

# The Evening Telegram.

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ST JOHN'S, NEWFOUNDLAND, SATURDAY, APRIL 29, 1922.

PRICE TWO CENTS.

NUMBER 96.

PRICES RIGHT.

## LUMBER!

### BOWRING BROTHERS, Limited.

Apply RETAIL STORE.

#### Auction Sales!

**DRY GOODS**  
To-Night (Saturday),  
APRIL 29th.  
At 5 Waldegrave Street.  
NO RESERVE.

Blouses, Silk Hosiery  
Black, Tan, Navy, Lisle, Grey,  
Boots, Dresses, Skirts,  
Suits, Gloves, Raincoats,  
Children's Tan, Black and White  
Stockings, Oil Hats, Men's  
Greater Coats, Oil Coats, Razors,  
Pineapples, Flannellette, Cotton  
Towels, Galatea, White  
and Bars, Pocket Knives,  
Cuff Links, and sundry  
other articles.

**J. A. BARNES,**  
Auctioneer.

#### AUCTION.

**Tuesday, May 2nd,**  
at the residence of  
**MRS. J. ROBERTS,**  
71 Harvey Road,  
Particulars in Monday's papers

**J. A. BARNES,**  
Auctioneer.

#### FOR SALE

**Single Sleighs,  
Express Waggon,  
1 Governess Cart.**

**C. F. LESTER.**  
April 22nd  
May 8th

#### FOR SALE BY TENDER.

**HOUSE AND SHOP,**  
Freehold, on Harvey St. West,  
belonging to the estate of the  
late Jas. Noel. Any reasonable  
offer accepted. Address tenders  
to THOS. C. NOEL, 150 Pleasant  
St., St. John's. apr27,31,th,s,tu

#### FOR SALE.

Six Retubler Boilers, one Lo-  
comotive Type Boiler, one Up-  
right Boiler, four Land Steam  
Engines, six Winches, four Oil  
Engines, two Tail Shafts, two Pro-  
pellers for whalers and one Friction  
Winch. Apply to  
**N. HANSEN & CO.,**  
21 Water St. West.

**North American  
Scrap & Metal Co.,**  
LIFT'S COVE, St. John's Nfld.

See the following Ship's goods:  
Sailing Blocks, Second Hand Blocks,  
Sails, Gin Blocks, Mast Head  
Lights, Side Lights, Wire Rigging, all  
sizes, 1 1/4 inch Cable, 3/4 tonnage long,  
1 Ship's Compass, manufactured  
by Lilly & Son, London; 2 Life  
boats to accommodate 34 persons,  
each new; 2 Life Boat Compasses,  
each new; Lamps, all kinds; Chains, all  
kinds; Signal Lights; Water Pumps,  
all Tanks; Water Turbines; Ship's  
Screw; Deck Winches, Harness Cranks,  
Rigs for Life Boats; Life  
Boys; Cook Penders; Wash Stands,  
etc., at reasonable prices.

#### Auction Sales!

**THE PEOPLES  
AUCTIONEERS**  
AUCTION.

Freehold Dwelling Houses,  
Farm, Horses, Etc.

On the premises, Pennywell Road, and  
belonging to Mr. Joseph Judge.

**On Wednesday Next,**  
May 3rd, at 11 a.m. sharp:

"May Taunton," Champion Pacing  
Mare of Newfoundland, rising 8  
years old.  
"Peter the Great," the fastest 18  
months' Colt in Newfoundland.  
"Rena Mann," 10 months old.  
3 General Purpose Horses.  
1 Rubber Tyred Buggy.  
3 Racing Sulkies (2 with runners).

**AT 12 O'CLOCK NOON:**  
1 Freehold Dwelling House—3 rooms  
and Pantry, with large barn in rear;  
size 20 x 40; land frontage 25 feet,  
rearside 420 feet.  
1 Freehold Bungalow, 4 rooms; land  
frontage 25 feet, rearage 417 feet.

**AFTER WHICH—ONLY 5 MINUTES—  
WALK FROM ABOVE:**  
20 Acre Farm of Virgin Forest, about  
8 acres under cultivation, brook run-  
ning through, with barn and outhouses  
situated thereon.

**WEDNESDAY, MAY 3rd, AT 11 a.m.**  
**P. C. O'DRISCOLL, Ltd.,**  
Auctioneers.

#### AUCTION DRY GOODS.

A large stock of Dry Goods,  
Pound Pieces (1/2-lb. bundles  
large pieces), Ladies' Shoes and  
also Ladies' and Gents' Water-  
proof Rainians

To-day Friday at 2.30, 7.30 p.m.  
Also on Saturday at 11 a.m., 2.30  
p.m. and 7.30 p.m. No reason-  
able price refused.

**ALL MUST GO.**  
NFLD. AUCTION STORE,  
152 New Gower St.

**M. NIKOSEY,**  
Auctioneer.

**ATTENTION!**  
**Motor Car For Sale.**

We will sell by public auction  
on Monday, May 1st, at noon,  
**ONE DAIMLER MOTOR CAR,**  
in perfect running order.  
The car is open for inspection  
at the Auction Rooms.

**J. A. BARNES,**  
Auctioneer.

#### SATURDAY SPECIALS.

**NET BREAD . . . . . 20c. loaf**  
**SWEET BREAD . . . . . 19c. loaf**  
**HOMEMADE BREAD . . . . . 10c. loaf**  
**CAKES and ROLLS.**  
**RAISIN ROLLS . . . . . 24c. doz.**  
**CINNAMON ROLLS . . . . . 30c. doz.**  
**MILK ROLLS . . . . . 15c. doz.**  
**DOUGHNUTS . . . . . 24c. doz.**  
**SCOTCH SCONES . . . . . 24c. doz.**  
**GINGER PATTIES . . . . . 24c. doz.**  
**PUFF PASTRY TARTS . . . . . 30c. doz.**  
**PUFFS—Apple Filling . . . . . 30c. doz.**  
**HOMEMADE TARTS . . . . . 30c. doz.**  
**SPONGE CAKES . . . . . 35c. doz.**  
**SPECIAL CAKE . . . . . 30c. lb.**  
Also **MOIR'S CHOCOLATES, 1/2 lb.**  
**MOIR'S ASSTD. BARS.**

**REGAL BAKERY,**  
Phone 295. 35 Prescott Street.  
apr28,21

#### FOR SALE.

**That Desirable Property,  
12 Prescott Street.**  
Splendidly situated for Wholesale  
Warehouse. Property in  
first class repair. Apply  
**T. A. MACNAB & CO.,**  
City Club Bldg.

**MINARD'S LINIMENT LUMBER-  
MAN'S FRIEND.**

**Roberts & Warfield,**  
303 Water Street.  
SPECIAL TO-DAY:

**FLOUR,**  
only  
**72c.**  
per stone.

**Roberts & Warfield.**  
Phone 895. apr27,31

**FRESH DAILY  
AT  
MOORE'S BAKERY.**

All kinds BREAD, CAKE and  
PASTRY.  
Wholesale and Retail.  
**MOORE'S BAKERY,**  
18 Brine Street.  
apr10,25,1

#### NOTICE.

Next sailing steamship Sable  
L.:-  
From Halifax . . . . . Apr. 27  
From St. John's . . . . . May 1  
**HARVEY & CO. LTD., Agents,**  
St. John's, Nfld.  
**FARQUHAR STEAMSHIP CO'Y,**  
Halifax, N.S.

#### Pelly's Brick!

Have been used in the con-  
struction of nearly every  
brick building erected in  
Newfoundland since 1892.

**C. & M. PELLY,**  
George's Brook,  
Bonavista Branch B'y.

#### REMOVAL NOTICE.

**Dr. J. B. O'Reilly has  
removed his Surgery  
from Oke Building to No.  
5 Church Hill. Tel. 148.**  
apr27,31

#### Grove Hill Bulletin

READY ON AND AFTER  
MAY 1st.  
Apple Trees . . . . . \$1.20 each  
Pear Trees . . . . . \$1.20 each  
Plum Trees . . . . . \$1.20 each  
Cherry Trees . . . . . \$2.50 each  
Black Currant Bushes, 40c. each  
Red Currant Bushes, 40c. each  
Strawberry Plants, \$2.00 per 100  
Rhubarb Roots . . . . . \$2.50 per doz.  
Cabbage Plants, \$1.00 per 100  
Cauliflower Plants, \$2.00 per 100  
Phone 246G. E. O. Box 792.

**J. G. McNEIL,**  
Grove Hill.

#### SPECIAL FOR EASTER.

You will want to make your dance  
a musical and social success and you  
can do so at very small cost if you use  
the **MAGNATON WONDERFUL RE-  
SULTS! SPECIAL PRICE FOR EAST-  
ER WEEK AND THE WEEK AFTER.**  
Place your orders early and avoid dis-  
appointment. Demonstrations free.  
And don't forget this is headquarters  
for piano and player-piano tuning,  
etc., of quality. You can also get some  
big values here in photographs, re-  
cords and accessories for same.  
**M. H. FINDLATEL,**  
Ordnance Street. Phone 1864.  
mar15,20,lm,w,s

#### NOTICE.

In the matter of the Estate of John  
W. Taylor, of Water Street West,  
St. John's, Merchant.  
All persons having claims against  
the above Estate are requested to  
furnish particulars of the same, duly  
attested, to The Eastern Trust Com-  
pany, Guardians of the above Estate,  
without delay.  
St. John's, April 28th, A.D. 1922.  
**THE EASTERN TRUST COMPANY,**  
Guardians of John W. Taylor.  
apr27,31

#### REMOVAL NOTICE!

**MISS STICK**  
Has Removed her Millinery Business to  
**196 Water Street,  
Opposite City Club Building.**  
apr29,7,1,fp

#### Knowing what dislike there is for Cold Storage Meats,

I beg to say to my numerous customers and the  
public generally, that I have received a bunch of Choice  
Steers and Heifers (Canadian). Others to follow the  
coming week. Slaughtered daily by practical butch-  
ers.  
A trial order from us will convince you  
That Quality and Prices are right.  
**WILLIAM CAMPBELL.**  
apr28,31

#### THE PASSION PLAY PICTURES,

FEATURING THE LAST PRESENTATION AT  
**ORER-AMMERGAU IN 1910.**  
Preceded by 14 Pictures of the  
**WAY OF THE HOLY CROSS,**  
With brief explanation by Rev. Canon Smart.  
**AT THE NICKEL THEATRE  
Sunday Evening.**  
APRIL 30th, AT 8.30 P.M.  
Mr. F. Ruggles will sing Liddle's "Abide With Me." "Thy  
Life Was Given for Me," will be sung as a quartette. Mrs. King  
will sing "The Holy City." All three illustrated with beautifully  
coloured slides.  
ADMISSION FREE.  
A collection for the Canon Smith Memorial Student-  
ship will be taken.  
apr28,21

#### Department of Agriculture & Mines.

Parties who placed orders for Irish Cobblers and  
Green Mountain Seed Potatoes, will please call at this  
office, pay for same, and take delivery from Harvey &  
Company's Wharf.  
**A. J. BAYLY,**  
Secretary of Agriculture.  
apr28,21

#### Houses for Sale or Exchange.

**2 FREEHOLD and 1 LEASEHOLD.**  
In first class condition, each containing 10 rooms; im-  
mediate occupation; suitable locations for Boarding  
Houses. Or will consider sale on the rental plan.  
Also—Other properties at reduced prices ranging  
from \$1,000 to \$8,000.  
Suitable terms arranged.  
**FRED. J. ROIL & CO.,**  
Real Estate and Insurance Agents,  
Smallwood Bldg. Duckworth Street.

#### A GOOD BOOK

Will not be enjoyed if the eyesight is at fault. A pair of  
**KARL S. TRAPNELL'S GLASSES,**  
after he has carefully examined the eyes, and your comfort is  
assured.  
**KARL S. TRAPNELL, OPT., D.,**  
307 WATER ST. (Upstairs), Next Door to McNamara,  
mar25,1

#### HOSPITALITY.

**W**HAT pleasing imagery  
is conjured up by  
this simple word. All  
through the years it has  
told the story of courteous  
care of guests and gener-  
ously laden festive boards.  
The Carleton still be-  
lieves in this good, old-  
fashioned hospitality and  
makes it an inherent part  
of its service.

#### THE CARLETON,

"More than a Hotel—  
It's a HOME."  
Under the direction of  
**C. E. PASS.**  
Halifax . . . Nova Scotia.  
apr29,11

#### GARDEN and FLOWER SEEDS

for 1922 have just arrived.  
We have a big stock of our fam-  
ous Savoury Seeds. We also  
book orders for Cabbage, Pan-  
sies and Daisy Roots. Loam for  
re-potting.  
**CALVER'S.**  
Tel. 739. 162 Duckworth St.  
apr28,6,11,th,s

#### NOTICE.

The Prince of Wales' Rink is  
now available any day or night  
for Public Meetings, Dances,  
Bazaars, Athletic Meets or any  
other public gathering.  
The building holds more peo-  
ple than any other hall in the  
city.

**RATES REASONABLE.**  
For terms, etc., apply to  
**P. E. OUTERBRIDGE,**  
Sec.-Treas., St. John's  
apr27,31, eod Skating Rink Co., Ltd.

#### TO LET!

Three Flats over store oc-  
cupied by Spurrell the Tail-  
or, 365 Water Street. Suit-  
able for Offices, Sample  
Rooms, Club Rooms or  
Boarding House. Apply to  
**T. J. BARRON,**  
358 Water Street.  
feb21, eod, tf

#### INDISPENSABLE.

It does not take long for the man  
who writes to realize that his Water-  
man Pen is, at all times, indispen-  
sable. **PERCIE JOHNSON, LTD.**  
apr29,11

#### TO LET—Office in first building east of Harvey's Bakery;

immediate possession; apply **IMPERIAL  
OIL, LTD.** feb20, m, tf

#### TO LET—A Furnished Dwelling on Queen's Road for five months; modern conveniences, tele- phone, &c.; close to street car line. Write to BOX 1151, or telephone 143 for particulars. apr18, eod, tf

#### BUILDING LOTS to let on Mayor Avenue (next Cook Street);

apply 58 Freshwater Road.  
apr25,31, eod

#### TO LET—Cottage on Top- sall Road; also to let or sell a Piece of Land on Topsall Road, 6 miles from town. For sale, Rubber Tired Surver- Box Cart, Long Cart; apply to **MRS. E. CHAYTOR,** Topsall Road. apr29,31

#### TO LET—House in West End, five minutes' walk from car line. For particulars apply to **F. W. DICKS,** c/o F. B. Wood Co., Ltd., Of- fice, or Craig Miller, Cockpit Road. apr29,31

#### TO LET—In East End of City, a Flat containing four rooms and bathroom, equipped with all modern conveniences and use of telephone; married couple only need apply. For particulars apply to **PERCEY** on the premises. apr25,31

#### ROOMS TO LET—Apply MRS. M. A. NOONAN, 20 Cochrane Street. apr19,11

#### COLONIAL LODGE, NO. 135, L.O.O.F.

Members of the above Lodge  
are asked to meet in Atlantic  
Lodge Rooms on Sunday, April  
30th, at 10 a.m. for the purpose  
of attending Divine Service at  
George Street Methodist Church.  
As this is to celebrate the 103rd  
anniversary, all members who  
are able to attend are earnestly  
requested to do so.  
By Order N.G.

**GEO. S. BURLING,**  
Rec. Secretary.  
apr29,11

#### Truckmen's Protective Union.

The Adjourned Quarterly  
Meeting of the Truckmen's Pro-  
tective Union will be held in the  
T. A. Hall on Monday, May 1st,  
at 8 o'clock. Full attendance re-  
quested. Business important.  
By order,  
**P. MURPHY,**  
Secretary.  
apr29,21

#### NOTICE.

**C. C. C. A. A.**  
There will be a Special  
Meeting of this Association  
on Sunday morning after 10  
o'clock Mass. Business im-  
portant.  
**D. E. PHELAN,**  
Secretary.  
apr29,11

#### Ample Protected?

If your fire comes tonight and you  
are amply protected all will go well.  
But what if you have no protection?  
**PERCIE JOHNSON, The Insurance  
Man.** apr29,11

Money advanced for expen-  
ses to men and women, students,  
teachers and others, not to canvas,  
but to travel and appoint local re-  
presentatives, \$21 a week and ex-  
penses, with good chance to make  
\$50 a week and expenses. State age  
and qualifications. Experience un-  
necessary. **WINSTON CO., Dept. W.**  
Toronto. apr26, w, s, t, f

#### EXTENSION LADDERS—

Orders booked for spring delivery.  
Prices reduced. **W. T. PENNY,** 34  
Mallock Street. Phone 357.  
mar21,19, eod

#### NOTICE—J. J. Clarke, the City Window Cleaner and Carpet Cleaner; all work guaranteed. Phone 1023. apr11, tf

#### FOR SALE—Horse; kind, gentle and well bred; weight about 350 lbs.; apply **GADEN'S,** 166 Duck- worth Street. apr29, tf, s

#### FOR SALE—1 Child's Cot, 1 Hat and Coat Rack with Mirror; apply 5 Gilbert Street. apr29,11

#### FOR SALE—One Mare, 7 years old, 1300 lbs. weight; one Box Cart, 1 Set Harness, 1 Calamarian; all in perfect condition; apply to **M. SWEETAPPLE,** Newtown Road. apr29,31

#### FOR SALE—Medium Size Taylor Safe; will sell at a bargain; call 54 Prescott Street. apr28,31

#### FOR SALE—One Superior Rubber Tired Buggy, very light, in perfect condition; apply **P. C. O'- DRISCOLL, LTD.,** Royal Bank of Canada Building. apr22,6, eod

#### HOUSE FOR SALE—That Large 2-Tenement House, Nos. 6 and 8 Flower Hill; water and sewerage connection; possession May 1st; apply at 34 Cabot Street. apr18,7, eod

#### FOR SALE—One 7 1/2 H.P. Mikano Engine and Boat, 27 ft. long, 6 1/2 ft. wide, in A1 condition; for particulars apply to **PATRICK J. CROTTY,** 14 Sebastian Street. apr28,31

#### BUILDING LOTS FOR SALE on Pennywell Road; apply to **J. G. HIGGINS,** 280 Duckworth Street. apr19,11

#### FOR SALE—That Freehold Property situate on Lake View Ave- nue, measuring 60 x 100 ft., together with Dwelling House, containing 8 rooms and Barn thereon; for further information apply to **A. PERCEY** on the premises. apr25,31

#### FOR SALE—One Six Cylin- der Nash Motor Car, in perfect con- dition. For further particulars apply at this office. apr20,11

#### FOR SALE—Raw Fur in Silver Fox Skins; for further particu- lars apply by letter to "G. P." this office. apr26,41

#### BARGAIN SILK OFFER, \$1.25.

Bargain silk offer, large bundle of  
beautiful colored silk pieces for quil-  
ting, cushions, etc. \$1.00. Wonder  
embroidery needle which will do  
beautiful work in a few hours that  
another needle would take weeks,  
\$1.00. Send us only \$1.25 and receive  
both the bundle of silk and embroi-  
dery needle and we will also send you  
absolutely free a packet of embroi-  
dery silk and large number of quilts  
patterns. Postpaid. Catalogue sent  
with order. **THE UNITED SALES  
CO., Dept. 3, Station B, Winnipeg,  
Manitoba, Canada.** apr15,31

#### STRAYED—From 31 Queen's Road, a Newfoundland Pup, 6 months' old, white spot on breast and answering to the name of Terry; finder communicate with **TEDDY MEANEY,** at above address. apr27,31

#### TO LET—A comfortable House on Hamilton Avenue; five rooms; modern conveniences; apply to 182 Beaumont St. apr29,11

#### WANTED—Immediately, part of small house or three rooms, with bath, furnished or unfurnished (latter preferred), in central locality near street cars; apply **W.J.Z.,** c/o this office. apr27,31

#### WANTED—To rent or lease a Small House or Flat, containing 5 rooms, with all modern conveniences; reply stating rental and location to **HOUSEHOLDER,** c/o this office. apr27,31, eod

#### WANTED—Single Man with good knowledge of Book-keeping for West Coast; knowledge of Short- hand and Typewriting desirable; ap- ply by letter to P.Q.R., c/o this office. apr27,31, eod

#### WANTED—A Light Trap; rubber tired preferred, suitable for a small pony; apply, stating particulars and best price for cash, to **P. O. BOX 611.** apr29,31

#### WANTED—Nfld. Stamps, all kinds. Why sell them "outside" when you can do better here. State what you have and get my prices. "Square Deal," c/o Evening Telegram St. John's. apr26,61

#### Married Couple or Gentle- men desirous of obtaining extra good board should 'phone 1333; for particu- lars; private sitting room if required. apr29,31

#### WANTED—An Experienced Gardener; apply to 34 Queen's Road between the hours of 1 to 2 and 6 to 7 p.m. apr29,31

#### WANTED—A Good General- al Girl; apply at 14 Balsam Street. apr29,31

#### WANTED—Immediately, a Good General Girl; apply to **MRS. P. LARACY,** Waterford Bridge Road. apr29,11

#### WANTED—A Nurse- Housemaid for 18th May; references required; apply **MRS. MARCH,** 50 Cir- cular Road. apr29,31

#### WANTED—A Smart Boy to make himself generally useful; ap- ply **S. O. STEELE & SONS, LTD.,** Crockery Store, 100 Water Street. apr29,11

#### WANTED—General Serv- ant, where another is kept; must have good references and be willing to learn plain cooking; apply **MRS. CONROY,** Allendale Road, cor. Fleming Street. apr29,11

#### WANTED—A young Girl to help with housework; apply at 32 Power Street. apr29,11

#### WANTED—A Maid to do light housework, small family; refer- ences required; apply 13 Gower St. apr28,21

#### WANTED—A Girl who has had experience in a mercantile office in invoicing and stenography; apply in writing, giving references and ac- counting salary required. **BISHOP, SONS & CO., LTD.,** apr29,11

#### WANTED—Immediately, a Good General Servant; washing out; good wages to suitable person; references required; apply between 6 and 9 p.m. to **MRS. FRED. MEWES,** Brook Lodge, Rostellian Road, by Hen- nie's River. apr27,31

#### WANTED—Immediately, a Housekeeper, age about 45, must be clean and tidy; reference required; apply at 7 a.m. to **JOHN MORRY,** 167 South Side. apr27,31

#### WANTED—A Cook and Housemaid; apply 43 Circular Road. apr26,11