

Our Work Abroad.

LETTER FROM MISS MURRAY.

Yellamanchili, India,
April 19th, 1907.

To the Lord's Remembrancers at Home :



SINCE the revival was in progress in Yellamanchili, a good deal of concern was felt for the Christian women, principally wives of mission agents, who seemed much more reticent than the men in confessing sin. Since then, however, we have had proofs that the work of the Spirit in their hearts was deeper than we feared. Hearts once pre-occupied with self and family cares have been set "at leisure from themselves," to sympathize with others less favored.

One, whose life has been a burden to herself and others for years on account of physical and mental weakness, is a marvel to us, her increased spiritual vigor enabling her to overcome the former depression. Her frail body has become the abode of the Spirit of God and His glory fills the temple.

Others have become eager to deny themselves the comfort of much more congenial surroundings to accompany their husbands to new centres, there to shine for Jesus in the hitherto unrelieved darkness.

Still others have been quickened from slothfulness to put into use the talents so long idle.

While praying for laborers God has revealed to us something of the inestimable treasure we have in these women already on the field, sixteen of them, the majority of whom are the product of our own Girls' Boarding School in Cocanada. We ask your prayers that these women, who live in nine different important centres on this field, may become soul winners, and that we may be given grace to lead them on.

One of these dear sisters, who was wonderfully revived in the revival in Vuyyurd, was later much used of God in the reviving of others and, in January, was joyfully appointed by the Women's Helpmeet Societies of the Godavery Association to be their missionary on this field, is now suffering from nervous depression and has resigned her position. Her husband, who also was wonderfully blessed in

the revival in Akidu and was later chosen by the Home Mission Society as the missionary of that Society, is much troubled about his wife. We ask your earnest prayers that the Adversary may be rebuked and these two useful lives spared to the service of Christ (on this field, if that be right).

The enemy is busy in the most hopeful quarter of Yellamanchili town also, seeking to choke the good seed by stirring up strife between one of these dear women and a recent convert who seems possessed of an evil spirit at times. This is becoming so serious a matter that we earnestly beg you to pray that the evil spirit may be cast out of the one and that the other may be given the grace of forbearance.

Prayer is asked for three widows who are halting between two opinions. They seem to be the most hopeful cases among the women on this field and yet the Enemy is constantly seeking to quench their desires for better things. Please remember them and also two native Christian trained nurses serving in government hospitals—that they may be wholly surrendered to God for a much more blessed ministry to their suffering sisters than is possible in their present condition of soul or position of service.

I shall endeavor to keep those who become intercessors on behalf of these sisters informed through the pages of the Link of the answers to their prayers.

"If two of you agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven."

Your sister in service,

ANNIE C. MURRAY.

NORTH COCANADA AND PITHAPURAM.

Our Missionary on these two fields, Dr. E. G. Smith, has more than his hands full between building a new Mission House at Pithapuram, his heavy medical practice, the care of the native Christians, and evangelizing among the heathen.

The house, at last reports, was nearly finished; but he found it necessary to put in a flooring of stone slabs, owing to one of India's greatest pests, the white ants. This will mean an extra \$200 to the estimates. But it is unavoidable.—Dr. J. G. Brown, in the Canadian Baptist.