.

X—3, 4th " "

X—4, the distance travelled the first day of
his journey home.

X—5, 2nd day's journey home.

X—6, 3rd " " "

X—7, 4th " " "

X—8, 5th " " "

Hence X (X—1,) (X—2,) X—3,) (X—4,) (X—5,) (X—6,) (X—7,) (X—8,) collect.

4 X—6, 5 X—30, transpose.

4 X—5 X, 30—6, or changing the signs.

4 X—5 X, 30—6, " "

X, 24, distance travelled the first
day. Hence the sum of the journeys of the
four successive days, minus one mile each day
—90 miles distance from Montreal. J. G.

Answer to Scriptural Enigma in Feb-
ruary number of the *Cadet*.

"PRAY WITHOUT CEASING."

F. B. S.

[FOR THE CADET.

I am composed of 7 words, and 30 letters.

My 19, 23, 15, 8, 11, is the name of a city re-
paired by king Jotham.

" 17, 21, 29, 30, 21, 18, was a Jewish pro-
phet.

" 21, 2, 21, 26, 27, 3, 25, 27, 26, was a king
of 120 provinces.

" 23, 28, 17, 24, 12 11, was a city built by
Jeroboam.

" 21, 20, 19, 26, was a herdman of Tekoa.

" 4, 21, 29, 13, 25, the Israelites were in want
of at Raphidim.

" 7, 5, 26, 2, was the father of one of the
kings of Israel.

" 1, 21, 6, 2, 20, 19, 17, 5, 1, 16, was one of
David's mighty men

" 10, 28, 26, 1, 27, 26, was a governor of Ju-
dea.

" 25, 15, 19, 9, 16, 26, is an island where
Paul stopped on his journey to Jerusa-
lem.

" 14, 30, 21, 11, 28, is a great fish.

" 18, 21, 15, 27, 20, is a book in the Old Tes-
tament.

" 26, 5, 20, 19, 22, was one of Christ's dis-
ciples.

" 1, 21, 9, 20, 19, 25, was a city built by
Solomon.

" 23, 19, 29, 26, were made by Hiram for
king Solomon.

" 12, 29, 30, 21, 18, was one of the wise men
of Israel.

My whole is a wise saying of Solomon.

A. T. D.

Montreal, Jan. 16. 1854.

The answer will be given in the next num-
ber of the *Advocate*.

FLATTERY.—Flattery, to be successful,
must be always indirect, unless when you
are dealing with a fool. Flattery, *prima
facie*, is an offence to the understanding,
which persons of any delicacy always re-
sent. It assumes that the shallowness of
your mind is quite as great as the depth of
your vanity, and proposes to deal with you
as Narcissus dealt with himself. In such
cases, while the dish is grateful, one
curses the awkward waiter who serves it
up.