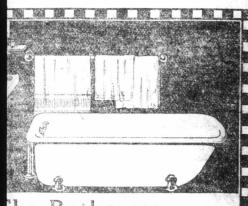
nappropriate



Bathroom —

wash-basin, linoleum, woodwork, and all metal fixings, use Panshine. lesome, has no disagreeable smell

doesn't scratch and positively will

Large Sifter 10c. At all Grocers

replied Rusull. "He was a very young

So that night Tarzan asked Wazir

about it, and Waziri, who was now an

old man, said that it was a long march.

"For ten days we followed this river

ward its source we traveled until on

great forest. For many days we

lled the question he had tried to

for he had been for the time a truly

primeval man, with no thought beyone

today. But of a sudden the sight of

gold awakened the sleeping civilization

that was in him, and with it came the

lust for wealth. That lesson Tarzai

had learned well in his brief experi-

ence of the ways of civilized man. He

pleasure. He pointed to the bauble.

al. Busuli," he asked.

more," he replied.

knew that gold meant power and

"From whence came the yellow met-

The black pointed toward the south-

"A moon's march away - maybe

"Have you been there?" asked Tar

"No, but some of cur people were

there years ago, when my father was

yet a young man. One of the parties

that searched farther for a location for

the tribe when first they settled here

came upon a strange people who work

many ornaments of yellow metal.

were their arrows, and they cooked in

"They lived in a great village in huts

warriors before ever they learned that

rocky hill, until the fierce people went

back at sunset into their wicked city.

their hill, and after taking many orna-

ments of yellow metal from the bodies

of those they had slain they marched

"They are wicked people, neither

Kingston was selected as the place

of meeting of next year's General

Waziri, our chief, was there,"

white like you or black like me, but

follow. He remembered it well.

rised, for had ever ig the sav had pureans. He

which runs beside our village. Up toer of a but. the tenth day we came to a little spring sual, in a far up upon the side of a lofty mountain range. In this little spring our to the nearriver is born. The next day we cross ind so dexed over the top of the mountain and upon the other side we came to a tiny apons that rivulet, which we followed down into nd admiratraveled along the winding banks of

the rivuiet that had now become a river, until we came to a greater river d elephant into which it emptied and which rap rned their down the center of a mighty valley. had been upon the ornament, but his primitive ask when he first came to the tribethe question he could not at that time make them understand. For weeks he had forgotten so trivial a thing as gold.

im many ad wrought

Our men men driven vail against ld place an o was chief her up their Their spears were tipped with it, as

far to the vessels made all of solid metal like my pot to which armlet. carrying all that were built of stone, and surroundmany tusks ed by a great wall. They were very fierce, rushing out and falling upon our wandered. and privaway was their errand was a peaceful one. Out men were few in number, but they inally they held their own at the top of a little though they ne has ever Then our warriors came down from

all party of back out of the valley, nor have any off, killing heasts they covered with hair as is Bolgani, the by one until gorilla. red a heavy

the glossy

Assembly of the Presbyterian Church.

of us ever returned.



TCLIFFE, Ltd. E MERCHANTS

Children Cry for Fletcher's

SATURDAY, JUNE 6, 1914

CASTORIA

in use for over 30 years, has borne the signature of and has been made under his per-Charff Hitchers. sonal supervision since its infancy Allow no one to deceive you in this All Counterfeits, Imitations and "Just-as-good" are but Experiments that trifle with and endanger the health of Infants and Children-Experience against Experiment.

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GENUINE CASTORIA ALWAYS

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THE CENTAUR COMPANY, NEW YORK CITY,

British News

Thomas Murray aged 68, was found ead in bed at Ballyglass, near Lanesrough. He was a bachelor and livalone. It was stated at the inquest hat he was of miserly habits, alugh in good circumstances.

Killed by Ammonia Fumes While ammonia drums were being paded on the steamer Kolpino at rimsby, one of the drums struck he combing of the lower hold and was torn open. A stream of ammonia ell among the laborers below, and hough three of them managed to out, one man was suffocated y the fumes.

The ':Troublesome Sex.' Judge Lush-Wilson K. C., was connually interrupted by a woman litiant at Exeter County Court on

Finally he said: "Madame, I run the risk, I know criticism from your sex when I that they are the most troublepeople I have to deal with. Why an't you women exercise the same mount of self-control in the witnessox as men have to do?'

Pig Running Nine carloads of ders Act, to come up for sentence in is were stopped by the police about six months if called upon. quarter of a mile outside Clonmel! the owners refused to turn back police had to get reinforcestop them. The magistrates sed fines of 5s. per pig on the

Tying a Pail to Pony's Tail Dumbarton a charge of cruelty Always bears ony was made against. Henry

property of John Wallace, butcher, by fixing a zinc pail to its tail and Ephesians 4:8, margin.

Causing it to run off a distance of 4

It is appropriate, began the Pas-Bachelor's Miserly Habits

miles along the road. Accused pleaded guilty, explaining that he only the anniversay of Pentecost, we
meant to scare off the pony which meant to scare off the pony which was always straying on to the farm.

A penalty of \$15 was imposed. Motoring at Sixty Miles an Hour. At an inquiry held at Aberdeen into the circumstances attending the death of James Smith, chauffeur, Bauchory, who was killed in a motorcar accident which occurred near Ballater, it was stated by one witness that in his opinion the car was going

cident happened. Mrs. Lloyd George on Preachers. Mrs. Lloyd George, who opened a-Paptist bazaar at Salisbury on Tuesday, made a speech in which she deagain, on a higher plane than He "In these days with every advantage redeem humanity. education in high schools and colleges," she said, "we cannot get preachers with such powers of oratory

and gifts which carry conviction to Soldiers Steal Toffee. Donald Ross and John Boag, privates in the 1st Cameron Highlanders, Stobs Camp, pleaded guilty at They could therefore receive instruction only along natural lines. At Clonmel Sessions a number of Allars Bank, stolen a box of toffee. owners froom Killenaule, Little- Boag asked for a pennyworth of Ballinure, and Fethard districts sweets, and when he was being supprosecuted for causing pigs to plied, Ross lifted a 4lb. tin of toffee.

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Canada Sugar Refining Co., Limited, - Montreal.

A SUNDAY SERMON BY PASTOR RUSSELL

moment suppose that our great Crea-

or any servant, to lay down life in the Divine service and to suffer loss as a consequence of his obedience?

Is it not much more rational to be-

Pastor Russell called attention to the Apostle's phraseology in the con-

text—that the One who ascended had previously descended, and that

the descending and the ascending

completely fills the highest position in the great Divine Government of

the Universe—as Head of principali-ties and powers, angels and men—

next to the great Jehovah. Yet, as

these two extremes of humiliation and exaltation—both accomplished

in the Son of God, the Logos, the Messiah, the Christ.

the Scriptures. To suppose that Jesus went to Heaven a man, the

Pastor maintained, is to mistake the

significance of His title, the Son of Man, which He preserves as identi-

fying Him with His great redemptive work—as one of His many titles. To

suppose that Jesus is in Heaven a

human being, he declared, is to sup-pose that He is still, as when on

earth, "a little lower than the angels," whereas the Scriptures state

The Pastor declared that he had

found worldly-wise people very scep-tical respecting the descent of the Logos, the Son of God, to earthly

conditions, but that Christians seem to have more difficulty than do the

world to comprehend the ascension

of Jesus to the spirit plane and its excellent glory. Both points, how-

ever, are important. Whoever is unable to see that the Logos, the glor-

ious Son of the Highest, humbled

Himself, divested Himself of the

spirit nature and took instead the

human nature, cannot see that Jesus was sinless. And those who cannot

recognize that He was holy, harm-

less, undefiled and separate from

sinners, cannot believe in the sacri-

fice of Jesus as being a Ransom for Adam, to effect his release and that

from Heavenly conditions to earthly conditions. He showed that the

purity of the Logos, His perfection of organism, His freedom from sin,

was preserved, notwithstanding the fact that He was born of an earthly

nother who was not free from the

human nature, yet preserved im-

would ascend up where He was

fore, and of St. Paul's teaching that

instead of the human nature. This error, the Pastor declared, has led

to other errors, one of which he cited; namely, that made by Chris-

tian people of expecting the Second

Coming of Jesus in the flesh—as a glorious Man and not as a glorious

Spirit, partaker of the Divine na-

to death

maculate.

of his posterity from condemnation

The Pastor then showed that if

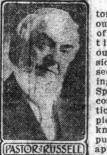
'Him hath God highly exalted"?

caused injury to Saul's eyes.

"Put to Ceath in Flesh, Made Alive in Spirit."

HAS BEEN HIGHLY EXALTED

ciples - Pentecostal Blessings-The Apostles as Witnesses of Jesus' Resurrection—Our Lord's Extreme of Humiliation — His Extreme of Exaltation—The Triuniph of a Great Conqueror-Following Him a Royal Priesthood—Then Countless Hosts of God. Could we, he asked, for one Every Nation.



May 31 .- Pastor Russell's famous Photo-Drama tifully pictures sion and the subtional value of pictures is well known; and the public are very appreciative of the Drama as a

means of instruction along Biblical lines. Wherever it is presented, large crowds are in daily attend-

The Pastor's text to-day was "When He ascended up on High, He led a multitude of captives."—

celebrate. Ten days ago was the an-niversary of our Lord's ascension. In one sense of the word, our Lord Jesus ascended at the time of His resurrection from the dead: for then He left the human nature and tomb for the Divine nature and immortality. He tarried, however, the space of forty days after His resurrection, that He might estabish and instruct His Apostles.

During that time He was invisible at sixty miles an hour when the ac- to them, except when He manifested Himself by appearing miraculously in various forms to convince them that He was no longer confined to human conditions—that His resurlored the dearth of good preachers was before He took human nature now compared with sixty years ago. for the suffering of death in order to

The Pastor went on to explain carefully that during the period between His resurrection and His as-cension our Lord taught His followers not alone by His words, but also by His conduct. They had not yet received the Holy Spirit, the speaker declared, and hence could not understand or appreciate spiritual things.

directly to the Father without mani-festing Himself to His disciples, they would not have been able to under-stand the truth of the matter. Hence their lessons were given them largely in pantomime, corroborated by the Master's words, explaining that it was necessary for Messiah to die in order to redeem the world, and that it was also necessary for Him to rise from the dead and to ascend on High and re-enter the spiritual plane of existence in order that from that higher plane of being He might be the more capable of filling the great office of Prophet, Priest and King for mankind.

After forty days, during which He was invisibly present with His disci-ples, except on the few occasions when he manifested Himself for a few moments each, our Lord ascend-ed to Heaven. Ten days afterward, the Holy Spirit came from the Father upon the waiting Household of Faith. The outpouring of the Spirit evidenced to them that they were justified freely from all things through the merit of the Redeemer's sacrifice, that their consecration to sacrifice themselves had been accented of the Father, and that thenceforth they might count themselves as joint-sacrificers with Christ, mem-bers of His Body, members of "the Church of the First-borns, written n Heaven," members of the Abraham, in whom all the families f the earth are to be blessed.

The Pastor then demonstrated that only Jews received the Pentecostal blessings. Until three and a half years thereafter, in harmony with a Divine promise made to the with a Divine promise made to the Jews, the Gentiles were excluded. Then the time came for the Gospel to go to the Gentiles. The record informs us that Cornelius was the first Gentile to be received into spiritual relationship with God. Until God's due time for "the middle wall of partition" between few and wall of partition" between Jew and Gentile to be broken down, he could not receive the spiritual blessings. Even then he was received, not be-cause of his works and prayers, but because of faith in the redemptive sacrifice offered upon Calvary.

The Apostles were to bear witness to the resurrection of Jesus; but Judas having lost his place, which was given to St. Paul, it was proper that the latter should also be able to bear witness to Jesus' resurrec-tion. Recounting those who had een our Lord after His resurrection St. Paul says, "Last of all He was seen of me also, as of one born be-fore the time." Jesus appeared to St. Paul in the glory of His spirit being, "shining above the brightness ture and altogether diassociated

the sun" at noonday. The sight | from human nature. Thinking of our The Pastor then pointed out how appropriate and unsatisfactory with a material throne and an earthsuch a manifestation would have been if the Redeemer had so appeared to the Eleven during the forty days following His resurrection. They could not possibly have identied the glorious Personage who than forward, they deny the Second hone above the brightness of the Coming of Christ to establish the noonday sun with the Lord Jesus, long-promised Messianic Kingdom.
heir Friend, their Teacher. But to
aul of Tarsus, the revealing in declared, is that Jesus accomplished

fiery light, above the noonday glare, in the flesh the work which the was very appropriate. It convinced him in a manner that no human appearance could have equalled that Father rewarded Him gloriously by Jesus was no longer a man and that exalting Him to the highest spirit He was no impostor. St. Paul's conversion was instantaneous.

It should not cause us to marvel

It should no are to share in His resurrection to r Lord's Ascension—Purpose of "up to where He was before," said the Divine nature and to sit with the Pastor. It should not surprise us that the Apostle declares that dom of Messiah, so long promised,

us that the Apostle declares that our Lord ascended in dignity and station far above angels, principalities and powers, and above every name that is named. On the contrary, it would be both equitable and God-like that the great Jehovah should highly honor His faithful Son, the First and the Last, the Beginning and the Ending of the greation. plane to the Heavenly as the triumph of a great Conqueror. Sin had gained ascendency over Adam and his race, and had brought them down to the dust, mentally, morally and over mankind had been gained in a legal manner, through the one man's disobedience. The Logos divested Himself of His glory on the spirit plane, was made flesh, fulfilled the demands of the Law, proved Himself competent to pay the sinner's Ransom-price, and "gave Himself a Ransom for all, to be testified in due time." Having finished His sacri-ficial work, He was again received were related as cause and effect.
The One who has ascended on High

glory and to the right hand of God. Thus, he continued, the great Conqueror is seen returning to the Heavenly state, acclaimed by the the Apostle warns us, we must not identify this glorified One with the One who in obedience to the Father's will came down from Heaven and as First comes the Church, the Royal a man humbled Himself unto death, Priesthood, His brethren, delivered even the ignominious death of the cross. The Apostle calls attention to through the merit of Jesus' blood. on, for a period of a thousand years beyond the deliverance of the some of us at one time had supposed the deliverance of the that our Lord Jesus ascended to Church, the prophetic pen foretells Heaven in a physical condition, as a countless hosts of every nation, peoman, we had entirely misunderstood ple, kindred and tongue, to be deliv-

who died on Calvary.

Then will come the glorious con-Then will come the giorious Come of lot propined generally. The New summation, the Pastor said. When or Revelation in particular. The New all who will have refused Divine grace shall have been destroyed in the Second Death, then shall be heard every creature in Heaven and on earth saying, "Blessing, and honor, and glory, and power, be unto Him that sitteth upon the Throne, if the devil is the speaker. Otherwise and unto the Lamb, forever and

that He has ascended far higher so The Pastor then explained that at angels of God, are commanded to worship Him. To suppose Jesus in Heaven a human being is to suppose our Lord's First Advent began "the acceptable Year of the Lord"—the time when God, having accepted the sacrifice of Christ Jesus, became Him out of all harmony with Heavenly surroundings and spiritual conwilling to accept the sacrifices of all who desire to become His disciples— are spoken, whether to sinners or to take up their cross and follow saints, to Pharisees or disciples. The Moreover, the speaker queried, are we not told that the Church of Him through good report and evil report, even unto death. The entire to Pharisees, whom He elsewhere Christ will be changed from the hu-man condition to the spiritual con-Gospel Age, he declared, antitypes Israel's Atonement Day; and the dition in the resurrection; and that this change will make them like Israel's Atonement Day; and the their Redeemer, so that they may sacrifices of our Lord and the Church Jesus was raised from the dead a spirit being, far above angels, principalities and powers. Had He gone cipalities and powers. Had He gone cipalities and powers and powers are the control of the contro see Him as He IS, not as He WAS— that they may see Him in glory, dowed by the bullock and the goat acceptable Year of the Lord," as Jesus pointed out. God's faithful the race of Adam? Answering his own question, he declared that when people of this acceptable Day are glad to be invited to "present their bodies living sacrifices, holy and acwe so thought we forgot the Scriptural assertion that "flesh and blood cannot inherit the Kingdom of God." This statement of Scripture implies ceptable unto God." In the end of this acceptable Day will come the end of all opportunity thus to sacri- dom, but although in their midst and that all who become partakers of the Divine nature and share in the Heavenly Kingdom with their Lord fice the human nature and become joint-heirs, with Jesus Christ our and Redeemer must be made 'like Him by the power of the First

Lord.
After the Gospel Age has passed away, the Pastor declared, there will be a new period introduced, styled in the Scriptures, "The Times of Restitution." The acceptable Day for the sacrifice of the Church has lasted for nearly nineteen centuries. he said; and the Scriptures clearly indicate that the Times of Restitution will last a thousand years. St. Peter tells us just when these Times of Restitution will begin. They will begin as a result of the Second Coming of Jesus, the Messiah, and the establishment of His Kingdom. Then-"Times of refreshing shall come from the presence of Lord; and He shall send Jesus Christ, which before was preached unto you; whom the Heavens must retain until the Times of Restitution of all things, which Go hath spoken by the mouth of all His holy Prophets since the world began."—Acts 3:19-21.

The Postcard's Delay.

Pastor Russell went into considerable detail respecting the method by which the Logos was transferred During the removal of a large enamel plate from a letter-box out-side the postoffice at Stanley road, Teddington, Eng., three postcards dated October, 1891, were found wedged between the plate and the frame of the letter-box. Although much discolored after thei: 23 years' rest, the addresses on two blemishes of the Adamic race. The speaker proffered his hearers, free cards were decipherable, and they are

Lots of Work In West.

on application, a treatise entitled, "The Undefiled One," which he believes shows scientifically the process used by God by which the Logos was changed from the higher to the The average wage offered to farm hands in the West this year for the season of about seven months is from \$30 ') \$35 per month, all found; and, for the year, about \$25 per month. As even the willing, inexper-The error of supposing that Jesus is still a man was shown to signify the denial of His statement that He lenced man can now secure work on a farm anywhere throughout the west, there is no reason and no ex-He has been highly exalted to glory and distinction—the Divine nature, cuse for idleness.

A Foozle.

Evelyn—I just met Clarence. He a conversational foozle.

George-How's that? Evelyn—He makes love when h ought to play golf, and he talks golf when he ought to make love.—Illus trated Bits.

Lesson X .- Second Quarter, For June 7, 1914.

THE INTERNATIONAL SERIES

Text of the Lesson, Luke xvii, 20-37 Memory Verse, 33-Golden Text, Luke xvii, 21-Commentary Prepared by Rev. D. M. Stearns.

Every instance of healing or making the blind to see, the deaf to hear, the lame to walk, was a sample of the kingdom which will be set up on earth when the Lord shall take vengeance upon His enemies and recompense His people, when Israel shall obtain joy and gladness and sorrow and sighing shall flee away, when the inhabitant shall not say I am sick and the people shall be forgiven their iniquity (Isa. xxxv. 4-6, 10; xxxiii. 24).

When the twelve and the seventy were sent forth they were to heal the sick and preach that the kingdom had come nigh. Our Lord Himself also as He preached the gospel of the kingdom healed all manner of sickness and disease (Matt. iv. 23; x, 7, 8; Luke x, 9, 11). When the Pharisees asked about the coming of the kingdom we must remember that they thought of the kingdom as described by the prophets, and in this they were not wrong, for such a kingdom was even then at hand and will surely come at our Lord's return, according to Luke xix, 11, 12;

Perhaps there is no saying in the Scriptures more misquoted, misinterpreted and misapplied than the words of our Golden Text as they stand. "Behold the Kingdom of God is within you." From these words it is generally taught that our Lord will never have a kingdom on this earth, when the nations will learn war no more and all kings and nations shall serve Him (Isa, ii. 4; Ps. Ixxii, 11), but that These are only the vanguard of an diskingdom is wholly spiritual in the advancing host; they are "a kind of hearts of His people, that the church first-fruits to God of His creatures," is His kingdom, that it began to come rescued from Sin and Death. Later at Pentecost and has been coming ever at Pentecost and has been coming ever since, and that we are here to extend it, and that some day the church will convert the whole world. Then he will burn up the world and take all ered from the power of Sin and His people to heaven. Those who so Death through the merit of Him teach have no use for a literal Israel, or for the coming of Christ to reign, or for prophecy generally, or Daniel Testament is quite sufficient, and much of that may be omitted. In reading our Bibles we must al-

> we might make the same mistake as the judge who said, "We have the highest authority for saving all that a man hath will he give for his life,' the judge not having noticed that these words were from the devil (Job ii. 4). called "whited sepulchers, full of hy pocrisy and iniquity, children of hell' (Matt. xxiii, 15, 27, 28). Our Lord our Lord did say is more correctly rendered in the margin "among you" of in the R. V. margin, "in the midst of you." He himself as the King, greater than Solomon, represented the kingready to set up His kingdom they would not have Him, but said, "We have no king but Caesar," "Not this man, but Barabbas." Then He turned to His disciples (verse 22) and spoke to them of His future coming as Son of Man in His glory (verses 24, 26, 30), telling them that He was about to be rejected by the Jews and suffer at their hands (verse 25), and that when He came again it would be as suddenly as the lightning shining from one part of heaven to the other, and that He would find at His coming again a condition of affairs on earth similar to that in the days of Noah and as it was in Sodom in the days of Lot. This does not look like a converted world to welcome Him, but rather as it is described in Rev. i. 7; xi, 18, all kindreds of the earth wailing because of Him, and the nations angry, because it will be the day of His wrath, when He will judge the nations and dash them to pieces like a potter's vessel (Ps. ii, 9; Isa. xxxiv,

1, 2; lxvi, 15, 16; Zeph. iii, 8; Matt. XXV, 31, 32). This coming of the Son of Man to judge and reign is not His coming to the air for His church, but His coming in glory with His saints, when they, too, shall share this honor with Him as it is written in Ps. cxlix, of the 5-9; Rev. ii, 26, 27; Col. iii, 4. See how our Lord indorses the truth of the record of the deluge, the destruction of the cities of the plain by fire and brimstone from heaven, the judgment upon Lot's wife, and because of the judgments which will surely come urges His people to think more of the life that is life indeed than of this present life, except as it can be used There must be no looking back to

the things of this evil age nor conformity to it, but a life of separation from it, occupied with Him who is our life and the things which concern Him and a readiness always to be taken away from the earth. Things are bad enough on the earth even now, but iniquity will not be full until afte the church is taken away.

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