NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, JANUARY 3, 1917

VOL. XLVI., No.

Fire Insurance

Possibly from an oversight or want of thought

vou have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire. ACT NOW: CALL UP

Charlottetow

Water Street, Phone 521.

June 30, 1915-3m



Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of family, or any male over 18 years old, may homestead a quarter section available Dominion land in Maultobe Saskatchewan or Alberta. The appl cant must appear in person at the Do minion Lands Agency or Sub-agenc for the district. Entry by proxy ma be made at any agency, on c

and occupied by sim.or by his fathe

W. W. CORY,

Deputy Minister of the Interio

J. D. STEWART

Barrister, Solicitor and Notary Public.

NEWSON BLOCK Charlottetown.

Branch Office, Georgetown Money to Loan on Real E tate.

Dec. 13, 1916 - yly

D. C. MeLBOD K. C. - W. P. BENTLEY

McLEOD & BENTLEY

Barristers, Attorneys and MONEY TO LOAN

Offices-Bank of Nova Scotia Chambers.

JOB WORK

Despatch at the HERALD Office.

Charlottetown P. E. Island

Check Books

Dodgers -

Letter Heads

Posters

Tickets

Bill Heads

CANADIAN GOVERNMENT RAILWAYS Prince Edward Island Railway.

Trains Outward, Read Down.						Trains Inward, Read Up.		
P. M 3.45 5.00 6.45 6.22 7.00	A.M. 11.50 1.15 2.06 2.49 3.20	A. M. 7.35 8.30 9.03 9.27 9.50 P. M.	Dep.	Hunter River Emerald Jct. Kennington Sand	n Ar.	9.00	P. M. P. M 10.15 9.20 8.48 6.1 8.29 5.0 8.00 4.5	10.5 9.0 5 8.0
8.10 9.08		12.15	Dep:	Summerside Port Hill	Ar.	8.45 7.48	5.05 3.31	*
9.57		3.32		O'Leary		7.03	2.07	44 11
10.38	and the	4.40	a.	Alberton	"	6.19	12.55	rain Too
11.15	1	5.40	Ar.	Tignish	Dep.	5.45	12.00	外王被
F - 3* 5 9	P. M.	Tok.				1.00	SALE POSS	A. 1
	8.55 9.50	72.25	Dep. Ar.	Emerald Jct. Cape Traverse	Ar. Dep.		filters Trop	7.0
P. M.		A. M.				ore to	a deserve of	
3.00		6.50	Dep.	Charlottetown	a Ar.	9.45	5.50	
4.10		8.40	*	Mt. Stewart	-"	8.35	4.10	
4.36		9.17	"	Morell		8.07	3.24	
6.00		11.15	Ar.	St. Peter's Souris		7.44	2.50 1.25	
7.10		11.10	Ar.	Elmira	Dap.	6.40	1.25	
1.10		A. M	Ar.	Limra	Dep.	5.30		
4.15		8.50	Dep.	Mt. Stewart	Ar.	8.35	3.50	
5.04		10.00		Cardigan	. "	7.40	2.39	
5.25		10.30	- "	Montague	"	7.16	2.10	
6,00		11.10	Ar,	Georgetown	Dep.	6.40	1.30	State of
P. M.						The same	A.M.	WILE THE
Sat.		Daily			从是约为 上的5年		Daily	Sa
only		ex. Sat. & Sun.	3"7 **	1		5.5	ex. Sat. & Sun.	on
3.10		3.10	Dep.	Charlottetown	Ar.		10.10	9.
4.25		4.55	"	Vernon River	* " i		8.27	8.
5.55		7.05	Ar.	Murray Harbo	or Dep.	Little.	6.30	7.

We have a large supply of

On hand which we are selling at lowest possible prices.

Bran, Middlings, Oil Cake, Cracked lawyers around here." Corn, Cornmeal, Linseed Meal, Call Laxa Liver Pills. They cure Meal, Cotton Seed Meal, Molassine without griping, purging or harshness, Price 25 ets.

Executed with Neatness and Meal, Shorts, Feed, Flour, Cracked

Mixed Grain, Wheat for Feed, Hay,

Oats' etc.

Note Books of Hand Poultry Supplies

Wholesale and Retail

Sick Headache and Billousness CURED BY

MILBURNS LAXA-LIVER PILLS.

Milburn's Laxa-Liver Pills clean foul coated tongue and stomach banish the disagreeable headaches.

Milburn's Laxa-Liver Pills are per vial, 5 vials for \$1.00, at all deal

MINARD'S LINIMENT CURES DIPTHERIA.

in, when the judge bethought that you fully understand the duties and responsibilities of a

himself up and answered: man and believe in being fair to out mutual bargaining. Friend-thrown himself with all his cares The "Adeste Fideles. all. I don't go by what the lawyers say, and I don't go by what the judges says, but I look

7.00 carefully at the defendant in the or he wouldn't be here.' So I bring 'em all in guilty."

SENSIBLE MERCHANT

Milburn's Sterling Headache Powders give women prompt re-Price 25 and 50 cts.

"Anybody try to sell you gold replied Farmer Cornhave. They're so usy lookin' out for cold storage ggs and imitation butter they ain't got no time to think up no more tricks on us innocent, unsuspectin' farmers."

vitals of your children Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

"The sheriff tells me," remarked a visitor to a western town, "that there hasn't been a prisoner in the county jail for over a year. That would seem to indicate that your community is unusually free from crime." "Not ecessarily," replied the native. "We've got some pretty slick

Constipation, Dispepsia, Sick Headache, and Bilious Spells

MINARDS LINIMENT CURES

Many Women Suffer From Pains in the Back.

them seemed to be doing me any go At last I was advised to try a box

Divine.

Preaching recently in London might exclaim: "Jesus is one from the text: "Greater love Friend whom I have been seekthan this no man hath, that he ing all my life, and till now I should lay down his life for a knew it not." The comfort friend, "Father Bernard Vaughen about His love for sinners was On Sunday, November 2 said that of all human emotions that not only was He described 203rd anniversary of the based on the control of netic, none so mysterious and at He accepted the title, and proved h

as a sex problem. Often enough Did not Jesus Christ seem to his laters and semetified married couples who lived together make more of Magdalen than of by his footsteps in his work for

married folk implied getting; it what a changed life might have La Jolta and Old Town. was a bilateral contract, while be- been led by one of their most tween friends it was giving, with- human poets if only he had but ship dived into service and leaped on the Heart of the sinner's best into sacrifice without a thought of Friend-Jesus Christ. That

place of a young Seutherner who during the civil war had gone to the front, taking the place of a friend. He got killed in action, and in those simple words on the omb-stone his stay-at-homefriend wrote up the story of the other riend's life-giving love.

Friendship clearly was quite a special phase of love. What was its source, out of what did it spring had had the opportunities which forth into being? That was a ion. A glance of the eye, a presgenial smile, or kindly deed might not even the beauties and charms possibly strike a chord in a man's of nature herself could for a is attuned to an undying friend- sin that crushed upon his heart, ship with some acquaintance met and left him ever facing his own

What was it that welded the soul of Jonathan to David? His ween Vincent de Paul and Louise de Merillae. The friendship that drew together such holy souls resembled the confluence of two uncertain streams which went to looking before and after and deepening in strength till it emp-such a one my advice is this, tied itself into the everlasting 'Go to the sinner's Friend and eternity. It was no transaction and by all the tangle of myster-

There was no solution to the sorrows and its sufferings, by its nystery called the mystery of disappointment and its anxietie riendship. Monism could offer by its shattered hopes, and its no explanation of it, nor could pledges of youth broken by age Buddhism, nor Confucianism, nor Go to Him, I say, and as y Theosophy, nor Christian Science. look up into His divine Countenfriendship for one another.

drew him down from heaven to Austria. He had been the poor consecrated and gi earth, and lifted Him from earth man's friend. He lived and in all things, in all When ordering direct specify "Doan's." to the Cross. With the story of died among his people to whom all times.—Ven

Priendship, Human and our Lord's love before you every he was always accessible. His other paled to insignificance last message was one expressing After reading the Gospel account his gratitude for their love and of our Lord's friendship for sin- loyalty to his person. ners, the worst among them

Father Junipero Serra

none was so wonderful and mag- as the sinner's Friend, but that Fra Junipero Serra was comtimes pathetic as the emotion of Himself time after time to be the at Presidio Hill, a height east of friendship. It was a mistake to set it down sympathetic Advocate and Lover, blessed as the se

happily knew little or nothing of Martha, and more of Peter than God and humanity. The exerreal friendship. Many persons of John? And in His story of cises included a pilgrimage of went through life without having the lost sheep He described Him-people, regardless of creed, from made a friend or tasted friendship self as leaving the 99 to go after the little old adobe Church of By a friend he meant one with the one gone astray, while He the Immaculate Conception in whom you were on terms of such threw Himself with almost a Old Town, along a trail trodden intimacy that into his keeping passionate love on the good-for- nearly 150 years ago by Fra you put the pass-key to the in- nothing predigal come back, Junipero himself to the summit most sanctuary of your heart. leaving the stay-at-home brother of the hill. In the line there From him you kept no secret with no such demonstration of were acolytes and a number of back; nay, you just wanted to divine predilection. What a the local Catholic clergy and the pour into his soul all you had and pity it was that men did not Catholic choir of Old Town! all you were. A friend was one more fully realize what a true Several hymns were sung, and a who would never misinterpret friend they might make of their study of the life and religious your actions; he would always Lord and Master Jesus Christ. achievements of Serra was detake your part. Love between He (the preacher) often thought livered by Rev. Joseph Mesny of

poetical genius having so drugged When the preacher was in the his budding youth with pleasure sung until Candlemas Day, Feb-Southern States there was pointed that he almost longed for pain, ruary 2, this word about its out to him a grave or which were had told them in verse not origin will be interesting. Indicut deep the words: "He died to be forgotten, that while others, vidual authorship the "Adeste for me." It marked the burial who had not squandered their Fideles" may not have had. The love on base objects, might feel atmosphere of sad and distressed in leaving scriptorum breathes, however, home or a native land, he, on the through its melodious strophes. contrary, was forced to lament: It is in many respects unique in Christian hymnology. "For pleasures past I do not than any other church song it blends prophesy, history, prayer, exultation and praise. If it My greatest grief is that I If the author of Childe Harold

Nor perils gathering near

wretched personal identity.

Every line of the "Adeste" is they as Catholics possessed of question not easy to answer. At knowing our Lord, he (the preach- its carlences many hours must times it started out of some trifling er) felt the poet in question have been spent for the crystallineident that looked almost too might have arisen as high in sation of sublime truth into sanctity as he had fallen deep in crisp and dazzling syllables. sin and misery. It was pathetic "Adeste," approach; "fideles," ye sure of the hand, a tone in the and heart-breaking to hear him faithful; "laeti," joyful; triumph voice, an encouraging word, a exclaiming in plaintive verse that antes," victorious; "venite," come: moment relieve the weight of

The present musical setting had its origin in 1797, and is popularly attributed to Vincent Novello, who was the organist at the Portuguese Legation in Lon-"My brethren," asked the

was so pure, so brave, so disin- preacher, "is there anyone here. The hymn was sung on the terested and so seff-sacrificing a present who feels the need of a continent in the Latin form, devotion. Jonathan loved his friend into whose ear he could which was so musical that it is friend "as his own soul." It was, pour the story of a mis-spent life, memorized almost without effort. they were told, a love "passing and receive in return comfort, It is found continuously from the the love of woman." What was courage and hope? If so, let middle of the seventeenth centhe name of the love-spark that him be sure that Jesus Christ is tury. It is believed that in many had set the King's son on fire with the Friend of whom he is in centers of devotion it was mad the simple shepherd lad? That search; come back to Him with also a recitation, as if in oratorio. they were not told. But there the trust of a fallen Peter. Is Plays drawn from Holy Writ the friendship was, and it waxed there any soul here present who were in vogue during the same strong like the love of Gregory is anxious about her future, and period, and the "Adeste Fideles" for Basil, of Bernard for Gera, wonders if her past has been would have been a congruous in-like the friendship between Fran-forgiven? If so, let her throw cident in either a passion play, a cis de Sales and Jane de Chantal, herself at the feet of the sinner's miracle play or a Madonna play, and like that which grew up be- Friend; and rise again like Mag. It was usual in these plays to dalen full of confidence in His introduce the folk melodies which mercy and His love. Is there in every country have become the anyone here present whose life is basis of the national music. grey and drab, drear and lonely these plays were gradually proform one river and flowed on ever pining for what is not? To of violation of strict decorum ocean. Friendship was like that, tell Him how you are over and many of the melodies disgrew with time and passed into whelmed by the mstery of life, appeared or were framed into ies which it involves-by its

Must Be Always the Same.

Christianity was the only religion ance all white and ruddy on the tian and should love God with all that seemed to point to the mean-cross, listen to His message: the strength of your soul, as much ing of its existence. In the friend- Greater love than this no man during vacation as during the ship of Christ for man they could hath, that He should lay down year. You must be just as selffind the key to the riddle of men's his life for his friend. Do not denying, as united to dur Divine try to maravel the mystery of Saviour, as retired within your-life, but just take it up, and live self, as faithful to grace and as