

## Trinity—Our Christmas Number.

(Continued from 8th page.)

ful sailings of the steamers, and my programme was:—Leave Windsor Monday morning by the 8.30 train for Halifax. Leave Halifax for St. John's, Newfoundland, by the S.S. Hibernian at 12 o'clock. Arrive at St. John's within forty eight hours, just in time to go to Trinity by the S.S. Lion, that was scheduled to leave for Trinity on the Eve of the Epiphany. (January 5th).

I left the College on Monday morning in good time to catch the train for Halifax. Just as I left the College grounds I met some lady friends, with whom I had worked at the Christmas decorations. We discussed the attractive beauty of our work, and they tried to dissuade me from going to "cold and dreary Newfoundland" at that time of year. In short, we talked too much, for just then the train whistled at the Avon Bridge. I hurried as best I could, but just as I stepped on the station platform, the train pulled out. I raced it, but I did not catch it. I went back to the old College disappointed and depressed, and spent a lonely week. On the next Monday morning there appeared in heavy headlines of the Halifax Morning Chronicle the following:—

"S.S. Lion lost, and all on board in Baccalieu Tickle, Newfoundland." I had missed the train at Windsor, Nova Scotia; hence, I had missed the "Lion" at St. John's, Newfoundland. I wonder why? I recalled my bitter disappointment. Since then, however, I have spelled the word disappointment with a capital H. Instead of a small d—thus making it to read His appointment, i.e. God's appointment.

We of Trinity to-day remember what an interesting thing Major Cotton's aeroplane was, when it came to us for the first time last year. We still think of the wonderful thing that it was, and how we ran and looked and wondered, and decided that it would be well nigh impossible to improve upon its mechanism, etc. It was the first aeroplane to enter Trinity Harbour!

In the cut at the head of this article we are given an idea of what the first steamer to enter Trinity Harbour looked like. She was "wonderful to behold" at that time, and no wonder all the fishing boats hauled up and followed her in. The first steamer to enter a Newfoundland port was H.M.S. Spitfire. She entered St. John's Harbour on 5th of November, 1840, with a detachment of soldiers from Halifax. The "John McAdam" was the first steamer to enter Trinity. The fifty ladies and gentlemen on board came ashore, and "occupied much of the brief time allotted to them, in admiring the beauty of the scenery, which everywhere presented itself," and will continue to do so when the present aeroplane is as old fashioned as the "John McAdam" is to-day.

A Bad Habit—Don't get into the habit of writing Xmas for Christmas. It is bad form; altogether unnecessary; and it looks as though the writer were ashamed of the beautiful word Christ.

It needs but another step in unintentional irreverence to pronounce the word Xmas; and surely Christ is far enough away from the holy season now, in many a person's life, without substituting Ex for Christ. I know the meaning of the Greek letter X, but its meaning does not justify its use for Christ, in our every day writing of English.

A Joke—When I was in charge of a little parish on the shores of Nova Scotia, my duties took me to a distant fishing village every Sunday. It was a picturesque little spot, and during the summer months, the city folk would spend the week end there. Two maiden ladies opened a Tea-Room, which became informally known as the Inn; and it was well patronized when the ladies remained at home. They were not, however, as careful about this as they might be, and they frequently locked the door and went rambling over the hills for hours at a time, to the disappointment of their would-be patrons. Two or three students from a nearby city college, were staying at a cottage across the road, and they noticed how often the ladies were absent from "the Inn." As I passed by it one Sunday afternoon, I was attracted by a large signboard over the little front door, and on it was painted the words:—

SELDOM INN.  
I saw the joke, and looking across the road I saw the students at the window of the cottage, laughing heartily. They were watching the effects of their work upon the passers by, and anxiously waiting for the ladies to return, to note the effect upon them.

"Laugh and grow fat."—Do you laugh because you're fat; or are you fat because you laugh?

### ANSWERS TO CORRESPONDENTS, ETC.

Belville, Ont.—Thanks for your kind message. I am glad to know that the Trinity items constitute an interesting link with home. A happy Christmas to you and yours.

An Interested Reader.—You are right; for although the 25th of December has been kept by the Western Church, as Christmas Day for many centuries, I don't suppose that any one ever did think it necessary to accept as a matter of faith, that it was the day on which the Saviour was born. The Holy Catholic Church (east and west) has always been more deeply interested in the event, and what it means to the world, than in the very day that it came to pass. The Eastern church for the first three centuries kept January 6th as the day. The collect for Christmas Day in the Church of England Prayer Book, answers the question for us, in the words, "Almighty God who has given to us, only begotten Son to take our nature upon him, and as at this time to be born of a pure virgin." As at this time; not, as on this day.

Mr. John T. Murphy spent a few days in Trinity last week in the interests of the United Towns Electric Co., and, we understand that he was fairly successful. We wish some person or persons would undertake to harness our fine water power in Trinity, for the production of electric

## LABRADOR.

THE following verses, which were written at St. Modeste, Labrador, August 1885, by His Lordship Bishop Fild, were found in the Bishop's own journal, and in his own handwriting. They were not intended for publication, obviously, and were probably written to relieve his own mind amid the desolation that surrounded him. However as they form appendix B. to the volume entitled, "Life and Episcopate of Edward Fild, D.D., Bishop of Newfoundland, 1844-1876," by Rev. H.W. Tucker, M.A., the Telegram having by courtesy been shown the volume, which by the way is very rare, considers the present season most opportune to reprint the whole poem.

PART I.  
O barren coast of Labrador!  
Where poet never lived or sung.  
O rocky ice encircled shore,  
Where never harp or lyre was strung.  
Where neither art nor nature please:  
What mean these ships upon thy seas?

They come in search of fish and oil,  
With net and line thy depths to try.  
While fishermen with ceaseless toil,  
By day and night their labors ply.  
Intent on nothing but their catch,  
To "make their voyage" with quick despatch.

Little care they for fog or foam,  
Of floating ice, or berg or field.  
Soon to return to kinder home,  
If ocean first its treasures yield.  
The waves may roll, and winds may blow,  
Happy with laden ships they go.

Happy they go the favored crew,  
With fifty quintals to a man.  
But these are far between and few,  
Many but empty vessels scan.  
How then shall these the merchants meet?  
How hungry wives and children greet?

Yet not alone for toll and pain,  
"Mid rock and ice, thro' fog and foam,"  
Not for hard labor spent in vain,  
Returning "unfished" to their home,  
Poor fishermen on Labrador  
Succour and sympathy implore.

What though the sacred day of rest,  
Remembered be, at God's command?  
Never with public worship blend:  
They can but sleep or idly stand:  
No minister to pray or preach,  
No means of grace within their reach.

Light. There are at least a thousand houses in Trinity Bight.

The next Trinity items will appear on January 6th.

Dec. 23rd, 1922. W.J.L.

## Christmas Music at The Churches.

C. E. CATHEDRAL.  
Morning Service—Full choral communion—Harwood in A flat.

ST. THOMAS'S.  
On Sunday (Xmas Eve) at 6.30, the Carols will be sung. A good selection of Carols both ancient and modern has been prepared and the soloists will be the Rector, Misses Major, Stirling, Messrs. C. Hammond and W. T. Ude. A collection will be taken in aid of the choir fund. On Christmas Day there will be three celebrations of the Holy Communion, at 8.30, 8 (Choral, Smart in E flat) and at noon. At the morning service the following music will be rendered: Venite—Smart. Te Deum—Simper. Anthems—"O Zion that bringest good tidings—Stainer, and "Sing O Heavens"—Von Curre; Ante Communion—Smart in E flat. Hymns—73 and 74. Preacher—The Rector.

R. C. CATHEDRAL.  
Gounod's—"Kyrie."  
Gounod's—"Messe Solennele."  
Gloria—Mozart's "First Mass."  
Credo—Gounod's "Mass of the Sacred Heart."  
Offertory—"Adeste Fideles" (Novello's arrangement).  
Sanctus and Benedictus—Gounod's "Mass of the Sacred Heart."  
Agnus Dei—Gounod's "Messe Solennele."  
Mozart's "Twelfth Mass" by C.C.C. Bead.  
Christmas Day—At 11 o'clock Mass, there will be the same musical programme with the rendition of Handel's Hallelujah Chorus by choir.

GOWER ST. METHODIST CHURCH.  
At to-morrow's services the choir will sing the following:—"Sing O Heavens"—Gaul. "O Zion that bringest good tidings"—Stainer. "Christians Awake"—Maunder. "Rejoice in the Lord"—Hollins. At the morning service a solo will be rendered by Miss Woods, and at the evening service Dr. Macpherson will sing. The above music will be repeated at the Christmas morning service.

GEORGE ST. METHODIST CHURCH.  
To-morrow's music will include: Anthem—"Like Silver Lambs"—Barnby. Soloist, Miss J. Taylor. Anthem—"The Whole Earth is at

PART II.  
But lo! another ship in view appears:  
The "Hawk" her name; yet sure no bird of prey.  
For messages of peace and love she bears.

"Not without God" onward she speeds her way:  
Fishers of men to fishermen she brings,  
Grace and glad tidings ever on her wings.

A flag aloft is borne on either mast,  
On either flag the Sacred Cross is seen.  
The Church's glory in all ages past,  
Now and shall be, as ever it has been.

Where never sign of Christ appeared before,  
The Sacred Cross floats o'er the Labrador.

True to their Church, true to her sacred sign,  
Good fishermen with joy the Church ship hails,  
Glad for "a spell" to leave both net and line,  
Pressing alongside still with oar and sail.

Though squid and caplin fresh attempts invite  
With promise of success by day and night.

Nor long they wait, bishop and priest are there,  
Each vested in his sacred garments stands.

One speaking well known words of Common Prayer,  
The other blessing with uplifted hands,  
Dear words to Churchmen, skilled to take their parts,  
Dear blessings evermore to faithful hearts.

Not only these—not only prayer and praise,  
And benedictions: other gifts are there,  
Truths, which from earth to heaven the spirit raise,  
From God's own book, God's ministers declare.

The Holy Table too is duly spread,  
The cup of blessing and the broken bread.

Such gifts the Church Ship brings to Labrador,  
By charity of Christian friends supplied,  
Friends in old England caring for the poor,  
Christ's poor, His gifts of grace too long denied,  
May sevenfold blessings on their souls be poured:  
All honor, praise and glory to the Lord.

Rest"—Varley Roberts. Soloist, Mr. H. T. Courtney.  
Solo—"Beyond the Dawn"—Sander-son. Soloist, Mrs. H. G. Christian.  
Anthem—"Nazareth"—Gounod. Soloist, Mr. H. T. Courtney.  
Carol—"Good King Wenceslas"—Sung by the boys.

## Church Services.

CHURCH OF ENGLAND.  
Cathedral—8 Holy Communion; 11 Morning Service; (3. C.M.B.C. in Synod Building); 6.30 Evening Service, Hymns 49, 22, 243, Processional Service.

St. Thomas's—8 Holy Communion; 11 Morning Prayer, preacher the Rector; 2.15 Sunday Schools and Bible Classes; 4 Holy Baptism; 6.30 Evening Prayer and Sermon, preacher, Rev. G. O. Lightbourn, subject, "The Holy Night."  
St. Mary the Virgin—8 Holy Communion; 11 Matins; 2.30, Sunday School; 2.45 Bible Classes; 4 Holy Baptism; 6.30 Evensong, Christmas Day—Holy Communion at 6.15, 8.15 and noon; 11 Matins.  
St. Michael's and All Angels—8 Holy Communion; 9.30 Holy Eucharist (sung); 11 Matins; 2.30, Sunday School; 4.15 Holy Baptism; 6.30 Evensong; 8 Preparation for Holy Communion, Christmas Day—6.30 and 8 Holy Communion; 11 Holy Eucharist (sung); Procession; 5, Evensong, Procession, carols.

METHODIST.  
Gower Street—11 Rev. R. E. Fairbairn; 6.30 Rev. Hammond Johnson.  
George Street—11 Rev. J. G. Joyce; 6.30 Rev. R. E. Fairbairn.  
Cochrane Street—11 Rev. Hammond Johnson; 6.30 Rev. C. H. Johnson.  
Wesley—11 Rev. C. H. Johnson; 6.30 Rev. J. G. Joyce.  
Gospel Mission—2.30 Rev. Dr. Curtis.

PRESBYTERIAN.  
St. Andrew's—11 and 6.30 Rev. Robert J. Power, M.A., Christmas sermons and Christmas music at both services.

CONGREGATIONAL.  
Queen's Road—11 and 6.30 Rev. B. T. Holden, M.A. Subject of evening sermon: "The Promise of Peace." The choir will render special music at this service, Christmas Day—Service at 11 o'clock.

SALVATION ARMY.  
No. 8 Corps, 718 Duckworth Street—11, Holiness Meeting; 3, Free and Easy, leader, Adit. C. Woodland; 7, Salvation Meeting, leader, Col. Martin.

Hamilton Street—4.45 Evangelist B. E. Manuel. Subject: "The Man who died for me." The use of the stereopticon will make the song service interesting. The hymns will include "Ninety and Nine" in ten slides and "Let the Lower Lights Be Burning" in seven slides.

International Bible Students' Association, Chapter Room, Victoria Hall—7, Discourses: "In Earth peace good-will toward men."

C.M.B.C.—The class will meet to-morrow afternoon in the Synod Building at 3 p.m. The day will be observed as "Orange Sunday" and the offering will be given to the Orphanages. The address will be given by the Bishop. All members of the class are requested to be present.

# Bowring Brothers Electrical Department

See Our Display of ELECTRIC GOODS. A Splendid Assortment of Table Lamps, Lamp Shades, Indirect Lights, Hall Lamps, etc.

Electric Grills  
Electric Irons  
Curling Irons  
Teapots  
Percolators  
Chafing Dishes  
Heating Pads  
Reading Lamps  
Boudoir Lamps  
Xmas Tree Bulbs  
Lamp Shades  
Candle Shades  
Flash Lights  
Flash Light Batteries

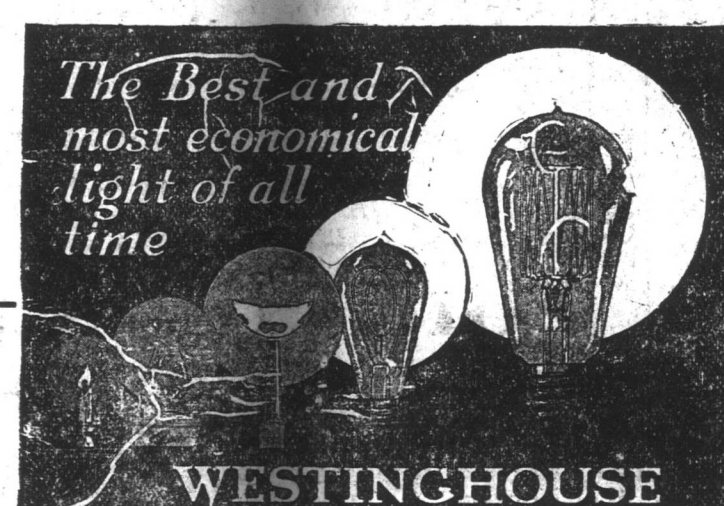


Toasters  
Sewing Motors  
Milk Warmers  
Bulbs  
Glass Shades (all colors)  
Vacuum Cleaners  
Fans  
Desk Lamps  
Adjuster Lamps  
Heaters  
Turnover Toasters  
Electric Bells  
Electric Heaters

ELECTRIC FITTINGS in Bronze, Gold and Oxidized Finish.

Electric Wire  
Electric Switches  
Electric Push Buttons  
Electric Sockets  
Electric Nipples

DELCO LIGHTS  
— FOR —  
Churches, Halls,  
Schools and Homes.



Fuse Plugs  
Bodin  
Spark Plugs  
Fuse Wire  
Globe Holders  
Fixture Arms  
Cotton Lamp Cord  
Silk Lamp Cord  
Bracket Canopies  
Pendants  
R. C. Wire  
Electric Tape

# Bowring Brothers, Ltd., Electrical Department

## Carol Service at The Kirk.

The annual carol service will be given by St. Andrew's Presbyterian Choir in the church to-morrow (Sunday) evening at 10.30 o'clock. The following programme has been prepared under Mr. Concroft Mawer, the organist and should prove interesting to all lovers of sacred music.

Hymn 174—"O come all ye faithful."  
Carols—(a) "The Anthem of Peace," Barnby; (b) "On Christmas Morn," Mackenzie.  
Solo—"King of Kings," Hall; Mr. A. R. Stansfeld.

Chorus—"And the glory of the Lord" (Messiah)—Handel.  
Solo and chorus—"O Thou that tellest" (Messiah)—Handel.  
Solo—(a) "The Shepherd"; (b) "The Kings"—P. Cornelius; Miss Mitchell.

Offertory in aid of Choir Fund.  
Anthem—"Hail, Gladdening Light"—Martin.

Solo—"The First Christmas Morn"—Newton; Mr. A. Lawrence.

Choral Fantasy on old carols "Christmas Day"—Von Holst; Soloist, Miss I. Glendinning.

Solo—"The Star of Bethlehem"—Adams; Mrs. A. V. Barnes.

Carols—(a) "Across the desert sands by night"—Martin; (b) "Shepherds shake off your drowsy sleep"—Staines.

Chorus—"Hallelujah" (Messiah)—Handel.

## Congregational Church.

CHOIR WILL RENDER SPECIAL MUSIC.

To-morrow (Sunday) at the Queen's Road Congregational Church, the pastor, Rev. B. T. Holden, M.A., will occupy the pulpit at both morning and evening services. At the evening's worship, the pastor will preach on "The Promise of Peace," and it is expected that a large congregation

# CHRISTMAS GREETINGS!

To our PATRONS AND FRIENDS we extend a sincere wish for a MERRY XMAS and a

Happy and Prosperous NEW YEAR

# JOB'S STORES, Ltd.

# A Merry Christmas TO ALL OUR FRIENDS AND CUSTOMERS

Our Policy is to see that our patrons are given absolute satisfaction on the wearing qualities of the garment they purchase. The choicest and latest creations at the lowest possible prices.

The English-American Clothing Co.  
312—WATER STREET—314

(By Carrie B. Adams.)  
Quartet—"The Star of Hope." (By John D. Creswell.)  
Solo—"The Heavenly Song." (Miss Florence Barnes.)

## CHRISTMAS SERVICE.

At the Christmas morning service, which begins at 11 o'clock, the minister will preach on "The Coming of Christ." At this service a collection will be taken up in aid of the Benevolent Fund. The Choir will render special Christmas music; the anthem "Be-

hold I Bring You Good Tidings" John Goff, will feature the many musical numbers that will be sung. Barbara Langmead will sing a "The City of Light." All friends cordially invited to attend these services.

Reserve your seats now for the Guards Concert, College Hall, New Year's Night. Place tickets at Dicks & Co. dec23.11