THE HERALD

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JAMES McISAAC,
Editor & Proprietor.

SIR WILFRID LAURIER and Sir Louis Davies went to Washington on Monday to attend the conference of seal experts at Washington. The conference is not to come to any conclusions, but merely to establish scientific facts. Sir Wilfrid Laurier and Sir Louis Davies are not seal experts. They will not establish any facts. They might stay at home.—Montreal Gazette.

THE admission of goods from Japan and the Netherlands to the benefit of the reciprocal tariff, on the merits of the tariffs of the two countries, bringing them into the same category as the United Kingdom, British India and new South Wales, is announced from Ottawa. They are thus in an entirely different category from these countries which came in solely on account of the favored ration clause.

THE Toronto Globe says of Sir Charles Tupper's mining enterprises that "there is more true patriotism in a little business enterprise and productive energy than volumes of speeches." The Globe has at least progressed in the march of independence so far as to recognize virtue in an opponent, says the Montreal Gazette. Its admission is the more noteworthy, also, because, it was in the making of volumes of speeches that its political chief, Sir Wilfrid Laurier, won his only fame. The leader of the Liberal Government is associated with no business enterprise.

WE beg to sincerely thank those of our friends who have promptly remitted their subscriptions. At the same time we must emphasize our request to those subscribers who have not yet discharged this obligation, that they do so with as little delay as possible. We have supplied them with envelopes and have done nearly everything that could be done to facilitate the matter, and there can scarcely be any good reason, in the generality of cases, for this delay. We have in contemplation the publishing, in parallel columns, of the names of those who have and those who have not paid. It will, therefore, remain with subscribers themselves to decide in which column their names shall appear.

THE New York Herald has estimated the cost of the New York Mayoralty election to be $2,374,000. This estimate includes what are called legitimate expenses. There are 200 offices to be filled, and there are 854 candidates in the field. The expenses of the municipality amount to $497,000. This seems an enormous sum, but it must be remembered that provision had to be made for the voting of 567,636 votes. There were 1,522 polling places, in charge of 12,176 attendants. The printing of 1,900,000 ballots cost $26,000. If these ballots were placed end to end they would reach 720 miles. They weighed forty tons, and laid on the ground would cover 116 acres. Besides this maps had to be printed and advertisements paid for. The post office handled 3,000,0000 packages of campaign matter.

WORD comes from Ireland of the decease a couple of weeks ago, of Hon. P. F. Little well known in this City, of which he was a native. He was born and received his early and professional education and was admitted to the bar here. In 1844 he went to Newfoundland. In order to enable him to practice law in the city of St. John's it was necessary to procure an act of the Legislature. He was elected to the Legislature and soon became the acknowledged leader of his party, and the chief promoter of the agitation for responsible government. He went to England to argue his case; but before the machinery of responsible government could be put in operation, he found it nesessary to demand the recall of the Governor, this he procured. Mr. Little formed an administration in 1855, but prior to this he had joined the delegates from the other British American Colonies in arranging for reciprocity with the United States. In 1858 he retired from politics and became a judge of his adopted Colony. In 1868 he resigned his position on the bench and removed to Ireland with his wife who was the daughter of a wealty Dublin merchant. Since then he had lived a quiet life, and is said to have declined the offer of a seat in the Imperial House of Commons, and a prominent positionin the Nationalist party, with which he was actively identified.

SIR WILFRED LAURIER and Sir Louis Davies are in Washington. It is said that, in addition to the seal question, they will discuss with the United States authorities several other questions affecting the relations of the two countries to each other.

THE prices of produce in this City yesterday were essentially the same as a week ago. Oats were sold for 26 cents with no disposition on the part of buyers to increase the price. The highest price for blue potatoes was 25 cents; the fluctuations being between 22 and 25 cents. Pork brought from 4½ to 5½ cents. The lighter weights, under 200 lbs, brought the higher figures; carcasses over 200 lbs. were sold at the lower rates.

The Quibbling Examiner.

THE valued *Examiner* wants to know our opinion regarding "Archbishop Cleary's statement that Protestant marriage is rescindable and 'opens the door for adultrous concumbinage.'" Our opinion is that Archbishop Cleary did not make the statement, and our opinion further is that the *Examiner* is either dishonest or incapable of understanding the plain terse English of the pastoral in question, or it would not venture the above flippant declaration. The Archbishop was deploring the fact that a member of his flock had participated in a marriage ceremony in which, "from beginning to end, there was no reference whatever to the Sacrament of Matrimony or to the supernatural graces it communicates from the Redeemer's wounds to the two souls entering into wedlock." After pointing out at length that all the circumstances of the marriage in question were in accord with the theory that the marriage of two Christians is not a Sacrament; nothing more than a civil contract, his Grace says: "Moreover, if the marriage is not a Sacrament, it is rescindable by the authority of the State, in like manner as every other wordly contract is subject to the civil power for the regulation of its conditions of validity." After dwelling at some length on the indissolubility of marriage and pointing out the evil effects that must necessarily follow from attempting to deprive it of its sacramental character, the Archbishop shows that "if the contracting parties be validly baptized persons, their marriage is a Sacrament whether they or the politicians think so or not," or "whether it be received worthily or not." His Grace then goes on to say that if non-Catholics are satisfied with a mere secular contract of marriage, no quarrel is to be had with them, as we have no right or power to interfere. But he points out the duty devolving on the rules of the Catholic Church to prevent her children from taking part in any proceeding that conflicts with their Catholic faith and degrades what they believe to be a sacrament. "It is deplorable," he says, "that any Catholic should assist at a ceremony which robs Christian marriage of its sacramental character, *thereby bringing it down to the level of a market bargain, and making it rescindible, thus opening wide the door for adulterous concubinage.*" The italics are ours. This conveys a very different meaning from the Examiner's truncated statement. We trust we have said enough to enable the *Examiner* to comprehend the Archbishop's meaning. His Grace points out that the marriage of validly baptized persons is a Sacrament. But in the marriage ceremony alluded to in the pastoral no reference was made to the Sacrament of Matrimony, and all the circumstances were of such a character as to ignore everything of a sacramental character. The contracting parties in this marriage either were validly baptized or they were not. If they were validly baptized the ceremony of their marriage was the profanation of a Sacrament; something in which no Catholic should participate. If they were not validly baptized then their marriage is rescindable like any other civil contract, with all the evil consequences above enumerated. When the *Examiner* took up this question it professed to be shedding tears over the hardships to which Archbishop Cleary's pastoral was subjecting Catholics, (crocodile tears of course). But when it found this ground was untenableit immediately discovered that the Protestant horse was in need of some exercise; so it took him out for a little trot. It serves notice on his Grace of Kingston that he is "unecessarily insulting to Protestantism at large." That is just what might be expected from our contemporary. The Examiner is a good deal like the flea; when you think you have it and are just about to put your finger on it it is not there.

An Old Timer.

Mr. Thomas Shannon, of Corpus Christi, Texas, who resided on the Island, away back in the forties, writes to the HERALD, with the desire of hearing from such of his friends as may still be living. We are afraid there are very few of those with whom he was acquainted in Charlottetown to the fore. Among those he mentions: Mr. Peake, W. W. Lord, T. B. Tremain, William McGill and Daniel Brennan. Those are all dead. Following is an extract from his letter: We had in those days a little steamer called the "Pocahontas," that carried the mails and passengers to and from Pictou. Then the "St. George" took her place, and we thought she was a world's wonder; but at the present time she would be a small affair. I knew most of the people then living in and around Bedeque. I sailed away from Belfast, but returned in April, 1841, with over 700 passengers, most of them bound for the Monaghan Settlement. When I came to Texas in 1849, an Indian war was going on on the frontier, and I joined the army, and saw some rough times of and on between that time and the end of the civil war." He says he nearly died of grip in January last, and that his wife secumbed to the dread disease. He reports times harder in his locality for poor people than he ever knew them since he went west.

We sell the Warmest and Cheapest Men's undercloth ing, ulsters and overcoats in the city, try us and be convinced. J. B. Macdonald & Co., Market Square.—3i

Wedding Bells.

A pretty wedding took place at St. Lawrence church, New Bedford, Mass., Oct 13th. The contracting parties being Miss Emily Goodman, daughter of John Goodman postmaster of Lincoln, Prince Edward Island, and James E. Callaghan of New Bedford. Miss Florence Goodman, sister of the bride, acted as Bridesmaid, and Mr. T. Burns as groomsman. The bride was daintily attired in cream cashmere trimmed with point lace and a very becoming hat to match. Immediately after the marriage ceremony was performed amid showers of rice and many congratulations they left for Fall River, arrived there at the home of Mrs. McGuigan on Thomas Street, where a grand reception was held, over one hundred people were present. The presents were numerous and valuable. The happy couple returned to New Bedford, where they now reside followed by the best wishes of their many friends.—Com.

Stanley Bros. are having an immense sacrifice sale of Ladies' Jackets. $3.00 Jackets for $2.00, $4.50 for $3.00, $6.00 for $4.00, $9.00 for $6.00, etc. Now is your chance to get a Jacket cheap. Remember these are all new, fashionable goods imported this fall. Come at once, as we won't guarantee these prices to last long. Stanley Bros.

This is a few of the bargains that go daily at Weeks & Co's. Window shades with spring roller complete, 19c., worth 30c., heavy feather ticking, good as wanted, 15c., worth 22c., men's underwear per suit 39c., worth 50c., heavy all wool linders and drawers 40c., worth 55c., heavy knit shirts, job line, should sell for 75c., at 50c., heavy working braces 22c., ladies' corsets, bankrupt, nearly all sizes, nearly half price, nice value in ladies' jackets and capes, nice display of millinery, and big bargains in furs. We have a nice fall collar and muff, nicely made and linen satin, worth $4.00, at $2.70. Farmers, we ask you to come and see our goods.—W. A Weeks & Co., wholesale and retail.— 3i

TO CURE CATARRH

Do not depend upon snuffs, inhalants or other local applications. Catarrh is a constitutional disease, and can be successfuly treated only by means of a constitutional remedy like Hood's Sarsaparilla, which thoroughly purifies the blood and removes the scrofulous taints which cause catarrh. The great number of testimonials from those who have been cured of catarrh by Hood's Sarsaparilla prove the unequalled power of this medicine to conquer the disease. If troubled with Catarrh give Hood's Sarsaparilla a fair trial at once.

Our Boots feel easy, wear well, fit fine. For Solid Comfort always buy your Boots at J. B Macdonald & Co., Market Square.

They all say they sell the Cheapest, but we Sell the Cheapest of All. look at the price of our Boots for example at J. B Macdonald & Co. Market Sq.

FARMERS, if you want good goods there is no better place than W. A. Weeks & Co's. Read their big bargain list in this week's paper. They offer good reasons why you should trade with them. They buy for cash, buy direct from the manufacturers. They are large wholesalers. They save big discounts, they save middlemen's profits. An immense new stock of ladies' jackets, fine furs, dress goods, gents' furnishings. They buy good English goods whenever they can. The wear in English made goods are the best. Go and see them. They are certain you will be satisfied with their goods.—W. A. WEEKS & Co.—oct. 6—3i

CH'TOWN PRICES, NOVEMBER 9.

Beef (quarter) per lb	$0.05 to $0.06
Beef (small) per lb	0.06 to 0.10
Butter, (fresh)	0.18 to 0.18
Butter (tub)	0.15 to 0.17
Cheese, (lb)	0.12 to 0.14
Celery, per bunch	0.05 to 0.00
Chickens	0.30 to 0.35
Cabbage, per head	0.03 to 00.5
Calf skins (trimmed)	0.07 to 0.08
Eggs, per doz	0.8 to 00.9
Flour, per cwt	0.00 to 2.00
Fowls, per pair	0.45 to 0.00
Geese	0.60 to 0.75
Ham, per lb	0.12 to 0 14
Hay, per 100 lbs	0.30 to 0.35
Hides	0.6 to 0.6½
Lard	0.10 to 0.12
Lamb skins	0.30 to 0.60
Mutton, per lb	0.06 to 0.00
Mutton, carcass	0.05 to 0.00
Mangles	0.12 to 0.14
Oatmeal (black oats) per cwt	0.00 to 2.00
Oatmeal (white oats) per cwt	0.00 to 2 00
Oats	0.00 to 0.27
Pork carcass	0.5 to 0 5½
Potatoes	0.25 to 0.82
Sheep pelts	0.70 to 0.90
Straw (per load)	1.50 to 2.02
Turnips	0.00 to 0.10

DIED.

At St. Vincent's Convent, Roxbury, Mass. Sarah, youngest daughter of Charles Quirk, late of Charlottetown, in her fifteenth year. R. I. P.

At New Annan, on the 12th October, after a brief illness, Joseph Condon, in the 27th year of his age, son of Martin Condon. R. I. P.

In this city, on the 6th inst., Stephen McDonald, aged 4½ years. R. I. P.

At Kinkora, on the 23rd ult., Anne, aged 88 years, relict of the late John McArdle, leaving one daughter and a arge circle of relatives and friends. R. I. P.

At Grand Tracadie on Oct. 22nd, Angus R. McDonald, aged 69 years. R. I. P.

At Goose River, on Oct. 12th, Catherine, beloved wife of Michael McLellan, aged 67 years. R. I. P.

At Mimimigash, Oct. 14th. of heart failure, Mr. John Coughlin, farmer, aged 66 years, leaving a widow and nine children to mourn their loss. R I P.

At Egmont Bay, on the 24th inst., Christan Gallant, aged 79 years and 6 months, leaving a wife and three children. R. I. P.

Wonderful value in Ladies' Jackets for $2.98 at Beer Bros. great sale.

THERE IS HOPE.

There is hope for those who suffer from biliousness and liver complaint. BURDOCK BLOOD BITTERS regulates the liver and restores health and vigor. Here is the proof:

DEAR SIRS,—I was troubled with biliousness and sick headache, and could get no relief until I tried B.B.B. I have taken four bottles and am now completely cured. I recommend it as the best cure for all liver troubles.—Mrs. George Haddow, Walkarton, Ont.

Tuesday and Friday

BARGAIN DAYS

A Chance for the Farmers

You Should Take Advantage.

Another Day of Mantle Selling Regardless of Cost.

Paton & CO.

The crowd of last week showed how thoroughly our Great Mantle Sale is appreciated. The eagerness of the buyer proves how EXTRAORDINARY the values are; proves how completely we make it a point at this sale to lower the LOWEST PRICE RECORDS. To give all those who did not attend last week a chance to avail themselves of the Mighty Money-Saving Opportunities we offered on Market Days. We offer right in the beginning of the season our Entire Stock of NEW FALL MANTLES at the most Wonderful Prices we have ever quoted.

Paton & CO.

Ladies' Jackets in Chevoits, coats from new style sleeves and back. Garments that are positively worth $5.50. In order to clear the lot, **$2.75**

Ladies' Jackets made of handsome mixtures in the very latest Scotch Tweed effects to be sold this season at $6.00, **$3.89**

Ladies' Jacke's made of Boucle and Friezes in buttoned up and box fronts, new style sleeves and back, very stylish garments that ought to be marked $7.50, **$4.49**

Ladies' Capes made of Black Cheviot, 175 inches sweep, 27 inches long, substantial, good looking and well made, all sizes, bought to sell at $5.50. Friday you can buy one at **$4.00**

Ladies' Winter Coats made of Black, Green, Navy, Brown, Fawn and Cardinal Beaver Cloths, coat fronts, newest sleeves and back, strictly tailor made and perfect fitting. A garment that will retail in any store in the city at $10.00. Our Friday price, **$6 50**

Ladies' Jackets and Capes, ranging in price from $7.50 to $22.00, in every conceivable style, color and shape, at prices to suit everybody's purse. Come early Market days for choice.

It's a Down Right Shame to Discount Beauty, but its for our Customer's Good.

32c. Dress Goods — Absurd, ridiculous, cheapness. You'll think this line "cheap sboddy" until you see the goods. Then you'll wonder how, but never mind the "how" or the "why." Here they are: A line of Boucle Effects, closely resembling goods worth 55c., bought specially low, and here now for 32c. a yards.

49c Dress Goods — Two items of interest on this table: Navy and Black Serges worth 80c. As hurt proof a stuff as ever was woven. The other line is pretty Boucles in all the leading colors and Black. They are fast colors or they're not here. Friday and Tuesday, 49c. a yard.

35c Dress Goods — All Wool Tweeds, specially suitable for Bicycle and outing costumes, at 36c. a yard. It was only a fortunate incident that made this price possible even for two days. Double the price could easily be had for these stuffs—it is being had every day in many stores.

40c Dress Goods — Here is an astonishing offer. Why this startling price revolution? Not ours or yours to reason "why." Facts only concern us and our public. This table contains dress goods of easily seen excellence, worth 60c. Here Friday and Tuesday for 40c. a yard.

Ask to see the 500 yards double width Dress Stuff at 25c. It's a range of Tweed Effects, worth from 30c. to 40c.

Good wide Grey Cotton, 3c., 4c. and 5c.

English Flannelette, 5c.

English Flannelette, 10c. and 12c., usually sold at 14c.

75 Ladies' Tweed and Colored Tweed and Irish Frieze Jackets, New Fronts, New Backs, with New Sleeves, $1 75, $2.25, $3.35, worth ½ more, $4 50, $5.00.

23 Ladies' Black Beaver Jackets—Only one of a style and only women's sizes, 36in. and 38in. busts.

Bought at 50c. on the $1.00, made to sell $10.00, $12.50, $13.50, $15.00, $18 00 and $22.00, will be offered at a price that will make them go.

A few last year's Jackets at half price.

87 Gentlemen's Heavy Winter Overcoats and Ulsters in Tweeds, Naps, Beavers, Meltons and Saxonies, sizes from 36in. to 44in., to clear at half price.

75 dozen Wool Cashmere Gloves, best English make, bought direct from the factory from 15c. a pair.

15 boxes Veiling, all the newest spots and colors from 5c. up to 20c.

150 suits of Boys' Underwear; sizes to fit boys from 5 to 14 years at 20 per cent off; slightly soiled, left over from last year.

1,500 yards All Wool Dress Serge, 38in., 40in. and 44in.; also 48in. and 52in., at 23c., 32c., 45c., 55c. and 65c.

Special offer in 44in. at 38c.

750 yards All Wool Tartan, guaranteed Historical Plaids in McLeod, Sinclair, McLean, Farquharson, Campbell, McDonald, etc., sold by Canadian Tartan House at $1.15, our price **65c.** to clear

300 Dress Lengths, only one of a kind, prices per yard, 45c., 53c., 65c., 75c. and 85c. The above consists of all the best lines from leading English Mills.

250 Men's Heavy Winter Ulsters from $3.75, $4.50, $6.50 and $8.00.

One lot of Cape Ulsters at half price.

150 Heavy Rainproof Coats, $5.00, $6.00, $7.50, $8.00 and $10.00. A few left over from last year. Half price.

Boys Rainproofs half price.

Our prices for Underwear run from 50c. upwards.

Our All Wool Underwear at $1.00 per suit is very good value.

Our All Wool Scotch Knit, with Ribbed Collar and Cuffs, at $1.25 per suit, is very fine, and the $1.50 per suit beats anything in the trade.

Our better lines of finer wool at $2.00 and $2.25 are excellent value.

5 dozen Kid Gloves, lined, regular $1.00, for **75c.**

30 dozen Men's Winter Caps, 20 per cent. off.

13 dozen Boys' Peak Caps, in Navy, Brown and Drab, ranging in price from 25c. to 50c., 20 per cent.

8 dozen Rob Roy Caps, with feather, 25c. and 35c.

The New Peak Cap with Tam Crown, only six dozen left. Hundreds being worn by town and country girls, in blue, brown, scarlet, drab, black and crimson, only **45c.**

Farmers, Read This:

Fur Jackets, one lot 20 per cent.
Fur Jackets, $18 up.
Fur Muffs, Children's, half price.
Fur Muffs.
Fur Ruffs, 25c.
Fur Mitts.
Special offerings in Serges,
16c. Tweed effects Dress Goods,
20c. Tweed effects Dress Goods.
25c. Tweed effects Dress Goods.

300 yards Ulster Cloth, from $1.50 to $2.00 for $75c.

Brown Frieze $1.00.
Curl Cloth, $1 40.

Good Beaver, blue and black, $1.15 and $1.25.

Black Curl Astrakans, $1.50, $1.75 and $2.00, worth one third more.

Flannelettes, 3c.

Warm Underwear, 39c. a suit.

Good Shirts, 49c.

High grade Millinery Hats, new Felts, 25c., Fancy Shapes, 40c. Some people would ask 65c. and $1.00 for this line,

Cheaper than wholesaler's ask for the same goods.

Send us an advertisement for our Prize Competition.

Jas. Paton & Co.

Correspondence.

Archbishop Cleary's Mandate.

"Why have the Gentiles raged and the people devised vain things? The kings of the earth stirred up, and the princes met together, against the Lord and against His Christ. 'Let us break their bonds asunder; and let us cast away their yoke from us." (Ps. 11, 1, 2, 3.) It might be well to get the Toronto Globe with lesser lights including the Examiner and Guardian, of Ch'town, to give an intelligent exposition of those words of the Inspired Writer. It would require deeper thought and better sense than their attacks on Mgr. Cleary. They would need the words of St. Peter (1 Ep. 11.) "Do you, using all diligence, minister in your faith virtue, and in your virtue knowledge." Also the words of St. Paul (1 Tim. vi, 3.) "If any man consents not to the sounds and words of Our Lord Jesus Christ, and to that doctrine which is according to godliness, he is found knowing nothing, but sick about questions and strifes of words." St. Paul knew a great deal about the capriciousness of human nature and bad nature. The little kings of the earth and the petty princes are in terrible rage, desiring vain things and very sick about questions and strifes of words." Sympathy indeed! But why such rage against a learned and holy bishop of the Catholic Church, in doing his solemn duty to God and man in such a noble and fearless manner? Talk about the extreme of impertinence and insolence. It is certainly regrettable that some of the secular papers have shown such inconsistency, from which clearer knowledge and better judgement should have preserved them. Why not consider calmly the circumstances that call forth the Mandate? What have they to say about the conduct of the preacher in question? Was he right? Let them take the Pastoral Letter and quietly read; it says: "The preacher who pronounced the form of contract is likewise an adherent of the sect; so also the majority of the spectators," "Throughout the ceremony, from beginning to end, there was no reference whatever to the Sacrament of Matrimony, nor to the supernatural graces it communicates from the Redeemer's wounds to the souls entering wedlock. Every word, every act, all the circumstances wese in accord with the creed or profession of those who took part in the ceremony; that the marriage of two Chrristians is not a Sacrament; that Our Lord Jesus Christ did not attach to it any sacramental grace; that it is a mere secular contract not a whit more sacred than the marriage of any two heathens." Can such language from a preacher of the Gospel be defended in a Christian community? Evidently there is in Toronto and other places in Canada a strong growing tendency to put God and His law and teaching aside altogether. They rage and pitch into any bishop or person who dares oppose them or cross their path. They set forth the Divine injunction to rejoice with those who rejoice and to weep with those who weep, that Catholics and Protestants must live in friendship and good will and respect each other's feeling. Very good, no doubt, so far. But the friendship and good will of God must be the first consideration, we cannot afford to put Him aside for He has rights and laws that we are bound to respect and by which we are to be guided. We cannot do anything better than when we do it for God, and our friendship and good will to each to be reliable must be influenced and directed by divine law. The preachers who strive to strip marriage of its sacred character and have it such that it can be broken whenever the parties like, should be looked after and kept within bounds. Why do people strive to make themselves so sick about questions and strifes of words. Mgr. Cleary said nothing to insult Protestants, he admits and respects their virtues and religious convictions, and they, like others, have need to respect and protect the same. It is widely absurd and sadly ridiculous that persons who pose themselves in society as sincere and intelligent would strive in such a way to show from the Mandate that the Archbishop classes the lawful marriages of Protestants as "adulterous concumbinage." Those who say so pay a poor compliment to themselves. The Archbishop says "that in every country where the sacramental character of Matrimony is ignored or denied, the politicians of later times take the whole matter into their own hands, make laws regulating the requirements for validity of the contract and issue bills of divorce for the severance of the conjugal bond." To prepare the way they will strive to impress on the people that marriage is only a profane contract, nothing sacred or sacramental at all about it, it is subject to their power like any other civil engagement, they can make it, and break it to suit themselves, Have the politicians engaged any of the preachers or of the press to open the way for the evils of divorce into Canada? Hands off, gentlemen. The Archbishop and all other Catholic Bishops with him will always hold "that the Catholic Church, speaking as the witness of Jesus Christ and His Revelation, teaches and has taught from the earliest days of Christianity, that the marriage contract between two baptized persons always is a sacrament whether they receive worthily or not, that it cannot be broken except by the death of the husband or wife. Now if the husband or wife go before the civil court as is too often done in the United States (*miserabile dictu*) to get a bill of divorce, the interested parties to suit themselves will plead with all force that the marriage is only like another contract, that it is rescindable, can be broken and brought down to the level of a market bargain. Then if the husband or wife or both, enter upon a second union, can that be called lawful? Certainly not. The first contract was lawful for it was a sacrament and were inseparable—the contract and sacrament—and no power on earth could break them. When the husband and wife separated from the lawful marriage and entered upon a second union, what words or terms of expression would the Toronto Globe or others of its ilk empty to excuse or remove that second union from "adulterous concumbinage"? Let them consult their learning and moral teachings.

Thanking you Mr. Editor for your valuable space,

Yours truly,

A. CHRISTIAN.

THE BIGGEST DOLLAR'S WORTH —OF— Dry Goods YOU HAVE EVER GOT For 100 Cents!

That's our standing offer to you for your fall's trade.

STANLEY BROS.

Double width heavy Tweed Dress Goods, **16c. per yard.**

Latest styles in Ladies' Jackets, well made and good fitters, **$1.95 each and up.**

Fur Jackets, Fur Capes, Fur Collars, Fur Muffs, and anything you want in Furs, at the **LOWEST PRICES.**

Millinery, Hats, Flowers Wings, Shapes, Tips, etc., the very latest styles, at **Prices you will gladly pay.**

Flannelettes 5c. a yard,
Grey Cottons 3c. a yd.

AND ALL KINDS OF

Dry Goods at the Very Lowest Prices.

STANLEY BROS,

THE ALWAYS BUSY STORE.

Rest Easy

About these Blankets you want to buy. Come to us We have the best wearing, warmest and cheapest. An inspection of our goods and prices will satisfy you of fair treatment here.

MILLINERY

How about your Fall Hat. It will pay you to examine our stock and prices before you purchase, as the selection of your Fall Headwear, in our Millinery Department, is a comparatively easy matter,

Gentlemen's Kid Gloves and Mitts, Woolen Socks, Flannel Shirts, Knit Shirts and Underwear, also

Wright's Genuine Health Underwear.

F. PERKINS & CO.

For Night Wear.

Our line of Wire and other Mattresses are the correct thing—well and honestly made for comfort and long wear,

Mark Wright & Co., Ltd.
THE HOME MAKERS.

From Eggs To Apples.

From the richest tapestry to the plain hair cloth covered Parlor Suits, and numerous lines between the two extremes, we are leaders in assortments and varieties. Brains and push bring every material, article and fashion into our patronage, and the whetstone of low prices sharpens this desire to purchase, and makes ours the largest furniture business in the province.

Mark Wright & Co., Ltd.
THE HOME MAKERS.