

human ignoran sufferings as a ed to lead mer wrong of whic sorrows. the preacher man, to seek

> the distress pr the still more in ing the causes t How, then, s conditions we be said that the duce sufficient man's implement ail those who s dolence or impr authors of their it has been fou need that the n food stuffs and facture. We have had continent, the hungry men cities whose same time fille of wheat, for ket. Indeed, remarkable dis bute our hard Which is to s

Preacher and t paper reads as Any one who of an intellige cannot doubt t such a social duce to the h ordering of men Unfortunately

and through the ity some of the ried to the su enabled to inc: consumption. ger and anxie some of the despair, comes the pressure ranks of the them into pris sumers. Thu men begin to meantime, the reduced by th and the mark ciety, like th been subjected diet, gets up the demand tive. Factor becomes ple prosperity pi Thus, it app rapidly than saries of lif thousands, s cessaries! either that sufficient for other hand, duced. Evi 40 the opportu who suffer

cannot reach supply their wants. Th men are sep responsible mercial trop growing out What, the ates these sary to the which regul of the produ Under its of compelled to by the holde of the machi sure of com alternatives

accepting

industry are t have been too and thus the labor have be we have too therefore, st ish our surpli with factories another surpl since they can: are unable to short, we have but of men cap ing this necessa ing better to wait for time t relieve us of t amid which we In the prese fering that fol